

# Racism, Law, and the Social Sciences

Prof. Christopher Fennell

## Resources

I compiled the following lists of resources for participants in my seminars and courses that address subjects concerning entanglements of racial ideologies, legal structures, and social science studies. This compilation can provide a starting point for choosing and researching subjects for seminar papers.

This compilation is divided into parts: (i) Anthropological Studies of Race Concepts and Racism; (ii) Studies of Race and Racism in Philosophy, History, Law, Biology, and Social Sciences; (iii) Studies of Ethnicity, Social Identity, and Intersecting Social Dimensions; and (iv) Internet Resources. You can navigate by using a word search function.

Other available resource lists include:

Sources on Anthropology and Law;

Sources on Social Norms and Law;

Sources on Analysis of Social Group Identities; and

Potential Seminar Topics in Racism, Law, and Social Sciences.

### *Anthropological Studies of Race Concepts and Racism*

Agbe-Davies, Anna S. (2009). Book Review: Race and Practice in Archaeological Interpretation. *Transforming Anthropology* 17(2): 159-160,  
<http://onlinelibrary.wiley.com/doi/10.1111/j.1548-7466.2009.01053.x/full>

Amsterdam, Anthony G., and Jerome Bruner (2000). *Minding the Law*. Cambridge, MA: Cambridge University Press.

Antrosio, Jason, and Sallie Han, editors (2015). Race, Racism, and Protesting Anthropology (a reader). *American Anthropologist* 3(3) special issue, open access reader,  
<http://www.americananthro.org/StayInformed/OAIssueTOC.aspx?ItemNumber=12958>.

Armelagos, George J., and Alan H. Goodman (1998). Race, Racism, and Anthropology. In *Building a New Biocultural Synthesis: Political-Economic Perspectives in Human Biology*, edited by Alan H. Goodman and Thomas L. Leatherman, pp. 359-377. Ann Arbor: University of Michigan Press.

- Auston, Donna (2017). Prayer, Protest, and Police Brutality: Black Muslim Spiritual Resistance in the Ferguson Era. *Transforming Anthropology* 25(1): 11–22.
- Baker, Lee D., and Thomas C. Patterson (1994). Race, Racism, and the History of U.S. Anthropology. *Transforming Anthropology* 5(1-2): 1–7.
- Baker, Lee D. (1998). *From Savage to Negro: Anthropology and the Construction of Race, 1896-1954*. Los Angeles: University of California Press.
- Baker, Lee D. (2010). *Anthropology and the Racial Politics of Culture*. Durham: Duke University Press.
- Barton, Christopher P., and Kyle Somerville (2016). *Historical Racialized Toys in the United States*. New York: Routledge.
- Bauer, J. (2000). Genealogies of Race and Culture in Anthropology: The Marginalized Ethnographers. In *Race and Racism in Theory and Practice*, edited by B. Lang, pp. 123–137. Lanham, MD: Rowman & Littlefield.
- Baumann, Gerd (1996). *Contesting Cultures: Discourses of Identity in Multi-ethnic London*. New York: Cambridge University Press.
- Beliso-De Jesús, Aisha M., Jemima Pierre, and Junaid Rana, editors (2025). *The Anthropology of White Supremacy: A Reader*. Princeton, NJ: Princeton University Press.
- Benedict, Ruth (1940). *Race: Science and Politics*. New York: Viking Press.
- Benedict, Ruth (1942). *Race and Racism*. London: Routledge.
- Blakey, Michael L. (1991). Man and Nature, White and Other. In *Decolonizing Anthropology*, edited by Faye Harrison, pp. 15–23. Washington, DC: American Anthropological Association.
- Blakey, Michael L. (1999). Scientific Racism and the Biological Concept of Race. *Literature and Psychology* 45: 29–43.
- Boas, Franz (1940). *Race, Language and Culture*. New York: Macmillan.
- Bolles, Lynn (2013). Telling the Story Straight: Black Feminist Intellectual Thought in Anthropology. *Transforming Anthropology* 21(1): 57–71, <http://onlinelibrary.wiley.com/doi/10.1111/traa.12000/full>
- Bond, George Clement (1988). A Social Portrait of John Gibbs St. Clair Drake: An American Anthropologist. *American Ethnologist* 15(4): 762–781, <http://onlinelibrary.wiley.com/doi/10.1525/ae.1988.15.4.02a00110/pdf>
- Bonilla, Yarimar, and Jonathan Rosa (2015). #Ferguson: Digital Protest, Hashtag Ethnography, and the Racial Politics of Social Media in the United States. *American Ethnologist* 42(1):

- 4–17, <http://onlinelibrary.wiley.com/doi/10.1111/amet.12112/full>
- Brace, C. Loring (1964). On the Race Concept. *Current Anthropology* 5(4): 313–320.
- Brace, C. Loring (1982). The Roots of the Race Concept in American Physical Anthropology. In *A History of American Physical Anthropology, 1930-1980*, edited by F. Spenser, pp. 11–29. New York: Academic Press.
- Brace, C. Loring (2005). *“Race” is a Four-Letter Word: The Genesis of the Concept*. New York: Oxford University Press.
- Briggs C. L. (2005). Communicability, Racial Discourse and Disease. *Annual Review of Anthropology* 34: 269–291.
- Brodkin, Karen (1998a). *How Jews Became White Folks: And What That Says about Race in America*. New Brunswick, N.J.: Rutgers University Press.
- Brodkin, Karen (1998b). Race, Class, and Gender: The Metaorganization of American Capitalism. *Transforming Anthropology* 7(2): 46–57.
- Brodkin Karen, Sandra Morgen, and Janis Hutchinson (2011). Anthropology as White Public Space? *American Anthropologist* 113(4): 545–556, <http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1433.2011.01368.x/full>
- Brown, Jacqueline N. (1998). Black Liverpool, Black America, and the Gendering of Diasporic Space. *Cultural Anthropology* 13(3): 291–325.
- Brown R. A., and George J. Armelagos (2001). Apportionment of Racial Diversity: A Review. *Evolutionary Anthropology* 10: 34–40.
- Burton, Orisanmi (2021). Captivity, Kinship and Black Masculine Care Work under Domestic Warfare. *American Anthropologist* 123(3), <https://doi.org/10.1111/aman.13619>.
- Burton, Orisanmi (2021). “When Lions have Historians”: Black Political Literacy in the Carceral University. In *Plantation Politics and Campus Rebellions: Power, Diversity, and the Emancipatory Struggle in Higher Education*, edited by Bianca C. Williams, Dian D. Squire, and Frank A. Tuitt. Albany: State University of New York Press.
- Bush, Melanie E. L. (2011). *Everyday Forms of Whiteness: Understanding Race in a “Post-Racial” World*. Lanham, MD: Rowman and Littlefield.
- Carter, Rebecca Louise (2014). Valued Lives in Violent Places: Black Urban Placemaking at a Civil Rights Memorial in New Orleans. *City & Society* 26(2): 239–261, <http://onlinelibrary.wiley.com/doi/10.1111/ciso.12042/full>
- Channa, Subhadra M. (2005). Metaphors of Race and Caste-Based Discrimination against Dalits and Dalit Women in India. In *Resisting Racism and Xenophobia: Global Perspectives on Race, Gender, and Human Rights*, edited by Faye V. Harrison, pp. 49–66. Walnut Creek,

CA: AltaMira Press.

Chiarelli, Bruno (1996). Race: A Fallacious Concept. *International Journal of Anthropology* 10(2/3):97–105.

Cole, Johnnetta B., and Beverly Guy-Sheftall (2003). *Gender Talk: The Struggle for Women's Equality in African American Communities*. New York: Ballantine Books.

Cowlshaw, G. K. (2000). Censoring Race in “Post-colonial” Anthropology. *Critique of Anthropology* 20(2): 101–123.

Darity, William A., Jr., Jason Dietrich, and Darrick Hamilton (2005). Bleach in the Rainbow: Latin Ethnicity and Preference for Whiteness, *Transforming Anthropology* 13(2): 103–109.

Dickason, Olive P. (1976). *Louisbourg and the Indians: A Study in Imperial Race Relations, 1713-1760*. Montreal: Parks Canada Press.

Downey, Greg (2016). Being Human in Cities: Phenotypic Bias from Urban Niche Construction. *Current Anthropology* 57(Supp. 13): S52–S64.

Drake, St. Clair (1978). Reflections on Anthropology and the Black Experience. *Anthropology & Education Quarterly* 9(2): 85–109,  
<http://onlinelibrary.wiley.com/doi/10.1525/aeq.1978.9.2.04x0741m/pdf>

Dressler W. W., K. S. Oths, and C. G. Gravlee (2005). Race and Ethnicity in Public Health Research: Models to Explain Health Disparities. *Annual Review of Anthropology* 34: 231–252.

Echo-Hawk, R., and L. Zimmerman (2006). Beyond Racism: Some Opinions about Racialism and American Archaeology. *American Indian Quarterly* 30(3&4): 461–485.

Edgar, Heather J., and Keith L. Hunley, editors (2009). Race Reconciled: How Biological Anthropologists View Human Variation. Special issue, *American Journal of Physical Anthropology* 139(1): 1–102.

Eichstedt, Jennifer L., and Stephen Small (2002). *Representations of Slavery, Race and Ideology in Southern Plantation Museums*. Washington, D.C.: Smithsonian Institution Press.

Eller, Jack David (1999). *From Culture to Ethnicity to Conflict*. Ann Arbor: University of Michigan Press.

Epperson, T. W. (2004) Critical Race Theory and the Archaeology of the African Diaspora. *Historical Archaeology* 38(1): 101–108.

Fausto-Sterling, A. (2004). Refashioning Race: DNA and the Politics of Health Care. *Differences* 15(3): 1–37.

- Fennell, Christopher C. (2010). Damaging Detours: Routes, Racism and New Philadelphia, in “New Philadelphia: Racism, Community, and the Illinois Frontier,” special thematic issue, *Historical Archaeology* 44(1): 138–154.
- Fennell, Christopher C. (2015). Fighting Despair: Challenges of a Comparative, Global Framework for Slavery Studies. In *The Archaeology of Slavery: A Comparative Approach to Captivity and Coercion*, edited by Lydia Wilson Marshall, pp. 391–399. Carbondale: Southern Illinois University Press.
- Fennell, Christopher C. (2017). *Broken Chains and Subverted Plans: Ethnicity, Race, and Commodities*. Gainesville: University of Florida Press.
- Fuentes, Agustín (2012). *Race, Monogamy, and Other Lies They Told You: Busting Myths about Human Nature*. Berkeley: University of California Press.
- Goodman, Alan H. (1997). The Problematic of “Race” in Contemporary Biological Anthropology. In *Biological Anthropology: The State of the Science*, second edition, edited by N. T. Boaz and L. D. Wolfe, pp. 221–243. Bend, Oregon: International Inst. of Human Evolutionary Research.
- Goodman, Alan H. (2000a). Biological Diversity and Cultural Diversity: From Race to Radical Bioculturalism. In *Cultural Diversity in the United States: A Critical Reader*, edited by I. Susser and T. Patterson, pp. 43–59. Oxford and Malden, MA: Blackwell Publishers.
- Goodman, Alan H. (2000b). Why Genes Don’t Count (For Racial Differences in Health). *American Journal of Public Health* 90(11): 1699–1702.
- Goodman, Alan H. (2001). Six Wrongs of Racial Science. In *Race in 21st Century America*, edited C. Stokes, T. Melendez, and G. Rhodes-Reed, pp. 25–47. Lansing: Michigan State University Press.
- Goodman, Alan H., Yolanda Moses, and Joseph Jones (2012). *Race: Are We So Different?* New York: Wiley-Blackwell.
- Gould, Stephen Jay (1996). *The Mismeasure of Man*. New York: W.W. Norton.
- Gran, P. (1994). Race and Racism in the Modern World: How it Works in Different Hegemonies. *Transforming Anthropology* 5(1-2) 8–14.
- Gravlee, Clarence C. (2009). How Race Becomes Biology: Embodiment of Social Inequality. *American Journal of Physical Anthropology* 139(1): 47–57.
- Hall, Stuart (1980). Race, Articulation and Societies Structured in Dominance. In *Sociological Theories: Race and Colonialism*. Paris: UNESCO.
- Hall, Stuart, editor (1997). *Cultural Representation and Signifying Practice*. London: Sage.

- Harrison, Faye V. (1995). The Persistent Power of 'Race' in the Cultural and Political Economy of Racism. *Annual Review of Anthropology* 24: 47–74.
- Harrison, Faye V., editor (1998). Contemporary Issues Forum: Race and Racism. *American Anthropologist* 100(3): 607–715, special thematic issue, guest edited by Faye V. Harrison.
- Harrison Faye V. (2000). Facing Racism and the Moral Responsibility of Human Rights Knowledge. *Annals of the New York Academy of Science* 925: 45–69.
- Harrison Faye V. (2002a). Subverting the Cultural Logics of Marked and Unmarked Racisms. In *Discrimination and Toleration: New Perspectives*, edited by K Hastrup and F Ulrich, pp. 97–125. The Hague: Martinus Nijhoff Publishers.
- Harrison Faye V. (2002b). Global Apartheid, Foreign Policy, and Human Rights. *Souls: A Critical Journal of Black Politics, Culture, and Society* 4(3): 48–68.
- Harrison, Faye V. (2008). Global Apartheid, Foreign Policy, and Human Rights. In *Transnational Blackness: Navigating the Global Color Line*, edited by M. Marable and V. Agard-Jones, pp. 19–40. New York: Palgrave-Macmillan.
- Harrison Faye V., editor (2005). *Resisting Racism and Xenophobia: Global Perspectives on Race, Gender, and Human Rights*. Walnut Creek, CA: AltaMira Press.
- Hartigan, John, Jr. (1997a). Establishing the Fact of Whiteness. *American Anthropologist* 99: 495–505.
- Hartigan, John, Jr. (1997b). When White Americans Are a Minority. In *Cultural Diversity in the United States*, edited by L. L. Naylor, pp. 103–115. Westport, CT: Bergin & Garvey.
- Hartigan, John, Jr. (2010a). *Race in the 21st Century: Ethnographic Approaches*. New York: Oxford University Press.
- Hartigan, John, Jr. (2010b). *What Can You Say? America's National Conversation on Race*. Stanford, CA: Stanford University Press.
- Hartigan, John (2013). Translating "Race" and "Raza" between the United States and Mexico. *North American Dialogue* 16(1): 29–41, <http://onlinelibrary.wiley.com/doi/10.1111/nad.12001/full>
- Hughes, Cris E., Carla D. Hunter, Patrick T. Vargas, Michael D. Schlosser, and Ripan S. Malhi (2016). Police Endorse Color-Blind Racial Beliefs More Than Laypersons. *Race and Social Problems*, DOI 10.1007/s12552-016-9170-0.
- Hutchinson, J. F. (2005). *The Coexistence of Race and Racism: Can They Become Extinct Together?* University Press of America: Lanham, MD.
- Jablonski, Nina G. (2004). The Evolution of Human Skin and Skin Color. *Annual Review of Anthropology* 33: 585–623.

- Jablonski, Nina G. (2006). *Skin: A Natural History*. Berkeley: University of California Press.
- Jain, Devaki (2005). Finding Strategic Identities in an Unequal World: Feminist Reflections from India. In *Resisting Racism and Xenophobia: Global Perspectives on Race, Gender, and Human Rights*, edited by Faye V. Harrison, pp. 35–45. Walnut Creek, CA: AltaMira Press.
- Kalra, Virinder S., Raminder Kaur, and John Hutnyk (2005). *Diaspora & Hybridity*. London: Sage.
- Keita, S. O. Y., and Rick A. Kittles (1997). The Persistence of Racial Thinking and the Myth of Racial Divergence. *American Anthropologist* 99(3): 534–544.
- Kowal, Emma, and Megan Warin (2018). Anthropology, Indigeneity, and the Epigenome. *American Anthropologist* 120(4): 822-825.
- Lee, S. J. (2006). Rethinking Race and Ethnicity in Health Disparities. *Anthropology News* 47(3): 7–8.
- Lewontin, Richard C. (1972). The Apportionment of Human Diversity. *Evolutionary Biology* 6(38): 1–398.
- Lewontin, Richard C. (2001). *The Triple Helix*. Cambridge, MA: Harvard University Press.
- Livingstone, F. B. (1962). On the Non-Existence of Human Races. *Current Anthropology* 3(3): 279–281.
- Lock, M. (2015). Comprehending the Body in the Era of the Epigenome. *Current Anthropology* 56(2): 151–177.
- Long, Jeffrey C., and Rick A. Kittles (2003). Human Genetic Diversity and the Nonexistence of Biological Races. *Human Biology* 81(5/6): 777–798.
- Long, Jeffrey C., Jie Li, and Meghan E. Healy (2009). Human DNA Sequences: More Variation and Less Race. *American Journal of Physical Anthropology* 139(1): 23–34.
- Marks, Jonathan (2003). “We’re Going to Tell These People Who They Really Are”: Science and Relatedness. In *Relative Values: Reconfiguring Kinship Studies*, edited by Sarah Franklin and Susan McKinnon, pp. 355–383. Durham, N.C.: Duke University Press.
- Marks, Jonathan (March 2017). *Is Science Racist?* New York: Polity Press.
- Moses, Yolanda T. (2004). The Continuing Power of the Concept of “Race.” *Anthropology and Education Quarterly* 35(1): 146–148.
- Mukhopadhyay, C. C. and Y. T. Moses (1997). Reestablishing “Race” in Anthropological Discourse. *American Anthropologist* 99: 517–533.

- Mukhopadhyay, C. C., R. C. Henze, and Y. T. Moses. (2007). *How Real Is Race? A Sourcebook on Race, Culture, and Biology*. Lanham, MD: Rowman and Littlefield Education.
- Muldoon, J. (2000). Race or Culture: Medieval Notions of Difference. In *Race and Racism in Theory and Practice*, edited by B. Lang, pp. 79–97. Lanham, MD: Rowman and Littlefield.
- Mullings, Leith (1997). *On Our Own Terms: Race, Class, and Gender in the Lives of African American Women*. New York: Routledge.
- Mullings, Leith K. (2004). Race and Globalization: Racialization from Below. *Souls* 6(2): 1–9.
- Mullings, Leith K. (2005). Interrogating Racism: Toward an Antiracist Anthropology. *Annual Review of Anthropology* 34: 667–693.
- Mullings, Leith (2015). Anthropology Matters. *American Anthropologist* 117(1): 4–16, <http://onlinelibrary.wiley.com/doi/10.1111/aman.12165/full>
- Mullins, Paul R. (1999). *Race and Affluence: An Archaeology of African America and Consumer Culture*. New York: Plenum Press.
- Ninivaggi, Cynthia (2001). Whites Teaching Whites About Race: Racial Identity Theory and White Defensiveness in the Classroom. *Teaching Anthropology: Society for Anthropology in Community Colleges Notes* 8(1): 14–32, <http://onlinelibrary.wiley.com/doi/10.1525/tea.2001.8.1.14/pdf>
- Orser, Charles E., Jr., editor (2001). *Race and the Archaeology of Identity*. Salt Lake City: University of Utah Press.
- Orser, Charles E., Jr. (2004). *Race and Practice in Archaeological Interpretation*, by Philadelphia: University of Pennsylvania Press.
- Page, Helán, and R. Brooke Thomas (1994). White Public Space and the Construction of White Privilege in U.S. Health Care: Fresh Concepts and a New Model of Analysis. *Medical Anthropology Quarterly* 8(1): 109–116, <http://onlinelibrary.wiley.com/doi/10.1525/maq.1994.8.1.02a00120/pdf>
- Patterson, Thomas C., and F. Spencer (1994). Racial Hierarchies and Buffer Races. *Transforming Anthropology* 5(1-2): 20–27.
- Pearson Heath (2015). The Prickly Skin of White Supremacy: Race in the “Real America.” *Transforming Anthropology* 23(1): 43–58, <http://onlinelibrary.wiley.com/doi/10.1111/traa.12038/full>
- Pierre, Jemima (2012). *The Predicament of Blackness: Postcolonial Ghana and the Politics of Race*. Chicago: Chicago University Press.
- Prasse-Freeman, Elliot (2023). Refusing Rohingya: Reformulating Ethnicity amid Blunt

- Biopolitics. *Current Anthropology* 64(4): 432–453.
- Quesada, J., Hart, L. K. and Bourgois, P. (2011). Structural Vulnerability and Health: Latino Migrant Laborers in the United States. *Medical Anthropology* 30(4): 339–362.
- Rana, Junaid (2013). Muslims in the Global City: Racism, Islamophobia, and Multiracial Organizing in Chicago. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 225–239. Leiden, Netherlands: Koninklijke Brill.
- Sacks, K. (2000). Global Capitalism: What’s Race Got to do With It? *American Ethnologist* 27(2): 237–256.
- Santos, Ricardo V., and Marcos C. Maio (2004) Race, Genomics, Identities and Politics in Contemporary Brazil. *Critique of Anthropology* 24(4): 347–378.
- Sheriff, Robin E. (2003). Embracing Race: Deconstructing Mestiçagem in Rio de Janeiro. *Journal of Latin American and Caribbean Anthropology* 8(1): 86–115, <http://onlinelibrary.wiley.com/doi/10.1525/jlca.2003.8.1.86/pdf>
- Silverstein, Paul (2005). Immigrant Racialization and the New Savage Slot: Race, Migration, and Immigration in the New Europe. *Annual Reviews in Anthropology* 34: 363–384.
- Smedley, Audrey (1999). *Race in North America: Origin and Evolution of a Worldview*. Boulder, CO: Westview Press, 2d ed.
- Smedley, Audrey, and B. Smedley (2005). Race as Biology is Fiction, Racism as a Social Problem is Real: Anthropological and Historical Perspectives on the Social Construction of Race. *American Psychologist* 60(1): 16–26.
- Smith, Christen A. (2015). Blackness, Citizenship, and the Transnational Vertigo of Violence in the Americas. *American Anthropologist* 117(2): 384–387, <http://onlinelibrary.wiley.com/doi/10.1111/aman.12242/full>
- Spears, A. K., editor (1999). *Race and Ideology: Language, Symbolism, and Popular Culture*. Detroit, MI: Wayne State University Press.
- Stocking, George W., Jr. (1989). The Ethnographic Sensibility of the 1920s and the Dualism of the Anthropological Tradition. In *Romantic Motives: Essays on Anthropological Sensibility*, edited by George W. Stocking, Jr., pp. 208–276. Madison, WI: University of Wisconsin Press.
- Stocking, George W., Jr. (1994). The Turn of the Century Concept of Race. *Modernism/Modernity* 1: 4–16.
- Sunderland, Patricia L. (1997). “You May Not Know It, But I’m Black:” White Women’s Self-Identification as Black. *Ethnos* 62(1/2): 32–58.
- Thomas, David Hurst (2001). *Skull Wars: Kennewick Man, Archaeology, and the Battle for*

- Native American Identity*. New York: Basic Books (with foreword by Vine Deloria, Jr.).
- Thomas, Deborah A., and M. Kamari Clarke (2013). Globalization and Race: Structures of Inequality, New Sovereignties, and Citizenship in a Neoliberal Era. *Annual Review of Anthropology* 42: 305–325.
- Trouillot, Michael R. (1995). *Silencing the Past: Power and the Production of History*. Boston: Beacon Press.
- Ulysse, Gina (2002). Conquering Duppies in Kingston: Miss Tiny and Me, Fieldwork Conflicts, and Being Loved and Rescued. *Anthropology and Humanism* 27(1): 10–26, <http://onlinelibrary.wiley.com/doi/10.1525/anhu.2002.27.1.10/pdf>
- Upton, Dell (2015). *What Can and Can't Be Said: Race, Uplift, and Monument Building in the Contemporary South*. New Haven, CT: Yale University Press.
- Urciuoli, Bonnie (1996). *Exposing Prejudice: Puerto Rican Experiences of Language, Race, and Class*. Boulder, CO.: Westview Press.
- Visweswaran, Kamala (1998). Race and the Culture of Anthropology. *American Anthropologist* 100(1): 70–83.
- Visweswaran, Kamala (2010). *Un/common Cultures: Racism and the Rearticulation of Cultural Difference*. Durham, NC: Duke University Press.
- Wade, Peter (1997). *Race and Ethnicity in Latin America*. London: Pluto.
- Wade, Peter (1998). The Cultural Politics of Blackness in Columbia. In *Blackness in Latin America and the Caribbean: Social Dynamics and Cultural Transformations*, edited by Norman E. Whitten, Jr. and Arlene Torres, pp. 311–334. Bloomington: Indiana University Press.
- Wade, Peter (2002). *Race, Nature and Culture: An Anthropological Perspective*. London: Pluto Press.
- Wade, Peter (2004). Human Nature and Race. *Anthropological Theory* 4(2): 157–172.
- Wade, Peter (2015). *Race: An Introduction*. Cambridge, UK: Cambridge University Press.
- Washburn, Sherwood L. (1963). The Study of Race. *American Anthropologist* 65(3): 521–531.
- Wolf, Eric R. (1994). Perilous Ideas: Race, Culture, and People. *Current Anthropology* 35: 1–12.
- Wolf, Eric R. (1999). *Envisioning Power: Ideologies of Dominance and Resistance*. Berkeley: University of California Press.
- Wolf, Eric R. (2001). *Pathways of Power: Building an Anthropology of the Modern World*. Berkeley: University of California Press.

Yearwood, Gabby (2018). Playing without Power: Black Male NCAA Student-Athletes Living with Structural Racism. *Transforming Anthropology* 26(1): 18-35.

***Studies of Race and Racism in  
Philosophy, History, Law, Biology, and Social Sciences***

Abrajano, Marisa, and Keith T. Poole (2011). Assessing the Ethnic and Racial Diversity of American Public Opinion. In *Who Gets Represented?* edited by Peter K. Enns and Christopher Wlezien, pp. 32–60. New York: Russell Sage Foundation.

Abdelkader, Engy. (2020). China’s Repression of Uigher Muslims: A Human Rights Perspective in Historical Context. 18 *UCLA J. Islamic & Near E. L.* 1-20.

Adams, Michelle (2013). Integration Reclaimed: A Review of Gary Peller’s Critical Race Consciousness. 46 *Conn. L. Rev.* 725–762.

Adamson, Bryan (2016). “Thugs,” “Crooks,” and “Rebellious Negroes”: Racist and Racialized Media Coverage of Michael Brown and the Ferguson Demonstrations. 32 *Harv. J. Racial & Ethnic Just.* 189–278.

Ahmed, Sara (2012). *On Being Included: Racism and Diversity in Intellectual Life*. Durham, NC: Duke University Press.

Ahmed, Sara (2015). Race as Sedimented History. *Postmedieval* 6(1): 94–97.

Akbari, Suzanne C. (2009). *Idols in the East: European Representations of Islam and the Orient, 1100-1450*. Ithaca: Cornell University Press.

Alcoff, Linda M. (1997). Philosophy and Racial Identity. *Philosophy Today* 41(1): 67–76.

Alcoff, Linda M. (2003). Latino/as, Asian Americans, and the Black-White Binary. *Journal of Ethics* 7(1): 5–27.

Aldridge, Delores P., and E. Lincoln James, editors (2007). *Africana Studies: Philosophical Perspectives and Theoretical Paradigms*. Pullman, WA: Washington State University Press.

Alexander, Michelle (2010). *The New Jim Crow: Mass Incarceration in the Age of Colorblindness*. New York: New Press.

Alim, H. Samy, John R. Rickford, and Arnetta F. Ball, editors (2016). *Raciolinguistics: How Language Shapes Our Ideas about Race*. New York: Oxford University Press.

Alkalimat, Abdul (2021). *The History of Black Studies*. London: Pluto Press.

Allen, T. W. (1994a). The Invention of the White Race. Volume 1: Racial Opposition and Social Control. London: Verso.

- Allen, T. W. (1994b). *The Invention of the White Race. Volume 2: The Origin of racial Oppression in Anglo-America*. London: Verso.
- Alim, H. Samy, John R. Rickford, and Arnetha F. Ball, editors. (2016). *Raciolinguistics: How Language Shapes Our Ideas About Race*. New York: Oxford University Press.
- Alkon, Cynthia (2015). An Overlooked Key to Reversing Mass Incarceration: Reforming the Law to Reduce Prosecutorial Power in Plea Bargaining. 15 *U. Md. L.J. Race, Religion, Gender & Class* 191–208. In “Reversing Mass Incarceration: What Reforms Are Working (or Could Work) and Why?” 15 *U. Md. L.J. Race, Religion, Gender & Class* 191–328 (collection of articles).
- Almaguer, Tomas (2013). Juntas Pero No Revueltos: Race, Citizenship, and the Conundrums of Latinidad. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 43–57. Leiden: Koninklijke Brill NV.
- Alvarez, Alvin N., Christopher T. H. Liang, and Helen A. Neville, editors (2016). *The Cost of Racism for People of Color: Contextualizing Experiences of Discrimination*. Washington, DC: American Psychological Association.
- Amnesty International (2013a). *Scapegoats of Fear: Rights of Refugees, Asylum-Seekers, and Migrants Abused in Libya*. London: Amnesty International Ltd.
- Amnesty International (2013b). *Human Rights Here, Roma Rights Now: A Wake-up Call to the European Union*. London: Amnesty International Ltd.
- Anderson, Benjamin (1983). *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London: Verso.
- Anderson, Carol (2016). *White Rage: The Unspoken Truth of Our Racial Divide*. New York: Bloomsbury.
- Andreasen, Robin O. (1998). A New Perspective on the Race Debate. *British Journal for the Philosophy of Science* 49(2): 199–225.
- Anievas, Alexander, Nivi Manchanda, and Robbie Shilliam, editors (2014). *Race and Racism in International Relations: Confronting the Global Colour Line*. New York: Routledge.
- Appiah, K. Anthony (1985). The Uncompleted Argument: DuBois and the Illusion of Race. *Critical Inquiry* 12(1): 21–37.
- Appiah, K. Anthony (1990). Racisms. In *Anatomy of Racism*, edited by David T. Goldberg, pp. 3–17. Minneapolis: University of Minnesota Press.
- Appiah, K. Anthony (1996): Synthesis: For Racial Identities. In *Color Conscious: The Political Morality of Race*, edited by K. Anthony Appiah and Amy Gutman, pp. 75–105. Princeton, NJ: Princeton University Press.

- Appiah, K. Anthony, and Amy Gutmann, editors (1996). *Color Conscious: The Political Morality of Race*. Princeton, NJ: Princeton University Press.
- Appelbaum, Paul S., Nicholas Scurich, and Raymond Raad (2015). Effects of Behavioral Genetic Evidence on Perceptions of Criminal Responsibility and Appropriate Punishment. 21 *Psychol. Pub. Pol’y & L.* 134–144.
- Aquirre, A., and J. Turner. (1998). *American Ethnicity: The Dynamics and Consequences of Discrimination*. Boston: McGraw-Hill.
- Arat-Koç, Sedef (2010). New Whiteness(es), Beyond the Colour Line? Assessing the Contradictions and Complexities of ‘Whiteness’ in the (Geo)political Economy of Capitalist Globalism. In *States of Race: Critical Race Feminism for the 21st Century*, edited by S. Razack, M. Smith, and S. Thobani, pp. 147-168. Toronto: Between the Lines.
- Archer, Deborah N. (2014). Collective or Individual Benefits? Measuring the Educational Benefits of Race-conscious Admissions Programs. 57 *Howard L. J.* 557–571.
- Archer, Deborah N., and Tamara C. Belinfanti (2016). We Built it and They did not Come: Using New Governance Theory in the Fight for Food Justice in Low-income Communities of Color. 15 *Seattle J. for Soc. Just.* 307–332.
- Arudou, Debito (2015). Japan’s Under-researched Visible Minorities: Applying Critical Race Theory to Racialization Dynamics in a Non-white Society. 14 *Wash. U. Global Stud. L. Rev.* 695–723.
- Armour, Jody (2014). Nigga Theory: Contingency, Irony, and Solidarity in the Substantive Criminal Law. 12 *Ohio St. J. Crim. L.* 9–56.
- Armstrong, Andrea C. (2015). Race, Prison Discipline, and the Law. 5 *University of California Irvine Law Rev.* 759–782.
- Armstrong, Meg (1996). “The Effects of Blackness”: Gender, Race, and the Sublime in Aesthetic Theories of Burke and Kant. *Journal of Aesthetics and Art Criticism* 54(3): 213–236.
- Austin, Reg (1975). *Racism and Apartheid in Southern Africa*. Paris: UNESCO Press.
- Avila, Eric, and Thaisa Way, editors (2023). *Segregation and Resistance in the Landscapes of the Americas*. Washington, DC: Dumbarton Oaks Research Library.
- Bach, Wendy A. (2014). The Hyperregulatory State: Women, Race, Poverty, and Support. 25 *Yale J.L. & Feminism* 317–379.
- Bagaric, Mirko (2016). Three Things that a Baseline Study Shows Don’t Cause Indigenous Over-imprisonment; Three Things that Might but Shouldn’t and Three Reforms that Will Reduce Indigenous Over-imprisonment. 32 *Harv. J. Racial & Ethnic Just.* 103–

- Baird, Robert M. and Stuart E. Rosenbaum, editors (1993). *Bigotry, Prejudice, and Hatred: Definitions, Causes, and Solutions*. Buffalo: Prometheus Books.
- Baldin, James (1998). *Collected Essays*. New York: Library of America.
- Balibar, Etienne (1991). Is There a “Neo-Racism”? In *Race, Nation, Class: Ambiguous Identities*, edited by Etienne Balibar and Immanuel Wallerstein. London: Verso.
- Balibar, Etienne (1991). Racism and Nationalism. In *Race, Nation, Class: Ambiguous Identities*, edited by E. Balibar and Immanuel Wallerstein, pp. 37-67. London: Verso.
- Banerjee-Dube, Ishita (2014). Caste, Race, and Difference: The Limits of Knowledge and Resistance. *Current Sociology* 62(4): 512–530.
- Bank-Munoz, Carolina (2008). *Transnational Tortillas: Race, Gender, and Shop-floor Politics in Mexico and the United States*. Ithaca, NY: Cornell University Press.
- Baradaran, Mehrsa (2017). *The Color of Money: Black Banks and the Racial Wealth Gap*. Cambridge, MA: Belknap Press.
- Barnes, Mario L. (2015). Taking a Stand? An Initial Assessment of the Social and Racial Effects of Recent Innovations in Self-defense Laws. 83 *Fordham L. Rev.* 3179–3209.
- Barnes, Mario L. (2016). “The More Things Change”: New Moves for Legitimizing Racial Discrimination in a “Post-race” World. 100 *Minn. L. Rev.* 2043–2102.
- Barnett, Ida Wells B. (2002). *On Lynchings*. Amherst, NY: Humanity Books.
- Bartlett, Katharine T. (2019). Affirmative action and social discord: why is race more controversial than sex? 52 *UC Davis L. Rev.* 2305–2347.
- Bartlett, Robert (2001). Medieval and Modern Concepts of Race and Ethnicity. *Journal of Medieval and Early Modern Studies* 31: 39–55.
- Bashi Treitler, Vilna (2016). Racialization and Its Paradigms: From Ireland to North America. *Current Sociology* 64(2): 213–227.
- Bashi Treitler, Vilna, and Manuela Boatcă (2016). Dynamics of Inequalities in a Global Perspective: An Introduction. *Current Sociology* 64(2): 159–171.
- Battle, Juan, Antonio (Jay) Pastrana Jr., and Angelique Harris (2017). *An Examination of Black LGBT Populations Across the United States: Intersections of Race and Sexuality*. New York: Palgrave Pivot.
- Bay, Mia (2000). *The White Image in The Black Mind: African-American Ideas about White*

- People, 1830-1925*. New York: Oxford University Press.
- Baylor, Ronald H. (2003). *Race and Ethnicity in America: A Concise History*. New York: Columbia University Press.
- Bayoumi, Moustafa (2009). *How Does It Feel to Be a Problem? Being Young and Arab in America*. New York: Penguin.
- Bayoumi, Moustafa (2015). *This Muslim American Life: Dispatches from the War on Terror*. New York: New York University Press.
- Behnken, Brian, and Simon Wendy, editors (2013). *Crossing Boundaries: Ethnicity, Race, and National Belonging in a Transnational World*. Lanham, MD: Lexington Books.
- Bell, Derrick (1992). *Faces At The Bottom Of The Well: The Permanence Of Racism*. New York: Basic Books.
- Bell, Derrick (1993). *And We Are Not Saved: The Elusive Quest for Racial Justice*. New York: Basic Books.
- Bell, Jeannine (2015). There are No Racists Here: The Rise of Racial Extremism, When No One is Racist. *20 Mich. J. Race & L.* 349–376.
- Bellin, Jeffrey (2014). Attorney Competence in an Age of Plea Bargaining and Econometrics. *12 Ohio St. J. Crim. L.* 153–170.
- Benjamin, Richard (2009). *Searching for Whitopia: An Improbable Journey to the Heart of White America*. New York: Hyperion.
- Benjamin, Ruha (2020). *Race After Technology: Abolitionist Tools for the New Jim Code*. New York: Polity Press.
- Bentele, Keith G., and Erin E. O'Brien (2013). Jim Crow 2.0? Why States Consider and Adopt Restrictive Voter Access Policies. *Perspectives on Politics* 11(4): 1088–1116.
- Berard, Adrienne (2016). *Water Tossing Boulders: How a Family of Chinese Immigrants Led the First Fight to Desegregate Schools in the Jim Crow South*. Boston: Beacon Press.
- Berger, Dan (2014). *Captive Nation: Black Prison Organizing in the Civil Rights Era*. Chapel Hill: University of North Carolina Press.
- Berman, Ari (2015). *Give Us the Ballot: The Modern Struggle for Voting Rights in America*. New York: Farrar, Straus and Giroux.
- Bernardi, Daniel, and Michael Green, editors (2017). *Race in American Film: Voices and Visions that Shaped a Nation* (3 vols.). Santa Barbara, CA: Greenwood.
- Bernasconi, Robert (2010). The Policing of Race Mixing: The Place of Biopower within the

History of Racisms. *Journal of Bioethical Inquiry* 7(2): 205–216.

Bernstein, Robin (2011). *Racial Innocence: Performing American Childhood from Slavery to Civil Rights*. New York: New York University Press.

Berrey, Ellen (2015). *The Enigma of Diversity: The Language of Race and the Limits of Racial Justice*. Chicago: University of Chicago Press.

Berry, Mary Frances (2005). *My Face Is Black Is True: Callie House and the Struggle for Ex-Slave Reparations*. New York: Alfred A. Knopf.

Betancur, John J. (2013a). Critical Considerations and New Challenges in Black-Latino Relations. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 23–41. Leiden: Koninklijke Brill NV.

Betancur, John J. (2013b). Conclusion: Racism and Neoracism: Contributions of this Book. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 371–388. Leiden: Koninklijke Brill NV.

Betancur, John J., and Cedric Herring (2013). Reinventing Race, Reinventing Racism: An Introduction. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 1–21. Leiden: Koninklijke Brill NV.

Bethencourt, Francisco (2014). *Racisms: From the Crusades to the Twentieth Century*. Princeton, NJ: Princeton University Press.

Bettie, Julie (2014). *Women without Class: Girls, Race and Identity*. Berkeley, CA: University of California Press.

Beydoun, Khaled A. (2016). Between Indigence, Islamophobia, and Erasure: Poor and Muslim in “War on Terror” America. 104 *Cal. L. Rev.* 1463–1502.

Beydoun, Khaled A. (2017). On Islamophobia, Immigration, and the “Muslims Bans.” 43 *Ohio N.U. L. Rev.* 443–458.

Bhambra, Gurminder K. (2013). The Possibilities of, and for, Global Sociology: A Postcolonial Perspective. In *Postcolonial Sociology: Political Power and Social Theory*, edited by J. Go, pp. 295–314. London: Emerald.

Bhandar, Brenna (2014). Property, Law, and Race: Modes of Abstraction. 4 *University of California Irvine Law Rev.* 203–218.

Bhandar, Brenna (2020). *Colonial Lives of Property: Law, Land, and Racial Regimes of Ownership*. Durham, NC: Duke University Press.

Biggs, Lisa (2023). *The Healing Stage: Black Women, Incarceration, and the Art of Transformation*. Columbus: Ohio State University Press.

- Black, Derek W. (2014). *Fisher v. Texas* and the Irrelevance of Function in Race Cases. *57 Howard L. J.* 477–511.
- Blackstock, Uché (2024). *Legacy: A Black Physician Reckons with Racism in Medicine*. New York: Viking.
- Blakely, Allison (2001). *Blacks in the Dutch World: The Evolution of Racial Imagery in a Modern Society*. Bloomington: Indiana University Press.
- Bliss, Catherine (2012). *Race Decoded: The Genomic Fight for Social Justice*. Palo Alto, CA: Stanford University Press.
- Bliss, Catherine (2017). The Meaning of Health Disparities. In *Subprime Health: Debt and Race in U.S. Medicine*, edited by Nadine Ehlers and Leslie R. Hinkson, pp. 107–127. Minneapolis: University of Minnesota Press.
- Block, Ned (1996). How Heritability Misleads About Race. *Boston Review* 20(6): 30–35.
- Blum, L. (2007). Three Kinds of Race-Related Solidarity. *Journal of Social Philosophy* 38: 53–72.
- Boatcă, Manuela (2017). The Centrality of Race to Inequality across the World-system. *Journal of World-systems Research* 23(2): 1–10.
- Bolnick, Deborah A. (2008). Individual Ancestry Inference and the Reification of Race as a Biological Phenomenon. In *Revisiting Race in a Genomic Age*, edited by B. A. Koenig, S. S. Lee, and S. S. Richardson, 70–85. Rutgers, NJ: Rutgers University Press.
- Bonilla-Silva, Eduardo (1997). Rethinking Racism: Toward a Structural Interpretation. *American Sociological Review* 62(3): 465–480.
- Bonilla-Silva, Eduardo (2001). *White Supremacy and Racism in the Post-Civil Rights Era*. Boulder, CO: Lynne Rienner.
- Bonilla-Silva, Eduardo (2004). From Bi-racial to Tri-racial: Towards a New System of Racial Stratification in the USA. *Ethnic and Racial Studies* 27(6): 931–950.
- Bonilla-Silva, Eduardo (2010). *Racism without Racists: Color-blind Racism and the Persistence of Racial Inequality in the United States*. Lanham, MD: Rowman and Littlefield Publishers.
- Bonilla-Silva, Eduardo (2015). More than Prejudice: Restatement, Reflections, and New Directions in Critical Race theory. *Sociology of Race and Ethnicity* 1(1): 73–87.
- Boustan, Leah Platt (2011). Racial Residential Segregation in American Cities. In *The Oxford Handbook of Urban Economics and Planning*, edited by Nancy Brooks, Kieran Donaghy, and Gerrit-Jan Knaap, pp. 318–339. New York: Oxford University Press.

- Boxill, Bernard, and Thomas E. Hill (2003). Kant and Race. In *Race and Racism*, edited by Bernard Boxill, pp. 448–471. New York: Oxford University Press.
- Boyles, Andrea S. (2015). *Race, Place, and Suburban Policing: Too Close for Comfort*. Berkeley, CA: University of California Press.
- Bracey, Glenn E. (2015). Toward a Critical Race Theory of State. *Critical Sociology* 4(3): 553–572.
- Bracken, Harry (1978). Philosophy and Racism. *Philosophia* 8: 2–3, 241–260.
- Branch, Lessie B. 2018. *Optimism at All Costs: Black Attitudes, Activism, and Advancement in Obama's America*. Amherst: University of Massachusetts Press.
- Braun, Lundy (2017). Theorizing Race and Racism: Preliminary Reflections on the Medical Curriculum. 43 *Am. J. L. & Med.* 239-256.
- Breen, T. H., and Stephen Innes (1980). *“Myne Owne Ground”: Race and Freedom on Virginia’s Eastern Shore, 1640-1730*. New York: Oxford University Press.
- Briglia, Makenzie D. (2021). Note. Big Brother XI: How China’s Surveillance of the Uyghur Population Violates International Law. 53 *Geo. Wash. Int’l L. Rev.* 85-118.
- Brinig, Margaret F. (2017). Racial and Gender Justice in the Child Welfare and Child Support Systems. 35 *Law & Ineq.* 199–215.
- Bridgewater, Pamela, Andre Cummings, and Donald F. Tibbs, editors (2015). *Hip Hop and the Law*. Durham, NC: Carolina Academic Press.
- Brier, Jennifer, Jim Downs, and Jennifer L Morgan, editors (2016). *Connexions: Histories of Race and Sex in North America*. Urbana: University of Illinois Press.
- Bright, Stephen B. (2015). The Role of Race, Poverty, Intellectual Disability, and Mental Illness in the Decline of the Death Penalty. 49 *U. Rich. L. Rev.* 671–692.
- Bright, Stephen (2016). Rigged: When Race and Poverty Determine Outcomes in the Criminal Courts. David H. Bodiker Lecture on Criminal Justice. 14 *Ohio St. J. Crim. L.* 263–288.
- Brito, Tonya L., David J. Pate, Jr., and Jia-Hui Stefanie Wong (2015). “I Do for My Kids”: Negotiating Race and Racial Inequality in Family Court. 83 *Fordham L. Rev.* 3027–3052.
- Brooks, Richard R. W., and Carol M. Rose (2013). *Saving the Neighborhood: Racially Restrictive Covenants, Law, and Social Norms*. Cambridge, MA: Harvard University Press.
- Brooks, Roy L. (2004). *Atonement and Forgiveness: A New Model for Black Reparations*. Berkeley: University of California Press.

- Brooks, Roy L. (2017). *The Racial Glass Ceiling: Subordination in American Law and Culture*. New Haven, CT: Yale University Press.
- Brown, Adrienne (2024). *The Residential Is Racial: A Perceptual History of Mass Homeownership*. Stanford, CA: Stanford University Press.
- Brown, Dee (1973). *Bury My Heart at Wounded Knee*. New York: Holt, Rinehart & Winston.
- Brubaker, Rogers (2006). *Nationalist Politics and Everyday Ethnicity in a Transylvanian Town*. Princeton, NJ: Princeton University Press.
- Brubaker, Rogers (2009). Ethnicity, Race, and Nationalism. *Annual Review of Sociology* 35: 21–42.
- Brubaker, Rogers, Mara Loveman, and Pater Stamatov (2004). Ethnicity as Cognition. *Theory and Society* 33(1): 31–64.
- Brucato, Ben (2023). *Race and Police: The Origin of Our Peculiar Institutions*. New Brunswick, NJ: Rutgers University Press.
- Bullock, Charles S. III, Ronald K. Gaddie, and Justin J. Wert (2016). *The Rise and Fall of the Voting Rights Act*. Tulsa: University of Oklahoma Press.
- Bunyasi, Tehama Lopez, and Candis Watts Smith (2019). *Stay Woke: A People's Guide to Making All Black Lives Matter*. New York: NYU Press.
- Burawoy, Michael (2014). The Colour of Class Revisited: Four Decades of Postcolonialism in Zambia. *Journal of Southern African Studies* 40(5): 961–979.
- Burch, Traci (2014). The Old Jim Crow: Racial Residential Segregation and Neighborhood Imprisonment. *Law & Policy* 36(3): 223–255.
- Burke, Meghan (2018). *Colorblind Racism*. New York: Polity.
- Butler, Judith (1993). Passing, Queering: Nella Larsen's Psychoanalytic Challenge. In *Bodies that Matter: On the Discursive Limits of "Sex,"* by Judith Butler, pp. 167–186. New York: Routledge.
- Butler, Paul (2014). Stop and Frisk and Torture-lite: Police Terror of Minority Communities. 12 *Ohio St. J. Crim. L.* 57–69.
- Cacho, Lisa M. (2012). *Social Death: Racialized Rightlessness and the Criminalization of the Unprotected*. New York: New York University Press.
- Cacho, Lisa Marie (2013). Gang Members, Juvenile Delinquents, and Direct Democracy. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 259–269. Leiden: Koninklijke Brill NV.
- Cadwalader, Sandra L., and Vine Deloria, Jr. (1984). *The Aggressions of Civilization: Federal Indian Policy since the 1880s*. Philadelphia: Temple University Press.

- Calavita, Kitty (2007). Immigration Law, Race, and Identity. *Annual Review of Law and Social Science* 3: 1–20.
- Cammett, Ann (2016). Welfare Queens Redux: Criminalizing Black Mothers in the Age of Neoliberalism. 25 *S. Cal. Interdisc. L.J.* 363–393.
- Capers, I. Bennett (2014) (collection of articles). Critical Race Theory and Criminal Justice. 12 *Ohio St. J. Crim. L.* 1–7. Twenty-Plus Years of Critical Race Theory and Criminal Justice: Looking Backward, Looking Forward. 12 *Ohio St. J. Crim. L.* 1–152.
- Carbado, Devon W. (2017). Predatory Policing. 85 *Univ. Missouri-Kansas City Law Rev.* 545–566.
- Carbado, Devon W., and Mitu Gulati (2013). *Acting White? Rethinking Race in “Post-Racial” America*. New York: Oxford University Press.
- Carbado, Devon W., and Daria Roithmayr (2014). Critical Race Theory Meets Social Science. *Annual Review of Law and Social Science* 10: 149–167.
- Cárdenas, Roosbelinda (2023). *Raising Two Fists: Struggles for Black Citizenship in Multicultural Colombia*. Palo Alto, CA: Stanford University Press.
- Carpenter, Megan M. (2016). Contextual Healing: What to do about Scandalous Trademarks and Lanham Act 2(a). 68 *Hastings L. J.* 1–44.
- Carruthers, Charlene (2018). *Unapologetic: A Black, Queer, and Feminist Mandate for Radical Movements*. Boston, MA: Beacon Press.
- Carter, Stephen L. (1991). *Reflections of an Affirmative Action Baby*. New York: Basic Books.
- Cashin, Sheryll (2013). Civil Rights for the Twenty-first Century: Lessons from Justice Thurgood Marshall's Race-transcending Jurisprudence. 17 *Lewis & Clark L. Rev.* 973–986. In “Race & Civil Rights.” 17 *Lewis & Clark L. Rev.* 973–1189 (collection of articles).
- Cashin, Sheryll (2017). *Loving: Interracial Intimacy in America and the Threat to White Supremacy*. Boston: Beacon Press.
- Cataldo, Christopher (2017). Note. Discriminating against the Dead: How to Protect Muslim Cemeteries from Exclusionary Land Use Mechanisms. 58 *B.C. L. Rev.* 1391–1423.
- Cell, John (1982). *The Highest Stage of White Supremacy: the Origins of Segregation in South Africa and the American South*. New York: Cambridge University Press.
- Cha-Jua, Sundiata Keita, Mary Frances Berry, and V. P. Franklin, editors (2024). *Reparations and Reparatory Justice: Past, Present, and Future*. Urbana: University of Illinois Press.

- Chacon, Justin A., and Mike Davis (2006). *No One Is Illegal: Fighting Racism and State Violence on the U.S.-Mexico Border*. Chicago: Haymarket.
- Chang, Robert S. (1993). Toward an Asian American Legal Scholarship: Critical Race Theory, Post-Structuralism, and Narrative Space. *California Law Review* 81(5): 1243–1323.
- Chang, Sharon H. 2015. *Raising Mixed Race: Multiracial Asian Children in a Post-Racial World*. New York: Routledge.
- Charles, Guy-Uriel, and Luis Fuentes-Rohwer (2015). Habermas, the Public Sphere, and the Creation of a Racial Counterpublic. *21 Mich. J. Race & L.* 1–21.
- Chaskin, Robert J., and Mark L. Joseph (2015). *Integrating the Inner City: The Promise and Perils of Mixed-Income Public Housing Transformation*. Chicago: University of Chicago Press.
- Cheesman, Nick (2017). How in Myanmar “National Races” Came to Surpass Citizenship and Exclude Rohingya. *Journal of Contemporary Asia* 47(3): 461-483.
- Chemerinsky, Erwin (2021). *Presumed Guilty: How the Supreme Court Empowered the Police and Subverted Civil Rights*. New York: W. W. Norton.
- Christian, Michelle (2015). Racial Neoliberalism in Costa Rican Tourism: Blanqueamiento in the Twenty-first Century. *Current Perspectives in Social Theory* 34: 157–189.
- Christopher, Anthony J. (2005). Race and the Census in the Commonwealth. *Population, Space and Place* 11: 103–118.
- Clark, Kim E. (2016). Critical Race Theory, Transformation and Praxis. *45 Sw. L. Rev.* 795–823.
- Clemons, Michael L., Donathan L. Brown, and William H. Dorsey, editors (2017). *Dream and Legacy: Dr. Martin Luther King in the Post-Civil Rights Era*. Jackson: University Press of Mississippi.
- Coates, Ta-Nehisi (2014). The Case for Reparations. *The Atlantic*, <http://www.theatlantic.com/features/archive/2014/05/the-case-for-reparations/361631/>.
- Coates, Ta-Nehisi (2015). *Between the World and Me*. New York: Spiegel and Grau.
- Cohen, Adam (2020). *Supreme Inequality: The Supreme Court’s Fifty-Year Battle for a More Unjust America*. New York: Penguin Press.
- Cohen, Cathy J. (1999). *The Boundaries of Blackness: AIDS and the Breakdown of Black Politics*. Chicago: University of Chicago Press.
- Cook, Anthony E. (2016). The Moynihan Report and the Neo-conservative Backlash to the Civil Rights Movement. *8 Geo. J. L. & Mod. Crit. Race Persp.* 1–34.

- Cook, Blanche B. (2017). Biased and Broken Bodies of proof: White Heteropatriarchy, the Grand Jury Process and Performance on Unarmed Black Flesh. 85 *Univ. Missouri-Kansas City Law Rev.* 567–623.
- Cooper, Brittney (2018). *Eloquent Rage: A Black Feminist Discovers Her Superpower*. New York: Picador.
- Cooper, Tanya Asim (2013). Racial Bias in American Foster Care: The National Debate. 97 *Marq. L. Rev.* 215–277.
- Corbin, Caroline M. (2017). Essay: Terrorists are Always Muslim but Never White: At the Intersection of Critical Race Theory and Propaganda. 86 *Fordham Law Review* 455–485.
- Correll, Joshua, Bernadette Park, Charles Judd, and Bernd Wittenbrink (2002). The Police Officer’s Dilemma: Using Ethnicity to Disambiguate Potentially Threatening Individuals. *Journal of Personality and Social Psychology* 83(6): 1314–1329.
- Correll, Shelley J., and Stephen Benard (2006). *Gender and Racial Bias in Hiring*. Ithaca: Cornell University. Memorandum.  
<http://diversity.illinois.edu/SupportingDocs/DRIVE/Gender%20and%20Racial%20Bias%20in%20Hiring-1.pdf>.
- Coughlin, Steven S., Lovoria B. Williams, and Tabia Henry Akintobi, editors (2023). *Black Health in the South*. Baltimore, MD: Johns Hopkins University Press.
- Coulthard, Glen (2007). Subjects of Empire: Indigenous Peoples and the “Politics of Recognition.” *Contemporary Political Theory* 6(4): 437–460.
- Crenshaw, Kimberlé, Neil Gotanda, Gary Peller, and Kendall Thomas, editors (1995). *Critical Race Theory: The Key Writings that Formed the Movement*. New York: New Press.
- Crenshaw, Kimberlé (1995). Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. In *Critical Race Theory: The Key Writings That Formed the Movement*, edited by K. Crenshaw, N. Gotanda, G. Peller, and K. Thomas, 357–383. New York: New Press.
- Crenshaw, Kimberlé (2023). *#SayHerName: Black Women’s Stories of Police Violence and Public Silence*. Chicago: Haymarket Books.
- Crenshaw, Kimberlé, Neil Gotanda, Gary Peller, and Kendall Thomas (1995). Introduction. In *Critical Race Theory: The Key Writings That Formed the Movement*, edited by K. Crenshaw, N. Gotanda, G. Peller, and K. Thomas, xiii–xxxii. New York: New Press.
- Crossley, Mary (2016). Black Health Matters: Disparities, Community Health, and Interest Convergence. 22 *Mich. J. Race & Law* 53–100.

- Cummings, Andre (2016). “Lord Forgive Me, but He Tried to Kill Me”: Proposing Solutions to the United States’ Most Vexing Racial Challenges. 23 *Wash. & Lee J. C. R. & Soc. Just.* 3–88.
- Curtis, L. (1996). *Nothing But the Same Old Story: The Roots of Anti-Irish Racism*. Belfast: Sasta Press.
- Curtis, L. P., Jr. (1971). *Apes and Angels: The Irishman in Victorian Caricature*. Washington, D.C.: Smithsonian Institution Press.
- D’Souza, D. (1995). *The End of Racism: Principles for a Multiracial Society*. New York: Free Press.
- Dagbovie, Pero G., editor (2010). *African American History Reconsidered*. Urbana: University of Illinois Press.
- Dailey, Jane. (2000). *Before Jim Crow: The Politics of Race in Postemancipation Virginia*. Chapel Hill: University of North Carolina Press.
- Dailey, Jane. (2004). The Congress and White Supremacy, 1860s-1920s. In *The American Congress: The Building of Democracy*, edited by Julian E. Zelizer, 250–267. New York: Houghton-Mifflin.
- Dailey, Jane. (2004). Sex, Segregation, and the Sacred After Brown. *Journal of American History* 91(1): 119–144.
- Dalton, Harlon L. (1995). *Racial Healing: Confronting the Fear between Blacks and Whites*. New York: Doubleday.
- Darby, Derrick, and Richard E. Levy (2017). Postracial Remedies. 50 *U. Mich. J. L. Reform* 387–488.
- Darian-Smith, Eve (2010). Environmental Law and Native American Law. *Annual Review of Law and Social Science* 6: 359–386.
- Darity, William A., and A. Kirsten Mullen (2020). *From Here to Equality: Reparations for Black Americans in the Twenty-First Century*. Chapel Hill: University of North Carolina Press.
- Darity, William A., and Samuel L. Myers Jr. (1999). *Persistent Disparity: Race and Economic Inequality in the United States since 1945*. Cheltenham, UK: Edward Elgar.
- Da Silva, Denise Ferreira (2007). *Toward a Global Idea of Race*. Minneapolis: University of Minnesota Press.
- Davis, Angela J. (2017). *Policing the Black Man: Arrest, Prosecution, and Imprisonment*. New York: Pantheon.

- Davis, Angela Y. (2003). Racialized Punishment and Prison Abolition. In *A Companion to African-American Philosophy*, edited by Tommy L. Lott, pp. 360–369. Cambridge, UK: Blackwell.
- Davis, Angela Y. (2016). *Freedom Is a Constant Struggle: Ferguson, Palestine, and the Foundations of a Movement*. Chicago: Haymarket.
- Davis, Angela Y. (2024). *Abolition: Politics, Practices, Promises*. Chicago: Haymarket Books.
- Davis, Fania E. (2019). *Race and Restorative Justice: Black Lives, Healing, and US Social Transformation*. New York: Good Books.
- Davis, Katrinell M. (2017). *Hard Work Is Not Enough: Gender and Racial Inequality in an Urban Workspace*. Chapel Hill: University of North Carolina Press.
- Davis, Martha F. (2014). Race and Civil Counsel in the United States: A Human Rights Progress Report. 64 *Syracuse L. Rev.* 447–467.
- Dayan, Hava (2016). Modern Day Slavery: A Socio-legal Analysis of Slavery-like Offences in Charismatic Cults. 23 *Buff. Human Rights Law Rev.* 41–74.
- Deo, Meera E. (2021). The End of Affirmative Action. 100 *N.C. L. Rev.* 237–280.
- Deflem, Mathieu, editor (2017). *Race, Ethnicity and Law*. In sociology of crime, law and deviance series. Bingley, UK: Emerald Publishing.
- de la Fuente, Alejandro, and Ariela Gross (2010). Comparative Studies of Law, Slavery, and Race in the Americas. *Annual Review of Law and Social Science* 6: 469–485.
- Delgado, Richard, and Jean Stefanic (1993). Critical Race Theory: An Annotated Bibliography. *Virginia Law Review* 79: 461–516.
- DeLoria, Vine, Jr. (1988). *Custer Died for Your Sins: An Indian Manifesto*. Norman: University of Oklahoma Press.
- DeLoria, Vine, Jr. (1995). *Red Earth, White Lies: Native Americans and the Myth of Scientific Fact*. New York: Scribner.
- DeSante, Christopher D., and Candis Watts Smith (2020). *Racial Stasis: The Millennial Generation and the Stagnation of Racial Attitudes in American Politics*. Chicago: University of Chicago Press.
- DiAngelo, Robin (2016). *What Does It Mean to be White? Developing White Racial Literacy*. New York: Counterpoints.
- DiAngelo, Robin (2018). *White Fragility: Why It's so Hard for White People to Talk About Racism*. Boston: Beacon Press.
- Dickerson, A. Mechele (2015). Sorting the Neighborhood (reviewing Richard R.W. Brooks and

- Carol M. Rose, *Saving the Neighborhood: Racially Restrictive Covenants, Law, and Social Norms.* 23 *J. Affordable Housing & Commun. Dev. L.* 311–339.
- Dikötter, Frank (2008). The Racialization of the Globe: An Interactive Interpretation. *Ethnic and Racial Studies* 31(8): 1478–1496.
- Dikötter, Frank (2010). Forging National Unity: Ideas of Race in China. *Global Dialogue* 12(2): 1–11.
- Dikötter, Frank (2015). *The Discourse of Race in Modern China*. Oxford, UK: Oxford University Press.
- Dirks, Nicolas (2001). *Castes of Mind: Colonialism and the Making of British India*. Princeton, NJ: Princeton University Press.
- Dmowska, Anna, Tomasz F. Stepinski, and Pawel Netzel (2017). Comprehensive Framework for Visualizing and Analyzing Spatio-Temporal Dynamics of Racial Diversity in the Entire United States. *PLoS ONE* 12(3): e0174993. <https://doi.org/10.1371/journal.pone.0174993>.
- Dooley, Connor W. (2019). Note. Silencing Xinjiang: The Chinese Government’s Campaign against the Uyghurs. 48 *Ga. J. Int’l & Comp. L.* 233-272.
- Dossett, Kate (2008). *Bridging Race Divides: Black Nationalism, Feminism and Integration, 1896-1935*. Gainesville: University Press of Florida.
- Drake, John C. (2011). Locked Up and Counted Out: Bringing an End to Prison-based Gerrymandering. *Washington University Journal of Law & Policy* 37(1): 237–265.
- Drakeford, Lillian D. (2015). *The Race Controversy in American Education*. New York: Prager.
- Drinnon, Richard (1980). *Facing West: The Metaphysics of Indian-Hating and Empire-Building*. New York: New American Library.
- Driscoll, Christopher M. (2015). *White Lies: Race and Uncertainty in the Twilight of American Religion*. New York: Routledge.
- Du Bois, W. E. B. (1920). *Darkwater: Voices from Within the Veil*. New York: Harcourt Brace.
- Du Bois, W. E. B. (1939). *Black Folk, Then and Now: An Essay in the History and Sociology of the Negro Race*. New York: Henry Holt.
- Du Bois, W. E. B. (1984). *Dusk of Dawn: An Essay toward an Autobiography of a Race Concept*. New Brunswick, N.J.: Transaction Press.
- Dudley, William, editor (1991). *Racism in America: Opposing Viewpoints*. San Diego, CA: Greenhaven Press.

- Dunbar-Ortiz, Roxanne, and Dina Gilio-Whitaker (2016). *“All the Real Indians Died Off”: And 20 Other Myths About Native Americans*. Boston: Beacon Press.
- Durand, Tina M. (2024). *Making the Case for Race in Middle School: Supporting Adolescents and Teachers in Critical Racial Consciousness and Advocacy*. New York: Rowman and Littlefield Publishers.
- Dyson, Michael E. (2016). *The Black Presidency: Barack Obama and the Politics of Race in America*. New York: Houghton Mifflin Harcourt.
- Dyson, Michael E. (2017). *Tears We Cannot Stop: A Sermon to White America*. New York: St. Martin’s Press.
- Early, Gerald, editor (1993). *Lure and Loathing: Essays on Race, Identity, and the Ambivalence of Assimilation*. New York: Penguin Press.
- Eberhardt, Jennifer L. (2019). *Biased: Uncovering the Hidden Prejudice that Shapes What We see, Think, and Do*. New York: Viking.
- Eberhardt, Jennifer, and Susan Fiske, editors (1998). *Confronting Racism: The Problem and the Response*. New York: Sage.
- Eberhardt, J. L., N. Dasgupta, and T. Banaszynski (2003). Believing is Seeing: The Effects of Racial Labels and Implicit Beliefs on Face Perception. *Personality and Social Psychology Bulletin* 29(3): 360–370.
- Eberhardt, J. L., P. A. Goff, V. J. Purdie, and P. G. Davies (2004). Seeing Black: Race, Crime, and Visual Processing. *Journal of Personality and Social Psychology* 87(6): 876–893.
- Edds, Margaret (2018). *We Face the Dawn: Oliver Hill, Spottswood Robinson, and the Legal Team That Dismantled Jim Crow*. Charlottesville: University of Virginia Press.
- Edmeier, Daniela, Damarius Johnson, Nicholas B. Breyfogle, and Steven Conn (2024). *Picturing Black History: Photographs and Stories that Changed the World*. New York: Harry N. Abrams Press.
- Edwards, Erika D. (2020). *Hiding in Plain Sight: Black Women, the Law, and the Making of a White Argentine Republic*. Tuscaloosa: University of Alabama Press.
- Ehlers, Nadine, and Leslie R. Hinkson, editors (2017). *Subprime Health: Debt and Race in U.S. Medicine*. Minneapolis: University of Minnesota Press.
- Elgart, Allison, et al. (2014). Lessons from Mt. Holly: Leading Scholars Demonstrate Need for Disparate Impact Standard to Combat Implicit Bias. *11 Hastings Race & Poverty L.J.* 241–267.
- El-Haj, Nadia A. (2010). Racial Palestinianization and the Janus-Faced Nature of the Israeli State. *Patterns of Prejudice* 44(1): 27–41.

- Eliav-Feldon, Miriam, Benjamin Isaac, and Joseph Ziegler, editors (2009). *The Origins of Racism in the West*. Cambridge, UK: Cambridge University Press.
- Ellis, Atiba R. (2015). Race, Class, and Structural Discrimination: On Vulnerability within the Political Process. *Journal of Civil Rights and Economic Development* 28(1): 33–59.
- Ellis, Cristin (2018). *Antebellum Posthuman: Race and Materiality in the Mid-Nineteenth Century*. New York: Fordham University Press.
- Epp, Charles, Steven Maynard-Moody, and Donald Haider-Markel (2014). *Pulled Over: How Police Stops Define Race and Citizenship*. Chicago: University of Chicago Press.
- Erickson, Ansley T. (2016). *Making the Unequal Metropolis: School Desegregation and Its Limits*. Chicago: University of Chicago Press.
- Exum, Jelani J. (2017). Nearsighted and Colorblind: The Perspective Problems of Police Deadly Force Cases. *65 Clev. St. L. Rev.* 491–502.
- Fairlie, Robert W., and Lori G. Kletzer (1998). Jobs Lost, Jobs Regained: An Analysis of Black/White Differences in Job Displacement in the 1980s. *Industrial Relations* 37(4): 460– 477.
- Falola, Toyin, and Cacee Hoyer, eds. (2017). *Global Africans: Race, Ethnicity and Shifting Identities*. New York: Routledge.
- Fanon, Frantz (1968a). *The Wretched of the Earth*, translated by C. Farrington. New York: Grove Press.
- Fanon, Frantz (1968b). *Black Skin, White Masks*, translated by Charles L. Markmann. New York: Grove Press.
- Farfán-Santos, Elizabeth (2016). *Black Bodies, Black Rights: The Politics of Quilombolismo in Contemporary Brazil*. Austin: University of Texas Press.
- Faria, Caroline, and Sharlene Mollett (2016). Critical Feminist Reflexivity and the Politics of Whiteness in the ‘Field.’ *Gender, Place, and Culture* 23(1): 79–93.
- Farmer, Ashley D. (2017). *Remaking Black Power: How Black Women Transformed an Era*. Chapel Hill: University of North Carolina Press.
- Feagin, Joe R. (2006). *Systemic Racism: A Theory of Oppression*. New York: Routledge.
- Feagin, Joe R. (2014). *Racist America: Roots, Current Realities, and Future Reparations* (3d ed.). New York: Routledge.
- Feagin, Joe R. (2013). *The White Racial Frame: Centuries of Framing and Counter Framing*. 2nd ed. New York: Routledge.

- Feagin, Joe R. (2015). *How Blacks Built America: Labor, Culture, Freedom, and Democracy*. New York: Routledge.
- Fede, Andrew T. (2024). *A Degraded Caste of Society: Unequal Protection of the Law as a Badge of Slavery*. Athens: University of Georgia Press.
- Fenelon, James V. (2016). Critique of Glenn on Settler Colonialism and Bonilla-Silva on Critical Race Analysis from Indigenous Perspectives. *Sociology of Race and Ethnicity* 2(2): 237–242.
- Ferguson, Ann (2001). *Bad Boys: Public Schools in the Making of Black Masculinity*. Ann Arbor: University of Michigan Press.
- Fields, Barbara J. (1982). Ideology and Race in American History. In *Region, Race, and Reconstruction: Essays in Honor of C. Vann Woodward*, edited by J. M. Kousser and J. M. McPherson, pp. 143–177. New York: Oxford University Press.
- Fields, Barbara J. (1990). Slavery, Race, and Ideology in the United States of America. *New Left Review* 181: 95–118.
- Fields, Karen E., and Barbara J. Fields (2012). *Racecraft: The Soul of Inequality in American Life*. London: Verso.
- Fisher, J. L. (2010). *Pioneers, Settlers, Aliens, Exiles: The Decolonization of White Identity in Zimbabwe*. Canberra, Australia: Australia National University Press.
- Flory, Dan (2006). Spike Lee and the Sympathetic Racist. *Journal of Aesthetics and Art Criticism* 64(1): 67–79.
- Floyd-Thomas, Stacey M. (2022). *Religion, Race, and COVID-19: Confronting White Supremacy in the Pandemic*. New York: NYU Press.
- Flynn, Andrea, Susuan R. Holmberg, Dorian T. Warren, and Felicia J. Wong (2017). *The Hidden Rules of Race: Barriers to an Inclusive Economy*. Cambridge, UK: Cambridge University Press.
- Foner, Eric, and Manning Marable, editors (2006). *Herbert Aptheker on Race and Democracy*. Urbana: University of Illinois Press.
- Foote, Thelma W. (2004). *Black and White Manhattan: The History of Racial Formation in Colonial New York City*. New York: Oxford University Press.
- Ford, Chandra L., Derek M. Griffith, Marino A. Bruce, and Keon L. Gilbert (2019). *Racism: Science and Tools for the Public Health Professional*. Washington, DC: American Public Health Association.
- Ford, Richard T. (2005). *Racial Culture: A Critique*. Princeton, NJ: Princeton University Press.

- Fraga, Bernard L. (2016). Candidates or Districts? Reevaluating the Role of Race in Voter Turnout. *American Journal of Political Science* 60(1): 97–122.
- Francois, Aderson B. (2014). Acts of Meaning: Telling and Retelling the Narrative of Race-conscious Affirmative Action. *57 Howard L. J.* 467–475.
- Frank, Demetria D. (2016). The Proof is in the Prejudice: Implicit Racial Bias, Uncharged Act Evidence and the Colorblind Courtroom. *32 Harv. J. Racial & Ethnic Just.* 1–55.
- Frankenberg, Ruth (1993). *Race Matters: The Social Construction of Whiteness*. Minneapolis: University of Minnesota Press.
- Frankenberg, Ruth, editor (1997). *Displacing Whiteness: Essays in Social and Cultural Criticism*. Durham, NC: Duke University Press.
- Franks, Mary Anne (2014). I am/I am Not: On Angela Harris’s Race and Essentialism in Feminist Legal Theory. *102 Cal. L. Rev.* 1053–1067.
- Fraser, Nancy (1998). Another Pragmatism: Alain Locke, Critical “Race” Theory, and the Politics of Culture. In *The Revival of Pragmatism*, edited by Morris Dickstein, pp. 157–175. Durham, NC: Duke University Press.
- Frazier, Nishani (2017). *Harambee City: The Congress of Racial Equality in Cleveland and the Rise of Black Power Populism*. Fayetteville: University of Arkansas Press.
- Frederickson, George M. (1981). *White Supremacy: A Comparative Study*. New York: Oxford University Press.
- Fredrickson, George (2000). *Racism: A Very Short History*. Princeton, NJ: Princeton University Press.
- Frey, William H. (2014). *Diversity Explosion: How New Racial Demographics are Remaking America*. Washington, DC: Brookings Institution Press.
- Friesel, Ofra (2014). Race versus Religion in the Making of the International Convention against Racial Discrimination, 1965. *32 Law & Hist. Rev.* 351–383.
- Frishman, Richard, and B. Brian Foster (2024). *Ghosts of Segregation: American Racism, Hidden in Plain Sight*. New York: Celadon Books.
- Fryer, Jr., Roland G., Devah Pager, and Jorg L. Spenkuch (2013). Racial Disparities in Job Finding and Offered Wages. *Journal of Law and Economics* 56(3): 633–689.
- Gabbidon, Shaun L. (2020). *Criminological Perspectives on Race and Crime*. 4th ed. New York: Routledge.
- Gallagher, Charles A., and France Winddance Twine, editors (2012). *Rethorizing Race and Whiteness in the 21st Century: Changes and Challenges*. London: Routledge.

- Gannett, Lisa (2001). Racism and Human Genome Diversity Research: The Ethical Limits of Population Thinking. *Philosophy of Science* 2001: 479–492.
- Garcia, Alma M., editor (2013). *Contested Images: Women of Color in Popular Culture*. Walnut Creek, CA: AltaMira Press
- Garcia, J. L. A. (1996). The Heart of Racism. *Journal of Social Philosophy* 2: 5–45.
- García-Peña, Lorgia (2016). *The Borders of Dominicanidad: Race, Nation, and Archives of Contradiction*. Durham, NC: Duke University Press.
- Garner, Steve (2014). Injured Nations, Racialising States, and Repressed Histories: Making Whiteness Visible in the Nordic Countries. *Social Identities* 20(6): 407–422.
- Gates, Henry Louis (1987). *Figures in Black: Words, Signs, and the Racial Self*. New York: Oxford University Press.
- Gates, Henry Louis (2011). *Life Upon These Shores: Looking at African American History, 1513-2008*. New York: Random House.
- Gates, Henry Louis (2011). *Black in Latin America*. New York: New York University Press.
- Gates, Henry Louis (2019). *Stony the Road: Reconstruction, White Supremacy, and the Rise of Jim Crow*. New York: Penguin Press.
- Gates, Henry Louis (2024). *The Black Box: Writing the Race*. New York: Penguin Press.
- Gates, Henry Louis, and Kevin M. Burke (2015). *And Still I Rise: Black America Since MLK*. New York: Ecco Press.
- Geary, Daniel (2015). *Beyond Civil Rights: The Moynihan Report and Its Legacy*. Philadelphia: University of Pennsylvania Press.
- Gee, Harvey (1998). Beyond Black and White: Selected Writings by Asian Americans within the Critical Race Theory Movement. *St. Mary's Law Journal* 30: 759–799.
- Geraghty, Sarah (2016). Keynote Remarks: How the Criminalization of Poverty has Become Normalized in American Culture and Why You Should Care. 21 *Mich. J. Race & L.* 195–203. In “Innocent Until Proven Poor: Fighting the Criminalization of Poverty.” 21 *Mich. J. Race & L.* 183–387 (collection of articles).
- Geronimus, Arline T., John Bound and Timothy A. Waidmann (1999). Poverty, Time, and Place: Variation in Excess Mortality across Selected US Populations, 1980-1990. *Journal of Epidemiology and Community Health* 53(6): 325–334.
- Geronimus, Arline T., John Bound, Timothy A. Waidmann and Marianne M. Hillemeier (1996). Excess Mortality among Blacks and Whites in the United States. *New England Journal of*

*Medicine* 335(21): 1552–1558.

- Gibson, Karen J. (2013). Problems of Racial Justice in Portland, 1968–2010: Revisiting the City’s “Kerner Report.” In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 81–103. Leiden: Koninklijke Brill NV.
- Giddings, Paula J. (1984). *When and Where I Enter: The Impact of Black Women on Race and Sex in America*. New York: W. Morrow.
- Giddings, Paula J. (2008). *Ida: A Sword among Lions: Ida B. Wells and the Campaign against Lynching*. New York: Amistad.
- Gillespie, Andra (2018). *Race and the Obama Administration: Substance, Symbols and Hope*. Manchester, UK: Manchester University Press.
- Gillion, Daniel Q. (2016). *Governing with Words: The Political Dialogue on Race, Public Policy, and Inequality in America*. Cambridge, UK: Cambridge University Press.
- Gills, Douglas C. (2013). Race, Class, and the Restructuring of Urban Community Development. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 125–175. Leiden: Koninklijke Brill NV.
- Gilman, Sander L., and James M. Thomas (2016). *Are Racists Crazy?: How Prejudice, Racism, and Antisemitism Became Markers of Insanity*. New York: New York University Press.
- Gilmore, Ruth W. (2002). Fatal Couplings of Power and Difference: Notes on Racism and Geography. *Professional Geographer* 54(1): 15–24.
- Gilmore, Ruth W. (2022). *Change Everything: Racial Capitalism and the Case for Abolition*. New York: Haymarket Books.
- Gilroy, Paul (1993). *The Black Atlantic: Modernity and Double-Consciousness*. Cambridge, MA: Harvard University Press.
- Gines, Kathryn (2007). Race Thinking and Racism in Hannah Arendt’s “The Origins of Totalitarianism.” In *Imperialism, Slavery, Race, and Genocide: The Legacy of Hannah Arendt*, edited by Dan Stone and Richard King, pp. 38–53. New York: Berghahn.
- Glasgow, Joshua, Julie L. Shulman, and Enrique G. Covarrubias (2009). The Ordinary Conception of Race in the United States and its Relation to Racial Attitudes: A New Approach. *Journal of Cognition and Culture* 9(1/2): 15–38.
- Glaude, Eddie S., Jr. (2016). *Democracy in Black: How Race Still Enslaves the American Soul*. New York: Crown.
- Glenn, Evelyn Nakano (2015). Settler Colonialism as Structure: A Framework for Comparative Studies of U.S. Race and Gender Formation. *Sociology of Race and Ethnicity* 1(1): 52–72.

- Go, Daniel P. S. (2008). From Colonial Pluralism to Postcolonial Multiculturalism: Race, State Formation and the Question of Cultural Diversity in Malaysia and Singapore. *Sociology Compass* 2(1): 232–252.
- Goetz, Edward G. (2013). Public Housing Redevelopment and the Displacement of African Americans. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 59–79. Leiden: Koninklijke Brill NV.
- Goetz, Edward G. (2013). *New Deal Ruins: Race, Economic Justice, and Public Housing Policy*. Ithaca, NY: Cornell University Press.
- Goetz, Edward G. (2018). *The One-Way Street of Integration: Fair Housing and the Pursuit of Racial Justice in American Cities*. Ithaca, NY: Cornell University Press.
- Goff, P. A., J. L. Eberhardt, M. J. Williams, and M. C. Jackson (2008). Not Yet Human: Implicit Knowledge, Historical Dehumanization, and Contemporary Consequences. *Journal of Personality and Social Psychology* 94(2): 292–306.
- Golash-Boza, Tanya (2016). A Critical and Comprehensive Sociological Theory of Race and Racism. *Sociology of Race and Ethnicity* 2(2): 129–141.
- Goldberg, David T. (1993). *Racist Culture: Philosophy and the Politics of Meaning*. Oxford: Blackwell.
- Goldberg, David T. (1999). The Development of the Idea of Race: Classical Paradigms and Medieval Elaborations. *International Journal of the Classical Tradition* 5: 561–570.
- Goldberg, David Theo (2002). *The Racial State*. Malden, MA: Blackwell.
- Goldberg, David T. (2004). The End(s) of Race. *Postcolonial Studies* 7(2): 211–230.
- Goldberg, David T. (2006). Racial Europeanization. *Ethnic & Racial Studies* 29(2): 331–364.
- Goldberg, David Theo (2009). *The Threat of Race: Reflections on Racial Neoliberalism*. Malden, MA: Wiley-Blackwell.
- Goldberg, David T. (2015). *Are We All Postracial Yet?* New York: Polity.
- Goldberg, David T., editor (1990). *Anatomy of Racism*. Minneapolis: University of Minnesota Press.
- Goluboff, Risa (2019). One Year After Charlottesville: Replacing the Resurgence of Racism with Reconciliation. Foreword by Risa Goluboff; articles by Dayna Bowen Matthew, Angela Onwuachi-Willig, Brie McLemore, LaToya Baldwin Clark, Osagie K. Obasogie, Zachary Newman, Khiara M. Bridges. 105 *Va. L. Rev.* 263-482.
- Gomez, James (2010). Politics and Ethnicity: Framing Racial Discrimination in Singapore.

*Copenhagen Journal of Asian Studies* 28(2): 103–117.

- Gomez, Laura E. (2010). Understanding Law and Race as Mutually Constitutive: An Invitation to Explore an Emerging Field. *Annual Review of Law and Social Science* 6: 487–505.
- Gomez, Laura E., and Nancy Lopez, editors (2013). *Mapping “Race”: Critical Approaches to Health Disparities Research*. New Brunswick, NJ: Rutgers University Press.
- Gordon, Lewis R. (1995). Racism, Colonialism, and Anonymity: Social Theory and Embodied Agency. In *Fanon and the Crisis of European Man: An Essay on Philosophy and the Human Sciences*, by Lewis R. Gordon, pp. 37–67. New York: Routledge.
- Gordon, Lewis R. (1999). Racialism, Racism, Racialists, Racists. In *Bad Faith and Anti-Black Racism*, by Lewis R. Gordon, pp. 67–77. Atlantic Highlands, NJ: Humanity Books.
- Gossett, Thomas (1963). *Race: the History of an Idea in America*. Dallas: Southern Methodist University.
- Gowder, Paul (2015). Critical Race Science and Critical Race Philosophy of Science. 83 *Fordham L. Rev.* 3155–3177.
- Goza, Joel Edward (2024). *Rebirth of a Nation: Reparations and Remaking America*. New York: Grand Rapids, MI: William B. Eerdmans Pub. Co.
- Graham, Barbara L. (2018). *Social Identity and the Law: Race, Sexuality, and Intersectionality*. New York: Routledge.
- Greenbaum, Susan D. (2015). *Blaming the Poor: The Long Shadow of the Moynihan Report on Cruel Images about Poverty*. Newark, NJ: Rutgers University Press.
- Grosfoguel, Ramón (2011). Decolonizing Post-colonial Studies and Paradigms of Political Economy: Transmodernity, Decolonial Thinking, and Global Coloniality. *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World* 1(1): 1–38.
- Grosfoguel, Ramón (2013). The Structure of Knowledge in Westernized Universities: Epistemic Racism / Sexism and the Four Genocides / Epistemicides of the Long 16th Century. *Human Architecture: Journal of the Sociology of Self Knowledge* 11(1): art. 8.
- Grosfoguel, Ramón (2016). What Is Racism? *Journal of World-Systems Research* 22(1): 9–15.
- G’sell, Brady (2024). *Reworking Citizenship: Race, Gender, and Kinship in South Africa*. Stanford, CA: Stanford University Press.
- Gubar, Susan (1997). *White Skin, Black Face in American Culture*. New York: Oxford University Press.
- Guglielmo, Jennifer, and Salvatore Salerno, editors (2003). *Are Italians White?: How Race is Made in America*. New York: Routledge.

- Guglielmo, Thomas (2004). *White on Arrival: Italians, Race, Color and Power in Chicago, 1890-1945*. New York: Oxford University Press.
- Hackworth, Jason (2019). *Manufacturing Decline: How Racism and the Conservative Movement Crush the American Rust Belt*. New York: Columbia University Press.
- Haddix, Marcelle M. (2015). *Cultivating Racial and Linguistic Diversity in Literacy Teacher Education: Teachers Like Me*. New York: Routledge.
- Hage, Ghassan (2017). *Is Racism an Environmental Threat?* New York: Polity.
- Hahn, Thomas (2001). The Difference the Middle Ages Makes: Color and Race Before the Modern World. *Journal of Medieval and Early Modern Studies* 31(1): 1–37.
- Haire, Susan B., and Laura P. Moyer (2015). *Diversity Matters: Judicial Policy Making in the U.S. Courts of Appeals*. Charlottesville: University Press of Virginia.
- Hajnal, Zoltan L. (2020). *Dangerously Divided: How Race and Class Shape Winning and Losing in American Politics*. Cambridge, UK: Cambridge University Press.
- Hale, Grace E. (1998). *Making Whiteness: The Culture of Segregation in the South, 1890-1940*. New York: Pantheon Books.
- Hall, Bruce S. (2011). *A History of Race in Muslim West Africa, 1600-1960*. Cambridge, UK: Cambridge University Press.
- Halter, Marilyn (1993). *Between Race and Ethnicity: Cape Verdean American Immigrants, 1860-1965*. Chicago: University of Illinois Press.
- Hanchard, Michael G. (2018). *The Spectre of Race: How Discrimination Haunts Western Democracy*. Princeton, NJ: Princeton University Press.
- Hanchard, Michael, and Erin A. Chung (2004). From Race Relations to Comparative Racial Politics: A Survey of Cross-National Scholarship on Race in the Social Sciences. *Du Bois Review* 1(2): 319–343.
- Haney López, Ian F. (1994). The Social Construction of Race: Some Observations on Illusion, Fabrication, and Choice. *Harvard Civil Rights/Civil Liberties Law Review* 29: 1–62.
- Haney López, Ian F. (1995). The Social Construction of Race. In *Critical Race Theory: The Cutting Edge*, edited by R. Delgado, pp. 191–203. Philadelphia: Temple University Press.
- Haney López, Ian F. (1996). *White by Law: The Legal Construction of Race*. New York: New York University Press.
- Hannah-Jones, Nikole (2021). *The 1619 Project: A New Origin Story*. New York: One World.

- Hansford, Justin (2017). Demosprudence on Trial: Ethics for Movement Lawyers, in Ferguson and Beyond. 85 *Fordham L. Rev.* 2057–2079.
- Hardimon, Michael O. (2017). *Rethinking Race: The Case for Deflationary Realism*. Cambridge, MA: Harvard University Press.
- Hardy-Fanta, Carol, Pei-te Lien, Dianne Pinderhughes, and Christine Marie Sierra (2016). *Contested Transformation: Race, Gender, and Political Leadership in 21st Century America*. Cambridge, UK: Cambridge University Press.
- Harpalani, Vinay (2015). To be White, Black, or Brown? South Asian Americans and the Race-color Distinction. 14 *Wash. U. Global Stud. L. Rev.* 609–636.
- Harris, Cheryl I. (1993). Whiteness as Property. *Harvard Law Review* 106(8): 1710–1791.
- Harris, Fred, and Alan Curtis, editors. (2018). *Healing Our Divided Society: Investing in America Fifty Years after the Kerner Report*. Philadelphia, PA: Temple University Press.
- Hartley, Roger C. (2021). *Monumental Harm: Reckoning with Jim Crow Era Confederate Monuments*. Columbia: University of South Carolina Press.
- Haslanger, S. (2010). Language, Politics and “the Folk”: Looking for “the Meaning” of “Race.” *The Monist* 93(2): 169–187.
- Hatch, Anthony R. (2016). *Blood Sugar: Racial Pharmacology and Food Justice in Black America*. Minneapolis: University of Minnesota Press.
- Headworth, Spencer, Robert L. Nelson, Ronit Dinovitzer, and David B. Wilkins, editors (2016). *Diversity in Practice: Race, Gender, and Class in Legal and Professional Careers*. Cambridge, UK: Cambridge University Press.
- Heitner, Devorah (2013). Training Black Media Makers after Kerner: The Black Journal Workshop. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 199–207. Leiden: Koninklijke Brill NV.
- Henderson, Loren (2013). From Political Novice to Veteran: Youth Participation in the Immigrant Mobilization. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 335–349. Leiden: Koninklijke Brill NV.
- Henning, Kristin (2021). *The Rage of Innocence: How America Criminalizes Black Youth*. New York: Pantheon.
- Henry, Charles P. (2007). *Long Overdue: The Politics of Racial Reparations*. New York: New York University Press.
- Hernández, Tanya K. (2013). *Racial Subordination in Latin America: The Role of the State, Customary Law, and the New Civil Rights Response*. Cambridge, UK: Cambridge University Press.

- Hernandez, Tanya Katerí (2021). *Multiracials and Civil Rights: Mixed-Race Stories of Discrimination*. New York: NYU Press.
- Hernandez, Tanya Katerí (2022). *Racial Innocence: Unmasking Latino Anti-Black Bias and the Struggle for Equality*. Boston, MA: Beacon Press.
- Hero, Rodney E. (2007). *Racial Diversity and Social Capital: Equality and Community in America*. Cambridge, UK: Cambridge University Press.
- Herring, Cedric (2013). Casualties of War: The War on Drugs, Prisoner Re-entry and the Spread of HIV/AIDS and Hepatitis C in Chicago's Communities. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 299–309. Leiden: Koninklijke Brill NV.
- Hesse, Barnor (2007). Racialized Modernity: An Analytics of White Mythologies. *Ethnic and Racial Studies* 30(4): 643–663.
- Hetey, Rebecca C., and Jennifer L. Eberhardt (2014). Racial Disparities in Incarceration Increase Acceptance of Punitive Policies. *Psychological Science* 25(10): 1949–1954.
- Hickman, Jared (2016). *Black Prometheus: Race and Radicalism in the Age of Atlantic Slavery*. New York: Oxford University Press.
- Hilliard, Constance B. (2024). *Ancestral Genomics: African American Health in the Age of Precision Medicine*. Cambridge, MA: Harvard University Press.
- Hirsch, Arnold R. (1983). *Making the Second Ghetto: Race and Housing in Chicago, 1940-1960*. Cambridge, UK: Cambridge University Press.
- Hoang, Kimberly Kay (2015). *Dealing in Desire: Asian Ascendancy, Western Decline and the Hidden Currencies of Global Sex Work*. Berkeley: University of California Press.
- Hobbs, Allyson (2006). *A Chosen Exile: A History of Racial Passing in American Life*. Cambridge, MA: Harvard University Press.
- Holley-Walker, Danielle (2014). Defining Race-conscious Programs in the Fisher Era. *57 Howard L. J.* 545–556.
- Hollinsworth, David (2010). Racism and Indigenous People in Australia. *Global Dialogue* 12(2): 1–11.
- Holmes, Scott (2017). Resisting Arrest and Racism -- The Crime of "Disrespect." *85 Univ. Missouri-Kansas City Law Rev.* 625–669.
- Honey, Michael K. 2018. *To the Promised Land: Martin Luther King and the Fight for Economic Justice*. New York: W. W. Norton.
- Hong, Grace Kyungwon, and Roderick A. Ferguson, editors (2011). *Strange Affinities: The*

- Gender and Sexual Politics of Comparative Racialization*. Durham, NC: Duke University Press.
- Hooker, Juliet (2017). *Theorizing Race in the Americas: Douglass, Sarmiento, Du Bois, and Vasconcelos*. New York: Oxford University Press.
- Horton, Hayward D., Melvin Thomas, and Cedric Herring (2013). After the Storm: Race and Victims' Reactions to the Hurricane Katrina Aftermath. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 105–123. Leiden: Koninklijke Brill NV.
- Hosseini, Caroline Shenaz, Sharon D. Wright Austin, and Kevin Edmonds, editors (2023). *Beyond Racial Capitalism: Co-operatives in the African Diaspora*. New York: Oxford University Press.
- Hughes, N. Michelle, and Cedric Herring (2013). Fairness on the Job: Skin Tone, the Beauty Myth, and the Treatment of African American Women at Work. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 177–197. Leiden: Koninklijke Brill NV.
- Hughey, Matthew W., David G. Embrick, and Ashley Doane (2015). Paving the Way for Future Race Research: Exploring the Racial Mechanisms within a Color-blind, Racialized Social System. *American Behavioral Scientist* 59(11): 1347–1357.
- Hunt, Jennifer S. (2015). Race, Ethnicity, and Culture in Jury Decision Making. *Annual Review of Law and Social Science* 11: 269–288.
- Hunter, Daniel (2015). *Building a Movement to End the New Jim Crow: An Organizing Guide*. New York: Hyrax Publishing.
- Hutchinson, J. F. (2005). *The Coexistence of Race and Racism: Can They Become Extinct Together?* Lanham, MD: University Press of America.
- Ifill, Sherrilyn, Loretta Lynch, Bryan Stevenson, and Anthony C. Thompson (2018). *A Perilous Path: Talking Race, Inequality, and the Law*. New York: New Press.
- Ignatiev, Noel (2008). *How the Irish Became White*. New York: Routledge.
- Imre, Anikó (2005). Whiteness in Post-socialist Eastern Europe: The Time of the Gypsies, the End of Race. In *Postcolonial Whiteness: A Critical Reader on Race and Empire*, edited by A. J. López, pp. 79–102. Albany: State University of New York Press.
- INCITE! Women of Color Against Violence, editors (2016). *Color of Violence: The INCITE! Anthology*. Durham, NC: Duke University Press.
- Ioanide, Paula (2015). *The Emotional Politics of Racism: How Feelings Trump Facts in an Era of Colorblindness*. Palo Alto, CA: Stanford University Press.

- Irving, Debby (2014). *Waking Up White, and Finding Myself in the Story of Race*. Cambridge, MA: Elephant Room Press.
- Isaac, Benjamin (2006). Proto-Racism in Graeco-Roman Antiquity. *World Archaeology* 38(1): 32–47.
- Iwata, Miho, and Kumiko Nemoto (2018). Co-constituting Migrant Strangers and Foreigners: The Case of Japan. *Current Sociology* 66(2): 303–319.
- Jablonski, Nina G. (2014). *Living Color: The Biological and Social Meaning of Skin Colour*. Berkeley, CA: University of California Press.
- Jackson, Darrell D. (2017). Profiling the Police: Flipping 20 years of Whren on its Head. 85 *Univ. Missouri-Kansas City Law Rev.* 671–696.
- Jacobson, Matthew Frye (1998). *Whiteness of a Different Color: European Immigrants and the Alchemy of Race*. Cambridge, MA: Harvard University Press.
- Jaimes, M. Annette (1992). *The State of Native America: Genocide, Colonization, and Resistance*. Boston: South End Press.
- Jalata, Asafa (2008). Struggling for Social Justice in the Capitalist World System: the Cases of African Americans, Oromos, and Southern and Western Sudanese. *Social Identities: Journal for the Study of Race, Nation, and Culture* 14(3): 363–388.
- Jayakumar, Uma M., and Liliana M. Garces, editors (2015). *Affirmative Action and Racial Equity: Considering the Fisher Case to Forge the Path Ahead*. New York: Routledge.
- Jayal, Niraja Gopal (2015). Affirmative Action in India: Before and After the Neoliberal Turn. *Cultural Dynamics* 27(1): 117–133.
- Jayasuriya, Laksiri, David Walker, and Jan Gothard, editors (2003). *Legacies of White Australia: Race, Culture, and Nation*. Crawley, Australia: University of Western Australia Press.
- Jeannot, Tom (2007). Marx, Capitalism, and Race. In *Democracy, Racism, and Prisons*, edited by Harry Van der Linden, 69–92. Charlottesville, VA: Philosophy Documentation Center.
- Jefferson-Jones, Jamila (2017). Introduction to Symposium Issue: Race and Police Power. 85 *Univ. Missouri-Kansas City Law Rev.* 539–544.
- Jeness, Valerie (2007). The Emergence, Content, and Institutionalization of Hate Crime Law: How a Diverse Policy Community Produced a Modern Legal Fact. *Annual Review of Law and Social Science* 3: 141–160.
- Jensen, Robert (2005). *The Heart of Whiteness: Confronting Race, Racism, and White Privilege*. San Francisco, CA: City Lights Books.

- Jensen, Robert (2010). Beyond Race, Gender, and Class: Reclaiming the Radical Roots of Social-Justice Movements. *Global Dialogue* 12(2): 1–12.
- Jodhka, Surinder S. (2016). Ascriptive Hierarchies: Caste and Its Reproduction in Contemporary India. *Current Sociology* 64(2): 228–243.
- Johnson, Alex M., Jr. (2015). What the Tea Party Movement Means for Contemporary Race Relations: A Historical and Contextual Analysis. *7 Geo. J.L. & Mod. Crit. Race Persp.* 201–243.
- Johnson, Cedric (2023). *After Black Lives Matter*. London: Verso.
- Johnson, Kecia R., and Jacqueline Johnson (2013). Racial Disadvantages and Incarceration: Sources of Wage Inequality among African American, Latino, and White Men. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 271–297. Leiden: Koninklijke Brill NV.
- Johnson, Richard (2020). *The End of the Second Reconstruction*. New York: Polity Press.
- Johnson, Sheri L. (2014). Batson from the Very Bottom of the Well: Critical Race Theory and the Supreme Court’s Peremptory Challenge Jurisprudence. *12 Ohio St. J. Crim. L.* 71–90.
- Jones, Annika L. (2017). Comment. Implicit Bias as Social-framework Evidence in Employment Discrimination. *165 U. Pa. L. Rev.* 1221–1243.
- Jones, D. Marvin (2016). *Dangerous Spaces: Beyond the Racial Profile*. New York: Praeger.
- Jones, Elizabeth (2018). The Profitability of Racism: Discriminatory Design in the Carceral State. *57 U. Louisville L. Rev.* 61-87.
- Jordan, Winthrop D. (1968). *White over Black: American Attitudes toward the Negro 1550-1812*. Chapel Hill: University of North Carolina Press.
- Joseph, Galen (2000). Taking Race Seriously: Whiteness in Argentina’s National and Transnational Imaginary. *Identities: Global Studies in Culture and Power* 7(3): 333–371.
- Joseph, Peniel E. (2020). *The Sword and the Shield: The Revolutionary Lives of Malcolm X and Martin Luther King Jr.* New York: Basic Books.
- Joseph, Peniel E. (2022). *The Third Reconstruction: America’s Struggle for Racial Justice in the Twenty-First Century*. New York: Basic Books.
- Joshi, Yuvraj. (2020). Affirmative Action as Transitional Justice. *2020 Wis. L. Rev.* 1–48.
- Judaken, Jonathan (2008). Sartre on Racism: From Existential Phenomenology to Globalization and “the New Racism.” In *Race after Sartre*, edited by Jonathan Judaken, pp. 23–54. Albany, NY: SUNY Press.

- Judy, Logan (2018). Liberty and Environmental Justice for All? An Empirical Approach to Environmental Racism. *53 Wake Forest L. Rev.* 739-766.
- Jung, Moon (2015). *Beneath the Surface of White Supremacy: Denaturalizing U.S. Racisms Past and Present*. Palo Alto, CA: Stanford University Press.
- Jung, Moon-Kie, and Yaejoon Kwon (2013). Theorizing the US Racial State: Sociology since Racial Formation. *Sociology Compass* 7(11): 927–940.
- Jung, Moon-Kie, and João H. Costa Vargas, editors (2021). *Antiblackness*. Durham, NC: Duke University Press.
- Jung, Moon-Kie, João H. Costa Vargas, and Eduardo Bonilla-Silva, editors (2011). *State of White Supremacy: Racism, Governance, and the United States*. Palo Alto, CA: Stanford University Press.
- Jureidini, Ray (2005). Migrant Workers and Xenophobia in the Middle East. In *Racism and Public Policy Review*, edited by Y. Bangura and R. Stavenhagen, pp. 48-71. London: Palgrave-Macmillan.
- Kahlenberg, Richard D. (2014). *The Future of Affirmative Action: New Paths to Higher Education Diversity after Fisher v. University of Texas*. New York: The Century Foundation. <http://apps.tcf.org/future-of-affirmative-action#story-cover>
- Kahn, Jonathan (2011). BiDil and Racialized Medicine. In *Race and the Genetic Revolution: Science, Myth, and Culture*, edited by Sheldon Krimsky and Kathleen Sloan, pp. 129–141. New York: Columbia University Press.
- Kahn, Jonathan (2013). *Race in a Bottle: The Story of BiDil and Racialized Medicine in a Post-genomic Age*. New York: Columbia University Press.
- Kahn, Jonathan (2017). Pills for Prejudice: Implicit Bias and Technical Fix for Racism. *43 Am. J. L. & Med.* 263-278.
- Kalbfeld, Jessica Rose (2019). Critical Mass for Affirmative Action: dispersing the critical cloud. *53 Law & Soc'y Rev.* 1266–1304.
- Kamerling, Henry (2017). *Capital and Convict: Race, Region, and Punishment in Post-Civil War America*. Charlottesville: University of Virginia Press.
- Kateri Hernandez, Tanya (2014). One Path for “Post-racial” Employment Discrimination Cases -- The Implicit Association Test Research as Social Framework Evidence. *32 Law & Ineq.* 309–347.
- Katznelson, Ira. (2006). *When Affirmative Action Was White: An Untold History of Racial Inequality in Twentieth-Century America*. New York: W. W. Norton.
- Keaton, Tricia Danielle (2006). *Muslim Girls and the Other France: Race, Identity Politics*

- and Social Exclusion*. Bloomington: Indiana University Press.
- Kelley, Robin D. G. (1996). *Race Rebels : Culture, Politics, and the Black Working Class*. New York: Free Press.
- Kelley, Robin D. G. (2002). *Freedom Dreams: The Black Radical Imagination*. Boston, MA: Beacon Press.
- Kelley, Robin D. G., and Stephen Tuck, editors (2015). *The Other Special Relationship: Race, Rights, and Riots in Britain and the United States*. New York: Palgrave Macmillan.
- Kendi, Ibram X. (2016). *Stamped from the Beginning: The Definitive History of Racist Ideas in America*. New York: Nation Books.
- Kendi, Ibram X. (2019). *How to Be an Antiracist*. New York: One World Press.
- Kennedy, Dane (1987). *Islands of White: Settler Society and Culture in Kenya and Southern Rhodesia, 1890–1939*. Durham, NC: Duke University Press.
- Kennedy, Randall (2021). *Say It Loud!: On Race, Law, History, and Culture*. New York: Pantheon Press.
- Keyes, Elizabeth (2014). Race and Immigration, Then and Now: How the Shift to “Worthiness” Undermines the 1965 Immigration Law’s Civil Rights Goals. *57 Howard L. J.* 899–929.
- Khan-Cullors, Patrisse, and Asha Bandele (2018). *When They Call You a Terrorist: A Black Lives Matter Memoir*. New York: St. Martin's Press.
- Khanna, Nikki (2013). *Biracial in America: Forming and Performing Racial Identity*. Lanham, MD: Lexington Books.
- Kim, Claire (1999). The Racial Triangulation of Asian Americans. *Politics and Society* 27(1): 105–138.
- Kim, Claire Jean (2023). *Asian Americans in an Anti-Black World*. Cambridge, UK: Cambridge University Press.
- Kim, David H. (2003). Orientalism and America Enlarged. *Newsletter on Asian and Asian-American Philosophers and Philosophies* 2(2): 30–34.
- Kim, Nadia Y. (2008). *Imperial Citizens: Koreans and Race from Seoul to LA*. Palo Alto, CA: Stanford University Press.
- Kim, Janine Y. (2013). Postracialism: Race after Exclusion. *17 Lewis & Clark L. Rev.* 1063–1139.

- Kinder, Donald, and Lynn Sanders (1996). *Divided By Color: Racial Politics and Democratic Ideals*. Chicago: University of Chicago Press.
- Kingstone, Lisa S. (2018). *Fading Out Black and White: Racial Ambiguity in American Culture*. London: RLI.
- Kinsbruner, Jay (1996). *Not of Pure Blood: Free People of Color and Racial Prejudice in Nineteenth Century Puerto Rico*. Durham, NC: Duke University Press.
- Kirwan Institute for the Study of Race and Ethnicity (2014). State of the Science: Implicit Bias Review. <http://kirwaninstitute.osu.edu/wp-content/uploads/2014/03/2014-implicit-bias.pdf>.
- Kitano, Harry (1997). *Race Relations*. Englewood Cliffs, NJ: Prentice-Hall.
- Kitcher, Philip (2007). Does “Race” have a Future? *Philosophy and Public Affairs* 35(4): 293–317.
- Kiuchi, Yuya, editor (2016). *Race Still Matters: The Reality of African American Lives and the Myth of Postracial Society*. Albany: State University of New York Press.
- Kivel, Paul (1996). *Uprooting Racism: How White People Can Work for Racial Justice*. Gabriola Island, BC: New Society Publishers.
- Koenig, Barbara A., Sandra Soo-Jin Lee, and Sarah S. Richardson, editors (2008). *Revisiting Race in a Genomic Age*. New Brunswick, NJ: Rutgers University Press.
- Krimsky, Sheldon, and Kathleen Sloan, editors (2011). *Race and the Genetic Revolution: Science, Myth, and Culture*. New York: Columbia University Press.
- Krinks, Andrew (2024). *White Property, Black Trespass*. New York: NYU Press.
- Kumar, Deepa (2012). *Islamophobia and the Politics of Empire*. Chicago: Haymarket.
- Kushen, Robert (2010). Intolerant Europe: The Drive against the Roma. *Global Dialogue* 12(2): 1–11.
- Kuzawa, C. and Sweet, E. (2009). Epigenetics and the Embodiment of Race: Developmental Origins of U.S. Racial Disparities in Cardiovascular Health. *American Journal of Human Biology* 21(1): 2–15.
- Lampert, Lisa (2004). Race, Periodicity, and the (Neo-) Middle Ages. *Modern Language Quarterly* 65(3): 391–421.
- Lane, Kristin A., Jerry Kang, and Mahzarin R. Banaji (2007). Implicit Social Cognition and Law. *Annual Review of Law and Social Science* 3: 427–451.
- Lang, Berel (2002). Heidegger and the Jewish Question: Metaphysical Racism in Silence and

- Word. In *Philosophers on Race: Critical Essays*, edited by Julie K. Ward and Tommy L. Lott, pp. 205–221. Oxford, UK: Blackwell.
- Lawrence, Calvin (2023). *Hidden in White Sight: How AI Empowers and Deepens Systemic Racism*. Boca Raton, FL: CRC.
- Lawson, Russell, and Benjamin Lawson, eds. (2020). *Race and Ethnicity in America: From Pre-contact to the Present*. 4 vols. Santa Barbara, CA: ABC-CLIO.
- Lawton, Julie D. (2016). Am I My Client? Revisited: The Role of Race in Intra-race Legal Representation. *22 Mich. J. Race & Law* 13–52.
- Lebron, Christopher J. (2017). *The Making of Black Lives Matter: A Brief History of an Idea*. New York: Oxford University Press.
- Lee, Cynthia (2014). (E)racing Trayvon Martin. *12 Ohio St. J. Crim. L.* 91–113.
- Lenhardt, R. A. (2015). Race, Dignity, and the Right to Marry. *84 Fordham L. Rev.* 53–67.
- Lentin, Alana, and Gavan Titley (2011). *The Crises of Multiculturalism: Racism in a Neoliberal Age*. London: Zed.
- Leonard, Brian K. (2015). An Analysis of the Legal and Practical Implications of the Potential Increased Participation in Jury Service by Racial Minorities in the U.S. criminal justice system. *117 W. Va. L. Rev.* 1365–1396.
- Leonard, David J. (2017). *Playing While White: Privilege and Power on and off the Field*. Seattle: University of Washington Press.
- Leonard, Thomas C. (2016). *Illiberal Reformers: Race, Eugenics, and American Economics in the Progressive Era*. Princeton, NJ: Princeton University Press.
- Leong, Frederick T. L., et al., eds. (2017). *Occupational Health Disparities: Improving the Well-Being of Ethnic and Racial Minority Workers*. New York: American Psychological Association.
- Leung, Katherine E. (2017). Note. Racial Identity Performance and Employment Discrimination Law. *24 Va. J. Soc. Pol'y & L.* 57–75.
- Levinson, Justin D., Robert J. Smith, and Danielle M. Young (2014). Devaluing Death: An Empirical Study of Implicit Racial Bias on Jury-eligible Citizens in Six Death Penalty States. *89 N.Y.U. L. Rev.* 513–581.
- Lewis, Christina (2015). Note. Born Native, Raised White: The Divide between Federal and Tribal Jurisdiction with Extra-tribal Native American Adoption. *7 Geo. J.L. & Mod. Crit. Race Persp.* 245–266.
- Lewis, Kay W. (2017). *A Curse upon the Nation: Race, Freedom, and Extermination in America and*

- the Atlantic World*. Athens: University of Georgia Press.
- Lewis, Sarah (2024). *The Unseen Truth: When Race Changed Sight in America*. Cambridge, MA: Harvard University Press.
- Lippard, Cameron D., J. Scott Carter, and David G. Embrick, editors. (2020). *Protecting Whiteness: Whitelash and the Rejection of Racial Equality*. Foreword by Eduardo Bonilla-Silva. Seattle: University of Washington Press.
- Lipsitz, George (1998). *The Possessive Investment in Whiteness: How White People Profit from Identity Politics*. Philadelphia: Temple University Press.
- Lipsitz, George (2011). *How Racism Takes Place*. Philadelphia: Temple University Press.
- Lipsitz, George (2024). *The Danger Zone Is Everywhere: How Housing Discrimination Harms Health and Steals Wealth*. Berkeley: University of California Press.
- Loewen, James W. (2005). *Sundown Towns: A Hidden Dimension of American Racism*. New York: New Press.
- Loewen, Kim Diane (2015). Reframing Hate Crimes: Identifying and Combatting the Systems of Violent Oppression that Converge upon Queer Black Women. *36 Women's Rts. L. Rep.* 137–163.
- Loomba, Ania (2009). Race and the Possibilities of Comparative Critique. *New Literary History* 40(3): 501–522.
- Loomba, Ania, and Jonathan Burton (2007). *Race in Early Modern England: A Documentary Companion*. New York: Palgrave Macmillan.
- López, Alfred J., editor (2005). *Postcolonial Whiteness: A Critical Reader on Race and Empire*. Albany: State University of New York Press.
- Loveman, Mara (1999). Is 'Race' Essential? *American Sociological Review* 64(6): 891–898.
- Lowery, Wesley (2016). *They Can't Kill Us All: Ferguson, Baltimore, and a New Era in America's Racial Justice Movement*. New York: Little, Brown and Co.
- Lublin, David M. (1997). *The Paradox of Representation: Racial Gerrymandering and Minority Interests in Congress*. Princeton, NJ: Princeton University Press.
- Lucks, Daniel S. (2020). *Reconsidering Reagan: Racism, Republicans, and the Road to Trump*. Boston: Beacon Press.
- Lum, Kathryn Gin (2022). *Heathen: Religion and Race in American History*. Cambridge, MA: Harvard University Press.
- Luthens, Elaine (2017). Note. Racial Discrimination or Valid Business Judgments? *Employment*

- Discrimination and the Business Judgment Rule. 20 *J. Gender Race & Just.* 381–401.
- Lynch, Mona (2013). Institutionalizing Bias: The Death Penalty, Federal Drug Prosecutions, and Mechanisms of Disparate Punishment. 41 *Am. J. Crim. L.* 91–131.
- Mabatah, Jacqueline (2016). Note. Blaming the Victim? The Intersections of Race, Domestic Violence, and Child Neglect Laws. 8 *Geo. J. L. & Mod. Crit. Race Persp.* 355–377.
- MacDonald, John, et al. (2014). Decomposing Racial Disparities in Prison and Drug Treatment Commitments for Criminal Offenders in California. 43 *J. Legal Stud.* 155–187.
- MacFarquhar, Larissa (1996). The Color of Law. *Lingua Franca* July/August 1996, 40–47.
- Madley, Benjamin (2016). *An American Genocide: The United States and the California Indian Catastrophe, 1846-1873*. New Haven, CT: Yale University Press.
- Malcomson, Scott L. (2000). *One Drop of Blood: The American Misadventure of Race*. New York: Farrar, Strauss, Giroux.
- Mallon, Ron (2004). Passing, Traveling, and Reality: Social Construction and the Metaphysics of Race. *Nous* 38: 644–673.
- Mama, Amina (1995). *Beyond the Masks: Race, Gender, and Sexuality*. London: Routledge.
- Mama, Amina (2001). Challenging Subjects: Gender and Power in African Contexts. *African Sociological Review* 52(2): 63–73.
- Mamdani, Mahmood (1996). *Citizen and Subject: Contemporary Africa and the Legacy of Late Colonialism*. Princeton, NJ: Princeton University Press.
- Mamdani, Mahmood (2001). *When Victims Become Killers: Colonialism, Nativism, and the Genocide in Rwanda*. Princeton, NJ: Princeton University Press.
- Mamdani, Mahmood (2004). *Good Muslim, Bad Muslim: America, the Cold War, and the Roots of Terror*. New York: Pantheon.
- Mann, Anika Maaza (2010). Race and Feminist Standpoint Theory. In *Convergences: Black Feminism and Continental Philosophy*, edited by Kathryn Gines, Donna Dale-Marcano, and Maria del Guadalupe Davidson, pp. 105–120. Albany, NY: SUNY Press, 2010.
- Manza, Jeff, and Christopher Uggen (2006). *Locked Out: Felon Disenfranchisement and American Democracy*. New York: Oxford University Press.
- Marable, Manning (1995). *Beyond Black and White: Transforming African-American Politics*. New York: Verso.
- Marable, Manning (2002). *The Great Wells of Democracy: The Meaning of Race in American Life*. New York: Basic Books.

- Marable, Manning (2005). *Living Black History: How Reimagining the African American Past Can Remake America's Racial Future*. New York: Basic Civitas.
- Marable, Manning (2008). Race and Globalization: Racialization from Below. In *Transnational Blackness: Navigating the Global Color Line*, edited by M. Marable, pp. 1-8. New York: Palgrave-Macmillan.
- Maraj, Louis M. (2020). *Black or Right: Anti/Racist Campus Rhetorics*. Salt Lake City: Utah State University Press.
- Marantz, Andrew (2019). *Antisocial: Online Extremists, Techno-Utopians, and the Hijacking of the American Conversation*. New York: Viking.
- Martin-Breteau, Nicolas (2024). *Frontline Bodies: Sports and Black Struggles for Justice since the Late Nineteenth Century*. Lucy Garnier, trans. Baltimore, MD: Johns Hopkins University Press.
- Martinez, J. Michael (2016). *A Long Dark Night: Race in America from Jim Crow to World War II*. New York: Rowman and Littlefield.
- Martinot, Steve (2014). On the Epidemic of Police Killings. *Social Justice* 39(4): 52–75.
- Mascarenas, Angela, and Cedric Herring (2013). Marching in March: Early Participation in Chicago's Immigrant Mobilization. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 311–333. Leiden: Koninklijke Brill NV.
- Mason, Patrick L. (2023). *The Economics of Structural Racism: Stratification Economics and US Labor Markets*. Cambridge, UK: Cambridge University Press.
- Matthew, Dayna B. (2015). Toward a Structural Theory of Implicit Racial and Ethnic Bias in Health Care. *Health Matrix* 25: 61–85.
- Matthew, Dayna B. (2018). "Lessons from The Other America:" Turning a Public Health Lens on Fighting Racism and Poverty. 49 *U. Mem. L. Rev.* 229-262.
- McCormick, Marcia L. (2017). Stereotypes as Channels and the Social Model of Discrimination. 36 *St. Louis U. Pub. L. Rev.* 19–37.
- McCoskey, Denise E. (2012). *Race: Antiquity and Its Legacy*. London: J. B. Tauris.
- McKoy, Sheila S. (2001). *When Whites Riot: Writing Race and Violence in American and South African Culture*. Madison: University of Wisconsin Press.
- McDonnell, Janet (1991). *The Dispossession of the American Indian*. Bloomington: Indiana University Press.
- McGary, Howard (1996). Psychological Violence, Physical Violence, and Racial Oppression. In

- Existence in Black: An Anthology of Black Existential Philosophy*, edited by Lewis R. Gordon, pp. 263–272. New York: Routledge.
- McGary, Howard (1999). Douglass on Racial Assimilation and Racial Institutions. In *Frederick Douglass: A Critical Reader*, edited by Bill E. Lawson and Frank Kirkland, pp. 50–63. Oxford, UK: Blackwell.
- McGary, Howard (2003). Achieving Democratic Equality: Forgiveness, Reconciliation, and Reparations. *Journal of Ethics* 7(1): 93–113.
- McGowen, Ernest (2017). *African Americans in White Suburbia: Social Networks and Political Behavior*. Lawrence: University Press of Kansas.
- McIvor, David W. (2016). *Mourning in America: Race and the Politics of Loss*. Ithaca, NY: Cornell University Press.
- McKay, Tasseli (2022). *Stolen Wealth, Hidden Power*. Oakland: University of California Press.
- Meloni, Maurizio (2016). *Political Biology: Science and Social Values in Human Heredity from Eugenics to Epigenetics*. London: Palgrave Macmillan.
- Meloni, Maurizio (2017). Race in an Epigenetic Time: Thinking Biology in the Plural. *British Journal of Sociology* 68(3): 389–409.
- Menjívar, Cecilia (2014). Immigration Law Beyond Borders: Externalizing and Internalizing Border Controls in an Era of Securitization. *Annual Review of Law and Social Science* 10: 353–369.
- Middleton, Stephen, David R. Roediger, and Donald M. Shaffer, editors (2016). *The Construction of Whiteness: An Interdisciplinary Analysis of Race Formation and the Meaning of a White Identity*. Jackson: University Press of Mississippi.
- Miller, Eric J. (2015). Police Encounters with Race and Gender. *5 University of California Law Rev.* 735–758.
- Miller, Reuben J. (2021). *Halfway Home: Race, Punishment, and the Afterlife of Mass Incarceration*. New York: Little, Brown and Co.
- Miller, Reuben J., and Amanda Alexander (2016). The Price of Carceral Citizenship: Punishment, Surveillance, and Social Welfare Policy in an Age of Carceral Expansion. *21 Mich. J. Race & L.* 291–314.
- Mills, Charles W. (1997). *The Racial Contract*. Ithaca, NY: Cornell University Press.
- Mills, Charles W. (1998). “But What Are You Really?” The Metaphysics of Race. In *Blackness Visible: Essays on Philosophy and Race*, by Charles W. Mills, pp. 41–66. Ithaca, NY: Cornell University Press.

- Mills, Charles W. (2007). White Ignorance. In *Race and Epistemologies of Ignorance*, edited by Shannon Sullivan and Nancy Tuana, pp. 11–38. Albany, NY: SUNY Press.
- Mills, Charles W. (2017). *Black Rights/White Wrongs: The Critique of Racial Liberalism*. New York: Oxford University Press.
- Milovanovic, Dragan, and Martin D. Schwartz, editors. (1996). *Race, Gender, and Class in Criminology: The Intersections*. New York: Garland.
- Mirande, Alfredo (2014). “Light but not White”: A Race/Plus Model of Latina/o Subordination. *12 Seattle J. for Soc. Just.* 947–982.
- Mitchell-Walthour, Gladys (2017). *The Politics of Blackness: Racial Identity and Political Behavior in Contemporary Brazil*. Cambridge, UK: Cambridge University Press.
- Moerdler, Zahava (2017). Note. Racializing Antisemitism: The Development of Racist Antisemitism and its Current Manifestations. *40 Fordham Int’l L.J.* 1281–1325.
- Mohail, Paul, and Robin Saha. (2015). Which Came First, People or Pollution? Assessing the Disparate Siting and Post-siting Demographic Change Hypotheses of Environmental Injustice. *Environmental Research Letters* 10, <http://dx.doi.org/10.1088/1748-9326/10/11/115008>.
- Molina, Natalia, Daniel Martinez HoSang, and Ramón A. Gutiérrez, editors. (2019). *Relational Formations of Race: Theory, Method, and Practice*. Berkeley: University of California Press.
- Molina-Guzmán, Isabel (2013). “Illegals Under Fire”: Analyzing U.S. News Frames of Latina/o Immigration and Immigration Rights (1997–2007). In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 209–223. Leiden: Koninklijke Brill NV.
- Monk, Richard C., editor (1994). *Taking Sides: Race and Ethnicity*. Guilford, CN: Dushkin Publishing Group.
- Morgan, Edmund S. (1975). *American Slavery, American Freedom: The Ordeal of Colonial Virginia*. New York: W. W. Norton.
- Moore, Gregory T. (2022). *Beyond the Voting Rights Act: The Untold Story of the Struggle to Reform America's Voter Registration Laws*. Berlin: De Gruyter.
- Moore, Sharon E., A. Christson Adedoyin, and Michael A. Robinson, editors (2017). *Police and the Unarmed Black Male Crisis: Advancing Effective Prevention Strategies*. New York: Routledge.
- Moore, Wendy Leo (2008). *Reproducing Racism: White Space, Elite Law Schools, and Racial Inequality*. Lanham, MD: Rowman and Littlefield.

- Morrison, Toni (2017). *The Origin of Others*. Cambridge, MA: Harvard University Press.
- Mthethwa-Sommers, Shirley, and Immaculee Harushimana (2017). *African Immigrants' Experiences in American Schools: Complicating the Race Discourse*. New York: Lexington Books.
- Mudimbe, V. Y. (1988). Discourse of Power and Knowledge of Otherness. In *The Invention of Africa*, by V. Y. Mudimbe, pp. 1–23. Bloomington: Indiana University Press.
- Muñiz, Ana (2015). *Police, Power, and the Production of Racial Boundaries*. Newark, NJ: Rutgers University Press.
- Munro, John (2017). *The Anticolonial Front: The African American Freedom Struggle and Global Decolonisation, 1945–1960*. Cambridge, UK: Cambridge University Press.
- Mushkat, Roda. (2020). China's Territorial Disputes: The Ongoing Quest for a Viable Explanatory Framework. *27 Willamette J. Int'l L. & Disp. Resol.* 103-168.
- Naber, Nadine Suleiman (2014). Imperial Whiteness and the Diasporas of Empire. *American Quarterly* 66(4): 1107–1115.
- Najera, Jennifer (2015). *The Borderlands of Race: Mexican Segregation in a South Texas Town*. Austin: University of Texas Press.
- Nandy, Ashis (1983). *The Intimate Enemy: Loss and Recovery of Self under Colonialism*. Delhi, India: Oxford University Press.
- Neal, Tess M. S., and Stanley Brodsky (2016). Forensic Psychologists' Perceptions of Bias and Potential Correction Strategies in Forensic Mental Health Evaluations. *22 Psychol. Pub. Pol'y & L.* 58–76.
- Negowetti, Nicole E. (2014). Navigating the Pitfalls of Implicit Bias: A Cognitive Science Primer for Civil Litigators. *4 St. Mary's J. Legal Mal. & Ethics* 278–316.
- Nelson, Alondra (2016). *The Social Life of DNA: Race, Reparations, and Reconciliation After the Genome*. Boston: Beacon Press.
- Nesbitt, Nick (2022). *The Price of Slavery: Capitalism and Revolution in the Caribbean*. Charlottesville: University of Virginia Press.
- Ngai, Mae M. (2014). *Impossible Subjects: Illegal Aliens and the Making of Modern America*. Princeton, NJ: Princeton University Press.
- Nighaoui, Sami C. (2017). The Color of Post-ethnicity: The Civic Ideology and the Persistence of Anti-Black Racism. *20 J. Gender Race & Just.* 349–379.
- Ninh, Erin Khuê (2021). *Passing for Perfect: College Impostors and Other Model Minorities*. Philadelphia, PA: Temple University Press.

- Nirenberg, David (2009). Was there Race before Modernity? The Example of “Jewish” Blood in Late Medieval Spain. In *The Origins of Racism in the West*, edited by Miriam Eliav-Feldon, Benjamin Isaac, and Joseph Ziegler, pp. 232–264. Cambridge, UK: Cambridge University Press.
- Nisbett R. E. (2005). Heredity, Environment, and Race Differences in IQ: A Comment on Rushton and Jensen. *Psychology, Public Policy, and Law* 11: 302–310.
- Noble, Safiya Umoja (2018). *Algorithms of Oppression: How Search Engines Reinforce Racism*. New York: New York University Press.
- Norris, Kristopher (2020). *Witnessing Whiteness: Confronting White Supremacy in the American Church*. New York: Oxford University Press.
- Norris, Michele (2024). *Our Hidden Conversations: What Americans Really Think About Race and Identity*. New York: Simon and Schuster.
- Norris, Zachary (2017). Repairing Harm from Racial Injustice: An Analysis of the Justice Reinvestment Initiative and the Truth and Reconciliation Commission. *94 Denv. L. Rev.* 515–535.
- Norwood, Kimberly J., editor (2014). *Color Matters: Skin Tone Bias and the Myth of a Postracial America*. London: Routledge.
- Nussbaum, Martha (2013). *The New Religious Intolerance: Overcoming the Politics of Fear in an Anxious Age*. New York: Belknap Press.
- Obasogie, Osagie K. (2013). Foreword: Critical Race Theory and Empirical Methods. 3 *University of California Irvine L. Rev.* 183–186. In “Critical Race Theory and Empirical Methods.” 3 *University of California Irvine L. Rev.* 183–430 (collection of articles).
- Ogletree, Charles J., Jr., and Austin Sarat, editors (2017). *Racial Reconciliation and the Healing of a Nation: Beyond Law and Rights*. New York: New York University Press.
- Oluo, Ijeoma (2019). *So You Want to Talk About Race*. New York: Seal Press.
- Omi, Michael, and Howard Winant (1986). *Racial Formation in the United States: From the 1960s to the 1980s*. London: Routledge.
- Omi, Michael, and Howard Winant (2016). Blinded by Sight: The Racial Body and the Origins of the Social Construction of Race. *41 Law & Soc. Inquiry* 1062–1068.
- Onwuachi-Willig, Angela. (2023). Roberts’s Revisions: A Narratological Reading of the Affirmative Action Cases. *137 Harv. L. Rev.* 192–243.
- Opoku-Agyeman, Anna Gifty, editor (2022). *The Black Agenda: Bold Solutions for a Broken System*. New York: St. Martin's Press.

- Ortiz, Paul (2018). *An African American and Latinx History of the United States*. Boston: Beacon Press.
- Outlaw, Lucius T. (2005). Conserve Races? In Defense of W. E. B. Du Bois. In *Critical Social Theory in the Interests of Black Folks*, by Lucius T. Outlaw, pp. 139–162. New York: Rowman and Littlefield.
- Painter, Nell Irvin (2002). *Southern History across the Color Line*. Chapel Hill: University of North Carolina Press.
- Painter, Nell Irvin (2010). *The History of White People*. New York: W. W. Norton.
- Palmer, Breanne J. (2017). Note. The Crossroads: Being Black, Immigrant, and Undocumented in the Era of #BlackLivesMatter. 9 *Geo. J. L. & Mod. Crit. Race Persp.* 99–121.
- Pappoe, Yvette N. (2016). Comment. Remediating the Effects of Government-sanctioned Segregation in a Post-Freddie Gray Baltimore. 16 *U. Md. L.J. Race, Religion, Gender & Class* 115–143.
- Parfitt, Tudor (2020). *Hybrid Hate: Conflations of Antisemitism & Anti-Black Racism from the Renaissance to the Third Reich*. New York: Oxford University Press.
- Parks, Gregory S., and Matthew W. Hughey (2014). Opposing Affirmative Action: The Social Psychology of Political Ideology and Racial Attitudes. 57 *Howard L. J.* 513–543.
- Parks, Gregory S., et al. (2015). White Boys Drink, Black Girls Yell: A Racialized and Gendered Analysis of Violent Hazing and the Law. 18 *J. Gender Race & Just.* 93–158.
- Parry, Marc (2017). The Scholars Behind the Quest for Reparations. *Chronicle of Higher Education*, Nov., 33-37.
- Peralta, Adriane K. (2015). A Market Analysis of Race-conscious University Admissions for Students of Color. 93 *Denv. L. Rev.* 173–217.
- Parker, Linda (1989). *Native American Estate: The Struggle over Indian and Hawaiian Lands*. Honolulu: University of Hawaii Press.
- Parrillo, Vincent N. (2004). *Understanding Race and Ethnic Relations*. New York: Allyn & Bacon, 2d edition.
- Patel, Sujata (2014). Afterword: Doing Global Sociology: Issues, Problems and Challenges. *Current Sociology* 62(4): 603–613.
- Patel, Tina G. (2017). *Race and Society*. New York: Sage.
- Patil, Moushmi. (2022). Comment. Requisite Realignment: Affirmative Action, Asian Americans, and the Black-White Binary. 170 *U. Pa. L. Rev.* 1625–1660.

- Patil, Vrushali (2014). On Coloniality, Racialized Forgetting and the ‘Group Effect’: Interrogating Ethnic Studies’ Meta-narrative of Race. *Journal of Historical Sociology* 27(3): 361–380.
- Patterson, Lorren (2016). Note. The Impact of Disparate Impact: The Benefits Outweigh the Costs of Recognizing Disparate Impact Claims under the Fair Housing Act. 8 *Geo. J. L. & Mod. Crit. Race Persp.* 211–224.
- Patterson, Orlando, Christopher Lasch, Dinesh D’souza, Anthony Appiah, et al. (1994-1995). Race and Racism: American Dilemmas Revisited. *Salmagundi* 104–105 (Fall, 1994-Winter, 1995): 3–155.
- Paul-Emile, Kimani (2016). Reconsidering Criminal background Checks: Race, Gender, and Redemption. 25 *S. Cal. Interdisc. L.J.* 395–413.
- Paul-Emile, Kimani (2015). Foreword: Critical Race Theory and Empirical Methods Conference. 83 *Fordham L. Rev.* 2953–2960. In “Critical Race Theory and Empirical Methods Conference.” 83 *Fordham L. Rev.* 2953–3239 (collection of articles).
- Peller, Gary (2016). The Moynihan Report, Self-help, and Black Power. 8 *Geo. J. L. & Mod. Crit. Race Persp.* 39–56.
- Peña, Lorgia García (2016). *The Borders of Dominicanidad: Race, Nation, and Archives of Contradiction*. Durham, NC: Duke University Press.
- Perry, Andre M. (2020). *Know Your Price: Valuing Black Lives and Property in America’s Black Cities*. Washington, DC: Brookings Institution Press.
- Pettit, Becky (2012). *Invisible Men: Mass Incarceration and the Myth of Black Progress*. New York: Russell Sage Foundation.
- Phelps, Michelle S. (2024). *The Minneapolis Reckoning: Race, Violence, and the Politics of Policing in America*. Princeton, NJ: Princeton University Press.
- Phillips, Steve (2018). *Brown Is the New White: How the Demographic Revolution Has Created a New American Majority*. New York: New Press.
- Phillips, Steve (2022). *How We Win the Civil War: Securing a Multiracial Democracy and Ending White Supremacy for Good*. New York: New Press.
- Pinder, Sherrow O. (2013). *Whiteness and Racialized Ethnic Groups in the United States: The Politics of Remembering*. Lanham, MD: Lexington Books.
- Pisanelli, Simona (2024). *Slavery and Colonialism in the History of Economic Thought: The Cases of France and Great Britain*. London: Routledge.
- Plitmann, Yael. (2022). [Review essay]. Authentic Compliance with a Symbolic Legal Standard?

- How Critical Race Theory Can Change Institutional Studies on Diversity in the Workplace. Best Practice or Best Guesses? Assessing the Efficacy of Corporate Affirmative Action and Diversity Policies, by Alexandra Kalev, Frank Dobbin, Erin Kelly; Diversity Rhetoric and the Managerialism of Law, by Lauren B. Edelman, Sally Riggs Fuller, Iona Mara-Drita. 47 *Law & Soc. Inquiry* 331–346.
- Poignant, Roslyn (2004). *Professional Savages: Captive Lives and Western Spectacle*. New Haven, CT: Yale University Press.
- Pollock, Anne (2012). *Medicating Race: Heart Disease and Durable Preoccupations with Difference*. Durham: Duke University Press.
- Popkin, Richard H. (1992). Hume's Racism Reconsidered. In *The Third Force in Seventeenth-Century Thought*, by Richard H. Popkin, pp. 64–75. Leiden: E .J. Brill.
- Prashad, Vijay (2010). The End of Multiculturalism. *Global Dialogue* 12(2): 1–11.
- Price, Patricia L. (2010). At the Crossroads: Critical Race Theory and Critical Geographies of Race. *Progress in Human Geography* 34(2): 147–174.
- Provine, Doris Marie (2011). Race and Inequality in the War on Drugs. *Annual Review of Law and Social Science* 7: 41–60.
- Purkayastha, Bandana (2010). Interrogating Intersectionality: Contemporary Globalization and Racialized Gendering in the Lives of Highly Educated South Asian Americans and Their Children. *Journal of Intercultural Studies* 1(1): 29–47.
- Purtschert, Patricia (2010). On the Limit of Spirit: Hegel's Racism Revisited. *Philosophy & Social Criticism* 36(9): 1039–1051.
- Quijano, Aníbal (2000). Coloniality of Power and Eurocentrism in Latin America. *International Sociology* 15(2): 215–232.
- Rabinowitz, Howard N. (1978). *Race Relations in the Urban South, 1865-1890*. New York: Oxford University Press.
- Raengo, Alessandra (2016). *Critical Race Theory and Bamboozled*. London: Bloomsbury Academic.
- Ragin, Charles C., and Peer C. Fiss (2016). *Intersectional Inequality: Race, Class, Test Scores, and Poverty*. Chicago: University of Chicago Press.
- Ralieg, Elizabeth (2017). *Selling Transracial Adoption: Families, Markets, and the Color Line*. Philadelphia: Temple University Press.
- Rana, Junaid (2010). More than Nothing: The Persistence of Islamophobia in 'Post-Racial' Racism. *Global Dialogue* 12(2): 1–10.

- Rana, Junaid (2013). Muslims in the Global City: Racism, Islamophobia, and Multiracial Organizing in Chicago. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 225–239. Leiden: Koninklijke Brill NV.
- Rahier, Jean M. (2012). *Black Social Movements in Latin America: From Monocultural Mestizaje to Multiculturalism*. New York: Palgrave Macmillan.
- Rahier, Jean M. (2014). *Blackness in the Andes: Ethnographic Vignettes of Cultural Politics in the Time of Multiculturalism*. New York: Palgrave Macmillan.
- Ramey, Lynn T. (2014). *Black Legacies: Race and the European Middle Ages*. Gainesville: University Press of Florida.
- Ray, Victor (2022). *On Critical Race Theory: Why It Matters and Why You Should Care*. New York: Random House.
- Razack, Sherene H, editor (2002). *Race, Space, and the Law: Unmapping White Settler Society*. Toronto, Canada: Between the Lines.
- Reddock, Rhoda (2014). Radical Caribbean Social Thought: Race, Class Identity and the Postcolonial Nation. *Current Sociology* 62(4): 493–511.
- Redlich, Allison D., Miko M. Wilford, and Shawn Bushway (2017). Understanding Guilty Pleas Through the Lens of Social Science. *23 Psychol. Pub. Policy & Law* 458–471.
- Reed, Adolph, Jr. (1999). *Stirrings in the Jug: Black Politics in the Post-Segregation Era*. Minneapolis: University Of Minnesota Press.
- Reed, Adolph L. (2000). The Case against Reparations. *Progressive Magazine* 64(12).
- Reeves, Keir, Megan Ponsford, and Sean Gorman, editors. (2015). *Managing Expectations and Policy Responses to Racism in Sport: Codes Combined*. New York: Routledge.
- Reich, Michael (1981). *Racial Inequality: A Political-Economic Analysis*. Princeton, NJ: Princeton University Press.
- Reséndez, Andrés (2016). *The Other Slavery: The Uncovered Story of Indian Enslavement in America*. New York: Houghton Mifflin Harcourt.
- Reyes-Santos, Alai (2015). *Our Caribbean Kin: Race and Nation in the Neoliberal Antilles*. New Brunswick, NJ: Rutgers University Press.
- Richards, Patricia (2013). *Race and the Chilean Miracle: Neoliberalism, Democracy and Indigenous Rights*. Pittsburgh, PA: University of Pittsburgh Press.
- Richardson, Allissa V. V. (2020). *Bearing Witness While Black: African Americans, Smartphones, and the New Protest #Journalism*. New York: Oxford University Press.

- Richardson, L. Song (2015). Police Racial Violence: Lessons from Social Psychology. 83 *Fordham L. Rev.* 2961–2976.
- Richardson, L. Song, and Phillip Atiba Goff (2014). Interrogating Racial Violence. 12 *Ohio St. J. Crim. L.* 115–152.
- Richie, Beth E. (2012). *Arrested Justice: Black Women, Violence, and America's Prison Nation*. New York: New York University Press.
- Rios, Victor M. (2006). The Hyper-criminalization of Black and Latino Male Youth in the Era of Mass Incarceration. *Souls* 8 (2): 40–54.
- Rios, Victor M. (2012). Stealing a Bag of Potato Chips and Other Crimes of Resistance. *Contexts* 11(1): 48–53.
- Roberts, Diane (1994). *The Myth of Aunt Jemima: Representations of Race and Region*. New York: Routledge.
- Roberts, Dorothy E. (2013). Law, Race, and Biotechnology: Toward a Biopolitical and Transdisciplinary Paradigm. *Annual Review of Law and Social Science* 9: 149–166.
- Roberts, Dorothy E. (2013). *Fatal Invention: How Science, Politics, and Big Business Recreate Race in the Twenty-First Century*. New York: New Press.
- Roberts, Dorothy E. (2018). The Most Shocking and Inhuman Inequality: Thinking Structurally about Poverty, Racism, and Health Inequities. 49 *U. Mem. L. Rev.* 167-183.
- Roberts, Sean R. (2020). *The War on the Uyghurs: China's Internal Campaign against a Muslim Minority*. Princeton, NJ: Princeton University Press.
- Robinson, Amanda L., and Meghan S. Chandek (2000). Differential Police Response to Black Battered Women. *Women & Criminal Justice* 12(2-3): 29–61.
- Robinson, Cedric J. (1983). *Black Marxism: The Making of the Black Radical Tradition*. Chapel Hill: University of North Carolina Press.
- Robinson, Greg, and Robert S. Chang, editors (2016). *Minority Relations: Intergroup Conflict and Cooperation*. Jackson: University Press of Mississippi.
- Robinson, Reginald L. (2016). A Dark Secret too Scandalous to Confront: Did the Moynihan Report Imply that Poor Black Caregivers' Parenting Style and Childhood Cruelties were Strongly Correlated with Self-perpetuating Pathologies? 8 *Geo. J. L. & Mod. Crit. Race Persp.* 103–167.
- Robinson, Russell K., and David M. Frost (2018). LGBT Equality and Sexual Racism. 86 *Fordham L. Rev.* 2739-2754.
- Rocha, Rene R., and Tetsuya Matsubayashi (2014). The Politics of Race and Voter ID Laws in

- the States: The Return of Jim Crow? *Political Research Quarterly* 67(3): 666–679.
- Rodriguez, Javier M., Arline T. Geronimus, John Bound, and Danny Dorling (2015). Black Lives Matter: Differential Mortality and the Racial Composition of the U.S. Electorate. *Social Science & Medicine* 136-137: 193–199.
- Rodriguez, Robyn M. (2017). *In Lady Liberty's Shadow: The Politics of Race and Immigration in New Jersey*. New Brunswick, NJ: Rutgers University Press.
- Roediger, David R. (1994). *Towards the Abolition of Whiteness: Essays on Race, Politics, and Working Class History*. London: Verso.
- Roediger, David R. (2003). *Colored White: Transcending the Racial Past*. Berkeley, CA: University of California Press.
- Roediger, David R. (2010). *How Race Survived U.S. History: From Settlement and Slavery to the Obama Phenomenon*. London: Verso Books.
- Roelofs, Monique (2005). Racialization as an Aesthetic Production: What Does the Aesthetic Do for Whiteness and Blackness and Vice Versa? In *White on White/Black on Black*, edited by George Yancy, pp. 83–124. Lanham, MD: Rowman and Littlefield.
- Román, Elda María (2017). *Race and Upward Mobility: Seeking, Gatekeeping, and Other Class Strategies in Postwar America*. Stanford, CA: Stanford University Press.
- Romo, Rebecca, G. Reginald Daniel, and J. Sterphone (2024). *Between Black and Brown: Blackicans and Multiraciality in Comparative Historical Perspective*. Lincoln: University of Nebraska Press.
- Rondilla, Joanne L., Rudy P. Guevarra Jr., and Paul Spickard, editors (2017). *Red and Yellow, Black and Brown: Decentering Whiteness in Mixed Race Studies*. New Brunswick, NJ: Rutgers University Press.
- Root, Michael (2001). The Problem of Race in Medicine. *Philosophy of the Social Sciences* 31(1): 20–39.
- Rosario-Moore, Editha, and Alexios Rosario-Moore (2017). From the Ground Up: Criminal Law Education for Communities Most Affected by Mass Incarceration. 23 *Clinical L. Rev.* 753–774.
- Rosen, Hannah (2009). *Terror in the Heart of Freedom: Citizenship, Sexual Violence, and the Meaning of Race in the Post-Emancipation South*. Chapel Hill: University of North Carolina Press.
- Rosenblum, Karen E., and Toni-Michelle C. Travis (2002). *The Meaning of Difference: American Constructions of Race, Sex and Gender, Social Class, and Sexual Orientation*. New York: McGraw-Hill.
- Ross, Lawrence (2016). *Blackballed: The Black and White Politics of Race on America's*

- Campuses*. New York: St. Martin's Press.
- Rotbard, Sharon (2015). *White City, Black City: Architecture and War in Tel Aviv and Jaffa*. Cambridge, MA: MIT Press.
- Rothenberg, Paula S., editor (2013). *Race, Class, and Gender in the United States: An Integrated Study*. New York: Worth Publishers.
- Rothman, Adam, and Elsa Barraza Mendoza, editors (2021). *Facing Georgetown's History: A Reader on Slavery, Memory, and Reconciliation*. Washington, DC: Georgetown University Press.
- Rothstein, Richard (2017). *The Color of Law: A Forgotten History of How Our Government Segregated America*. New York: Liveright.
- Rouse, Carolyn (2016). Racial Health Disparities and Questions of Evidence: What Went Wrong with Healthy People 2010. In *Understanding Health Inequalities and Justice: New Conversations across the Disciplines*, edited Rebecca L. Walker, Michele Rivkin-Fish, and Mara Buchbinder, pp. 302–322. Chapel Hill: University of North Carolina Press.
- Roy, Arundhati (2014). The Doctor and the Saint. In *Annihilation of Caste*, by B. R. Ambedkar, edited by S. Anand, pp. 15-179. London: Verso.
- Roy, Keidrick (2024). *American Dark Age: Racial Feudalism and the Rise of Black Liberalism*. Princeton, NJ: Princeton University Press.
- Rushton J. P., and A. R. Jensen (2005). Thirty Years of Research on Race Differences in Cognitive Ability. *Psychology, Public Policy, and Law* 11: 235–294.
- Russell-Brown, Katheryn (2017). Critical Black Protectionism, Black Lives Matter, and Social Media: Building a Bridge to Social Justice. 60 *How. L.J.* 367–412.
- Ryan, Christopher J Jr. (2022). Affirmatively in Peril: Predicting Federal Judicial Decision Making in University Admissions Cases. 17 *Harv. L. & Pol'y Rev.* 1–42.
- Safri, Maliha, Marianna Pavlovskaya, Stephen Healy, and Craig Borowiak (2024). *Solidarity Cities: Confronting Racial Capitalism, Mapping Transformation*. Minneapolis: University of Minnesota Press.
- Said, Edward (1978). *Orientalism*. New York: Vintage.
- Said, Edward (1994). *Culture and Imperialism*. New York: Vintage Books.
- Said, Edward (2000). Introduction to Orientalism. In *The Edward Said Reader*, edited by Moustafa Bayoumi and Andrew Rubin, pp. 67–74, 78–81, 90–93. New York: Vintage.

- Salzberger, Ronald P., and Mary Turck, editors (2004). *Reparations for Slavery: A Reader*. Lanham, MD: Rowman and Littlefield Publishers.
- Sanders, Joshunda V. (2015). *How Racism and Sexism Killed Traditional Media: Why the Future of Journalism Depends on Women and People of Color*. New York: Praeger.
- Sandoval-García, Carlos (2004). *Threatening Others: Nicaraguans and the Formation of National Identities in Costa Rica*. Athens: Ohio University Press.
- Sanjek, Roger (2000). *The Future of Us All: Race and Neighborhood Politics in New York City*. Ithaca: Cornell University Press.
- Saperstein, Aliya, and Andrew M. Penner (2012). Racial Fluidity and Inequality in the United States. *American Journal of Sociology* 118(3): 676–727.
- Saslow, Eli (2018). *Rising Out of Hatred: The Awakening of a Former White Nationalist* (Derek Black). New York: Anchor Books.
- Satter, Beryl (2009). *Family Properties: How the Struggle over Race and Real Estate Transformed Chicago and Urban America*. New York: Picador.
- Saucier, P. Khalil, and Tyron P. Woods, editors (2016). *Conceptual Aphasia in Black: Displacing Racial Formation*. Lanham, MD: Lexington Books.
- Savoy, Paul (2017). Reopening Ferguson and Rethinking Civil Rights Prosecutions. 41 *N.Y.U. Rev. L. & Soc. Change* 277–325.
- Schabas, William A. (2023). *The International Legal Order's Colour Line: Racism, Racial Discrimination, and the Making of International Law*. New York: Oxford University Press.
- Schein, Richard H., editor (2006). *Landscape and Race in the United States*. New York: Routledge.
- Schleitwiler, Vince (2017). *Strange Fruit of the Black Pacific: Imperialism's Racial Justice and Its Fugitives*. New York: New York University Press.
- Schneider, Valerie (2019). Racism Knocking at the Door: The Use of Criminal Background Checks in Rental Housing. 53 *U. Rich. L. Rev.* 923-947.
- Schultz, Susanne (2023). *Reproductive Racism: Migration, Birth Control and The Specter of Population*. London: Anthem Press.
- Schweninger, Loren (2018). *Appealing for Liberty: Freedom Suits in the South*. New York: Oxford University Press.
- Sciullo, Nick J. (2015). The Ghosts of White Supremacy: Trayvon Martin, Michael Brown, and the Specters of Black Criminality. 117 *W. Va. L. Rev.* 1397–1408.

- Semmes, Clovis E. (1992). *Cultural Hegemony and African American Development*. Westport, CT: Praeger.
- Semmes, Clovis E. (1996). *Racism, Health, and Post-industrialism: A Theory of African-American Health*. Westport, CT: Praeger.
- Sen, Amartya (1992). *Inequality Reexamined*. New York: Russell Sage Foundation.
- Sewell, William H., Jr. (1992). A Theory of Structure: Duality, Agency, and Transformation. *American Journal of Sociology* 98(1): 1–29.
- Shapiro, Thomas M. (2004). *The Hidden Cost of Being African American: How Wealth Perpetuates Inequality*. New York: Oxford University Press.
- Shapiro, Thomas M. (2017). *Toxic Inequality: How America's Wealth Gap Destroys Mobility, Deepens the Racial Divide, and Threatens Our Future*. New York: Basic Books.
- Shelby, Tommie (2002). Is Racism in the Heart? *Journal of Social Philosophy* 33: 411–20.
- Shen, Francis X. (2017). Minority Mens Rea: Racial Bias and Criminal Mental States. 68 *Hastings L.J.* 1007–1083.
- Shepherd, George, and David Penna. (1991). *Racism and the Underclass: State Policy and Discrimination against Minorities*. Westport, CT: Greenwood Press.
- Sheth, Faluting A. (2009). *Toward a Political Philosophy of Race*. Albany: State University of New York Press.
- Shulman, Steven, and William Darity Jr., editors (1989). *The Question of Discrimination: Racial Inequality in the U.S. Labor Market*. Middletown, CT: Wesleyan University Press.
- Simon, Jonathan (2017). Racing Abnormality, Normalizing Rave: The Origins of America's Peculiar Carceral State and its Prospects for Democratic Transformation Today. 111 *Northwestern U. Law Rev.* 1625–1653.
- Simson, David (2014). Exclusion, Punishment, Racism and Our Schools: A Critical Race Theory Perspective on School Discipline. 61 *UCLA L. Rev.* 506–563.
- Singleton, Jermaine (2015). *Cultural Melancholy: Readings of Race, Impossible Mourning, and African American Ritual*. Urbana: University of Illinois Press.
- Skipper, Jodi (2022). *Behind the Big House: Reconciling Slavery, Race, and Heritage in the U.S. South*. Iowa City: University of Iowa Press.
- Smith, Andrea (2010). Indigeneity, Settler Colonialism, White Supremacy. *Global Dialogue*

12(2): 1–13.

- Smith, Earl, and Timothy McGettigan (2015). *A Formula for Eradicating Racism: Debunking White Supremacy*. New York: Palgrave.
- Smith, Jason A., and Bhoomi K. Thakore, editors. (2016). *Race and Contention in Twenty-First Century U.S. Media*. New York: Routledge.
- Smith, Mark (2006). *How Race is Made: Slavery, Segregation, and the Senses*. Chapel Hill: University of North Carolina Press.
- Sobol, Niel L. (2015). Lessons Learned from Ferguson: Ending Abusive Collection of Criminal Justice Debt. 15 *U. Md. L.J. Race, Religion, Gender & Class* 293–309.
- Sodaro, Amy (2024). *Lifting the Shadow: Reshaping Memory, Race, and Slavery in U.S. Museums*. New Brunswick, NJ: Rutgers University Press.
- Sokol, Jason (2014). *All Eyes are Upon Us: Race and Politics from Boston to Brooklyn*. New York: Basic Books.
- Sollors, Werner (2017). *Challenges of Diversity: Essays on America*. New Brunswick, NJ: Rutgers University Press.
- Solorzano, Daniel G., and Veronica N. Velez (2016). Using Critical Race Spatial Analysis to Examine the Du Boisian Color-Line Along the Alameda Corridor in Southern California. 37 *Whittier L. Rev.* 423–437.
- Southerland, Vincent, and Janet Dewart Bell, editors (2020). *Carving Out a Humanity: Race, Rights, and Redemption*. New York: New Press.
- Spangler, Eve (2015). *Understanding Israel/Palestine: Race, Nation, and Human Rights in the Conflict*. Boston, MA: Sense Publishers.
- Spriggs, Kent (2017). *Voices of Civil Rights Lawyers: Reflections from the Deep South, 1964–1980*. Gainesville: University Press of Florida.
- Stanton, William (1960). *The Leopard's Spots: Scientific Attitudes toward Race in America: 1815-1859*. Chicago: University of Chicago Press.
- Staub, Michael E. (2018). *The Mismeasure of Minds: Debating Race and Intelligence between Brown and The Bell Curve*. Chapel Hill: University of North Carolina Press.
- Steele, Shelby (1990). *The Content of Our Character: A New Vision of Race in America*. New York: Harper Collins.
- Stephens, Vincent L., and Anthony Stewart, editors (2016). *Postracial America? An Interdisciplinary Study*. Lanham, MD: Bucknell University Press.

- Stephens-Dougan, LaFleur (2020). *Race to the Bottom: How Racial Appeals Work in American Politics*. Chicago: University of Chicago Press.
- Stewart, Whitney, and John G. Marks, editors (2018). *Race and Nation in the Age of Emancipations*. Athens: University of Georgia Press.
- Stoever, Jennifer Lynn (2016). *The Sonic Color Line: Race and the Cultural Politics of Listening*. New York: NYU Press.
- Stoler, A L. (1997). Racial Histories and Their Regimes of Truth. *Political Power and Social Theory* 11: 183–206.
- Strait, Kevin M., and Kinshasha Holman Conwill, editors (2023). *Afrofuturism: A History of Black Futures*. Washington, DC: Smithsonian Books.
- Strand, Palma Joy (2019). The Invisible Hands of Structural Racism in Housing: Our Hands, Our Responsibility. 96 *U. Det. Mercy L. Rev.* 155-185.
- Straus, Scott (2016). *Fundamentals of Genocide and Mass Atrocity Prevention*. Washington, DC: United States Holocaust Memorial Museum. Advanced digital version available, <http://www.ushmm.org/confront-genocide/take-action-against-genocide/resources/fundamentals-of-genocide-and-mass-atrocity-prevention>
- Story, Louise, and Ebony Reed (2024). *Fifteen Cents on the Dollar: How Americans Made the Black-White Wealth Gap*. New York: Harper.
- Strouble, Bruce W. (2024). *By Any Dreams Necessary: Anti-Racist Strategies for Sustainability, Resilience and Environmental Justice in African American Communities*. New York: Enlightened Learners Publishing.
- Suarez-Balcazar, Yolanda, Balcazar, Tina Ritzler-Taylor, Asma Ali, and Rooshey Hasnain (2013). Race, Poverty, and Disability: A Social Justice Dilemma. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 351–369. Leiden: Koninklijke Brill NV.
- Sue, Derald W. (2018). *Race Talk and the Conspiracy of Silence: Understanding and Facilitating Difficult Dialogues on Race*. New York: Wiley.
- Sullivan, Shannon (2006). *Revealing Whiteness: The Unconscious Habits of Racial Privilege*. Bloomington: University of Indiana Press.
- Sundstrom, Ronald (2003). Race and Place: Social Space in the Production of Human Kinds. *Philosophy and Geography* 6(1): 83–95.
- Sundstrom, Ronald (2010). Sheltering Xenophobia. *Global Dialogue* 12(2): 1–8.
- Susser, Ida, and Thomas Patterson, editors (2001). *Cultural Diversity in the United States*. London: Blackwell Publishers.

- Sussman, Robert W. (2014). *The Myth of Race: The Troubling Persistence of an Unscientific Idea*. Cambridge, MA: Harvard University Press.
- Suzuki, Kazuko (2017). A Critical Assessment of Comparative Sociology of Race and Ethnicity. *Sociology of Race and Ethnicity* 3(3): 287–300.
- Sweet, Elizabeth L. (2013). New Configurations of Racism after 9/11: Gender and Race in the Context of the Anti-Immigrant City. In *Reinventing Race, Reinventing Racism*, edited by John J. Betancur and Cedric Herring, pp. 241–257. Leiden: Koninklijke Brill NV.
- Sweet, James A. (1997). The Iberian Roots of American Racist Thought. *William and Mary Quarterly* 54: 143–166.
- Swencionis, Jillian K., and Phillip A. Goff (2017). The Psychological Science of Racial Bias and Policing. *23 Psychol. Pub. Policy & Law* 398–409.
- Tatum, Beverly Daniel (2017). *Why Are All the Black Kids Sitting Together in the Cafeteria?: And Other Conversations about Race*. New York: Basic Books.
- Taylor, Keeanga-Yamahtta (2016). *From #BlackLivesMatter to Black Liberation*. Chicago: Haymarket Books.
- Taylor, Keeanga-Yamahtta (2019). *Race for Profit: How Banks and the Real Estate Industry Undermined Black Homeownership*. Chapel Hill: University of North Carolina Press.
- Taylor, Keeanga-Yamahtta (2021). *Becoming Abolitionists: Police, Protests, and the Pursuit of Freedom*. New York: Astra House.
- Taylor, Liza (2022). *Feminism in Coalition: Thinking with US Women of Color Feminism*. Durham, NC: Duke University Press.
- Taylor, Paul C. (2004). *Race: A Philosophical Introduction*. Cambridge, UK: Polity.
- Teranishia, Robert T. (2002). Asian Pacific Americans and Critical Race Theory: An Examination of School Racial Climate. *Equity & Excellence in Education* 35(2): 144–154.
- Teitelbaum, Mia (2017). Willful Intent: U.S. v. Screws and the Legal Strategies of the Department of Justice and NAACP. *20 U. Pa. J. Law & Social Change* 185–215.
- Temin, Peter (2022). *Never Together: The Economic History of a Segregated America*. Cambridge, UK: Cambridge University Press.
- Tempel, Micah. (2022). Comment: Affirmative Action Housing: A Legal Analysis of an Ambitious but Attainable Housing Policy. *57 Real Prop. Tr. & Est. L.J.* 107–138.

- Tesler, Michael (2016). *Post-Racial or Most-Racial?: Race and Politics in the Obama Era*. Chicago: University of Chicago Press.
- Tesler, Michael, and David O. Sears (2010). *Obama's Race: The 2008 Election and the Dream of a Post-racial America*. Chicago: University of Chicago Press.
- Tetlock, Philip E., Gregory Mitchell, and L. Jason Anastasopoulos (2013). Detecting and Punishing Unconscious Bias. *Journal of Legal Studies* 42(1): 83–110.
- Thayer, Z. M. and Kuzawa, C. W. (2011). Biological Memories of Past Environments: Epigenetic Pathways to Health Disparities. *Epigenetics* 6(7): 798–803.
- Thaxton, Sherod. (2020). How Not to Lie about Affirmative Action. 67 *UCLA L. Rev.* 834–1021.
- Thomas, James M. (2010). The Racial Formation of Medieval Jews: A Challenge to the Field. *Ethnic and Racial Studies* 30(10): 1737–1755.
- Thompson, Eric C. (2010). Racial Realities: Social Constructs and the Stuff of Which They Are Made. *Global Dialogue* 12(2): 1–8.
- Thompson, Mikah K. (2017). A Culture of Silence: Exploring the Impact of the Historically Contentious Relationship between African-Americans and the Police. 85 *Univ. Missouri-Kansas City Law Rev.* 697–737.
- Tibbs, Donald F. (2015). Hip Hop and the New Jim Crow: Rap Music's Insight on Mass Incarceration. 15 *U. Md. L.J. Race, Religion, Gender & Class* 209–228.
- Tibbs, Donald F. (2016). Racial Profiling in the Era of Black De-constitutionalism. 23 *Wash. & Lee J. C. R. & Soc. Just.* 181–199.
- Tibbs, Donald F. (2016). Of Law and Black Lives, 50 Years Later: Race and Policing in the Aftermath of the Moynihan Report. 8 *Geo. J. L. & Mod. Crit. Race Persp.* 85–98.
- Tibbs, Donald F., and Shelly Chauncey (2016). From Slavery to Hip-hop: Punishing Black Speech and What's “Unconstitutional” about Prosecuting Young Black Men through Art. 52 *Wash. U. J. L. & Policy* 33–65.
- Tillotson, Amanda (2014). Race, Risk and Real Estate: The Federal Housing Administration and Black Homeownership in the Post World War II Home Ownership State. 8 *DePaul J. for Soc. Just.* 25–52.
- Torpey, John, and Maxine Burkett (2010). The Debate over African American Reparations. *Annual Review of Law and Social Science* 6: 449–467.
- Travassos, Claudia, and David R. Williams (2004). The Concept and Measurement of Race and their Relationship to Public Health: A Review Focused on Brazil and the United States. *Cadernos de Saúde Pública* [Reports on Public Health], Rio de Janeiro 20(3): 660–678.

- Trombadore, Cara E. (2016). Comment. Police Officer Sexual Misconduct: An Urgent Call to Action in a Context Disproportionately Threatening Women of Color. 32 *Harv. J. Racial & Ethnic Just.* 153–187.
- Tuana, Nancy (2023). *Racial Climates, Ecological Indifference: An Ecointersectional Analysis*. New York: Oxford University Press.
- Turkheimer, Eric, Andreana Haley, Mary Waldron, Brian D’Onofrio, and Irving I. Gottesman (2003). Socioeconomic Status Modifies Heritability of IQ in Young Children. *Psychological Science* 14(6): 623–628.
- Tuvel, Rebecca (2017). In Defense of Transracialism. *Hypatia* 32(2): 263–278.
- Twine, France Winddance (1998). *Racism in a Racial Democracy: The Maintenance of White Supremacy in Brazil*. New Brunswick, NJ: Rutgers University Press.
- Urofsky, Melvin (2020). *The Affirmative Action Puzzle: A Living History from Reconstruction to Today*. New York: Pantheon.
- Vagle, Jeffrey L. (2016). Tightening the OODA Loop: Police Militarization, Race, and Algorithmic Surveillance. 22 *Mich. J. Race & Law* 101–137.
- Valluvan, Sivamohan (2016). What is ‘Post-Race’ and What Does It Reveal about Contemporary Racisms? *Ethnic and Racial Studies* 39(16): 2241–2251.
- Vargas, João H. Costa (2010). *Never Meant to Survive: Genocide and Utopias in Black Diaspora Communities*. New York: Rowman and Littlefield.
- Vargas, João H. Costa (2018). *The Denial of Antiracism: Multiracial Redemption and Black Suffering*. Minneapolis: University Of Minnesota Press.
- Vasily, Elizabeth M. (2015). Note. Women, Gangs, and Law Enforcement in America: A Critical Race and Feminist Analysis. 7 *Geo. J.L. & Mod. Crit. Race Persp.* 319–341.
- Vaughan, A. T., editor (1995). *Roots of American Racism: Essays on the Colonial Experience*. New York: Oxford University Press.
- Verdun, Vincene (1993). If the Shoe Fits, Wear It: An Analysis of Reparations to African Americans. *Tulane Law Review* 67(3): 597–668.
- Vial, Theodore (2016). *Modern Religion, Modern Race*. New York: Oxford University Press.
- Vice, Samantha (2010). How Do I Live in This Strange Place? *Journal of Social Philosophy* 41(3): 323–342.
- Villaran, Sierra (2015). Note. Narratives of Cultural Collision and Racial Oppression: How to Reconcile Theories of a Cultural Defense and Rotten Social Background Defense to Best Serve Criminal Defendants. 88 *S. Cal. L. Rev.* 1239–1268.

- Villarosa, Linda (2022). *Under the Skin: The Hidden Toll of Racism on American Lives and on the Health of Our Nation*. New York: Doubleday.
- Vira, Varun (2010). India and the New Great Game. *Global Dialogue* 12(2): 1–15.
- Vitalis, Robert (2015). *White World Order, Black Power Politics: The Birth of American International Relations*. Ithaca, NY: Cornell University Press.
- von Vacano, Diego (2007). Race and Political Theory: Lessons from Latin America. In *Race or Ethnicity? On Black and Latino Identity*, edited by Jorge Gracia, pp. 248–266. Ithaca, NY: Cornell University Press.
- Wacquant, Loïc (2024). *Racial Domination*. New York: Polity.
- Wagner, Jennifer K. (2017). DNA, Racial Disparities, and Biases in Criminal Justice: Searching for Solutions. *27 Alb. L.J. Sci. & Tech.* 95–138.
- Wailoo, Keith, Alondra Nelson, and Catherine Lee, editors (2012). *Genetics and the Unsettled Past: The Collision of DNA, Race, and History*. New Brunswick, NJ: Rutgers University Press.
- Walker, Anders (2018). *The Burning House: Jim Crow and the Making of Modern America*. New Haven, CT: Yale University Press.
- Wallerstein, Immanuel (1991). The Construction of Peoplehood: Racism, Nationalism, Ethnicity. In *Race, Nation, Class: Ambiguous Identities*, edited by E. Balibar and I. Wallerstein, pp. 71–85. London: Verso.
- Walsh, Camille (2018). *Racial Taxation: Schools, Segregation, and Taxpayer Citizenship, 1869–1973*. Chapel Hill: University of North Carolina Press.
- Wang, Lu-In (2014). At the Tipping Point: Race and Gender Discrimination in a Common Economic Transaction. *21 Va. J. Soc. Pol’y & L.* 101–166.
- Ware, Leland (2017). Discriminatory Discipline: The Racial Crisis in America's Public Schools. *85 Univ. Missouri-Kansas City Law Rev.* 739–772.
- Warren, Patricia Y. (2010). The Continuing Significance of Race: An Analysis Across Two Levels of Policing. *Social Science Quarterly* 91(4): 1025–1042.
- Washington, Harriet A. (2020). *A Terrible Thing to Waste: Environmental Racism and Its Assault on the American Mind*. New York: Little, Brown Spark.
- Wasserstrom, Richard (1987). Preferential Treatment, Color-Blindness, and the Evils of Racism and Racial Discrimination. *Proceedings and Addresses of the American Philosophical Association* 61(1): 27–42.

- Weheliye, Alexander G. (2014). *Habeas Viscus: Racializing Assemblages, Biopolitics, and Black Feminist Theories of the Human*. Durham, NC: Duke University Press.
- Weiner, Michael, editor (1997). *Japan's Minorities: The Illusion of Homogeneity*. London: Routledge.
- Weiner, Melissa F. (2012). Towards a Critical Global Race Theory. *Sociology Compass* 6(4): 332–350.
- Weinstein, Barbara (2015). *The Color of Modernity: São Paulo and the Making of Race and Nation in Brazil*. Durham, NC: Duke University Press.
- Weissinger, Sandra E., and Dwayne A. Mack, eds. (2017). *Law Enforcement in the Age of Black Lives Matter: Policing Black and Brown Bodies*. New York: Lexington Books.
- Werbner, Pnina, and Tari Modood (2015). *Debating Cultural Hybridity: Multicultural Identities and the Politics of Anti-Racism*. London: Zed Books.
- West, Cornel (1982). A Genealogy of Modern Racism. In *Prophesy Deliverance! Towards an Afro-American Revolutionary Christianity*, by Cornel West, pp. 47–68. Philadelphia, PA: Westminister Press.
- West, Cornel (1993a). *Race Matters*. Boston: Beacon Press.
- West, Cornel (1993b). *Prophetic Thought in Postmodern Times*. Monroe, Maine: Common Courage Press.
- Western, Bruce. 2007. *Punishment and Inequality in America*. New York: Russell Sage Foundation.
- Whitaker, Cord J. (2019). *Black Metaphors: How Modern Racism Emerged from Medieval Race-Thinking*. Philadelphia: University of Pennsylvania Press.
- Whitemarsh, Ian, and David S. Jones, editors (2010). *What's the Use of Race? Modern Governance and the Biology of Difference*. Cambridge, MA: MIT Press.
- Wiecek, William M. (2024). *The Dark Past: The US Supreme Court and African Americans, 1800-2015*. New York: Oxford University Press.
- Wiggins, Benjamin (2020). *Calculating Race: Racial Discrimination in Risk Assessment*. New York: Oxford University Press.
- Wijeyesinghe, Charmaine L., editor (2021). *The Complexities of Race: Identity, Power, and Justice in an Evolving America*. New York: New York University Press.
- Wilder, Craig Steven (2014). *Ebony and Ivy: Race, Slavery, and the Troubled History of America's Universities*. New York: Bloomsbury Press.

- Wilder, JeffriAnne (2015). *Color Stories: Black Women and Colorism in the 21st Century*. New York: Praeger.
- Williams, Aleatra P. (2015). Beneath the Stains of Time: The Banality of Race, the Housing and Foreclosure Crisis, and the Financial Genocide of Minorities. *24 B.U. Pub. Int. L.J.* 247–284.
- Williams, Chad, Kidada Williams, and Keisha Blain, editors. (2016). *Charleston Syllabus: Readings on Race, Racism, and Racial Violence*. Athens: University of Georgia Press.
- Williams, Patricia J. (1991). *The Alchemy of Race and Rights*. Cambridge: Harvard University Press.
- Williams, Robert B. (2016). *The Privileges of Wealth: Rising Inequality and the Growing Racial Divide*. New York: Routledge.
- Wilson, Kalpana (2012). *Race, Racism, and Development: Interrogating History, Discourse and Practice*. London: Zed.
- Wilson, William J. (2012). *The Declining Significance of Race: Blacks and Changing American Institutions*. 3d ed. Chicago: University of Chicago Press.
- Winant, Howard (2000). Race and Race Theory. *Annual Review of Sociology* 26: 169–185.
- Winant, Howard (2001). *The World Is a Ghetto: Race and Democracy Since World War II*. New York: Basic Books.
- Winant, Howard (2008). The Modern World Racial System. In *Transnational Blackness: Navigating the Global Color Line*, edited by M. Marable, pp. 41-53. New York: Palgrave-Macmillan.
- Wolfe, Patrick (2016). *Traces of History: Elementary Structures of Race*. London: Verso.
- Wollenberg, Daniel (2014). Defending the West: Cultural Racism and Pan-Europeanism on the Far Right. *Postmedieval* 5(3): 308–319.
- Wright, B., and W. Tierney. (1991). American Indians in Higher Education: A History of Culture Conflict. *Change Magazine* 23:11–18.
- Wright, R. George (2014). Persecution of Particular Social Groups and the Much Bigger Immigration Picture. *62 Clev. St. L. Rev.* 163–188.
- Wright, Winthrop R. (1990). *Café con Leche: Race, Class, and National Image in Venezuela*. Austin: University of Texas Press.
- Wu, Ellen D. (2017). *The Color of Success: Asian Americans and the Origins of the Model Minority*. Princeton, NJ: Princeton University Press.
- Wu, Frank H. (2013). Living up to Our Ideals: What Race Means in Higher Education Now. 48

*U.S.F. L. Rev.* 327–335.

Yancy, George, Maria del Guadalupe Davidson, and Susan Hadley, eds. (2016). *Our Black Sons Matter: Mothers Talk about Fears, Sorrows, and Hopes*. New York: Rowman and Littlefield.

Yancy, George. 2018. *Backlash: What Happens When We Talk Honestly about Racism in America* (with a foreword by Cornel West). New York: Rowman and Littlefield.

Yetman, Norman, and C. Hoy Steele, editors (1975). *Majority and Minority*. Boston, MA: Allyn & Bacon.

Zack, Naomi (1993). *Race and Mixed Race*. Philadelphia: Temple University Press.

Zack, Naomi (2010). Requirements for an Ethics of Race. *Global Dialogue* 12(2): 1–11.

Zack, Naomi (2016). *Applicative Justice: A Pragmatic Empirical Approach to Racial Injustice*. New York: Rowman and Littlefield.

Zamalin, Alex (2019). *Antiracism: An Introduction*. New York: NYU Press.

Zeigler, James (2015). *Red Scare Racism and Cold War Black Radicalism*. Jacksonville: University Press of Mississippi.

Zelliot, Eleanor (2010). India's Dalits: Racism and Contemporary Change. *Global Dialogue* 12(2): 1–9.

Zimring, Carl (2016). *Clean and White: A History of Environmental Racism in the United States*. New York: New York University Press.

### ***Studies of Ethnicity, Social Identity, and Intersecting Social Dimensions***

Alcoff, Linda M. (1995). Mestizo Identity. In *American Mixed Race: The Culture of Microdiversity*, edited by Naomi Zack, pp. 257–278. Lanham, MD: Rowman and Littlefield.

Appiah, K. Anthony (1994). Identity, Authenticity, Survival: Multicultural Societies and Social Reproduction. In *Multiculturalism*, edited by Amy Gutman, pp. 149–163. Princeton, NJ: Princeton University Press.

Balibar, Etienne, and Immanuel Wallerstein, editors (1991). *Race, Nation, Class: Ambiguous Identities*. London: Verso.

Banks, Marcus (1996). *Ethnicity: Anthropological Constructions*. London: Routledge.

Barford, P., et al. (1991). Between the Slavs, Balts, and Germans: Ethnic Problems in the Archaeology and History of Podlasie. *Archaeologia Polona* 29: 123–60.

- Barth, Fredrik (1998a). Introduction. In *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*, edited by Fredrik Barth, pp. 9–38. Prospect Heights, Illinois: Waveland Press.
- Barth, Fredrik (1998b). Pathan Identity and Its Maintenance. In *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*, edited by Fredrik Barth, pp. 117–134. Prospect Heights, Illinois: Waveland Press.
- Barth, Fredrik (2000). Boundaries and Connections. In *Signifying Identities: Anthropological Perspectives on Boundaries and Contested Values*, edited by Andrew P. Cohen, pp. 15–36. London: Routledge.
- Bentley, G. Carter (1987). Ethnicity and Practice. *Comparative Studies in Society and History* 29(1): 24–55.
- Berlin, Ira (1996). From Creole to African: Atlantic Creoles and the Origins of African-American Society in Mainland North America. *William & Mary Quarterly* (3d series) 53(2): 251–288.
- Blakey, Michael L. (1990). American Nationality and Ethnicity in the Depicted Past. In *The Politics of the Past*, edited by Peter Gathercole and David Lowenthal, pp. 38–48. London: Unwin Hyman.
- Brown, L. K., and K. Mussell, editors (1984). *Ethnic and Regional Foodways in the United States: The Performance of Group Identity*. Knoxville: University of Tennessee Press.
- Brumfiel, Elizabeth M. (1994). Ethnic Groups and Political Development in Ancient Mexico. In *Factional Competition and Political Development in the New World*, edited by Elizabeth M. Brumfiel and John W. Fox, pp. 89–102. Cambridge: Cambridge University Press.
- Bruner, Edward M. (1993). Epilogue: Creative Persona and the Problem of Authenticity. In *Creativity/Anthropology*, edited by Lavie, S., Narayan, K., and Rosaldo, R., pp. 321–334. Ithaca: Cornell University Press.
- Bunzl, Matti (2007). *Anti-Semitism and Islamophobia: Hatreds Old and New in Europe*. Chicago: Prickly Paradigm Press.
- Burke, Heather (1999). *Meaning and Ideology in Historical Archaeology: Style, Social Identity, and Capitalism in an Australian Town*. New York: Kluwer Academic and Plenum Publishers.
- Clifford, James (1994). Diasporas. *Cultural Anthropology* 9(3): 302–338.
- Cohen, Andrew P., editor (2000). *Signifying Identities: Anthropological Perspectives on Boundaries and Contested Values*. London: Routledge.
- Collins, Patricia H. (1998). It's all in the Family: Intersections of Gender, Race, and Nation.

*Hypatia* 13(3): 62–82.

Cox, O. C. (1948). *Caste, Class, and Race: A Study in Social Dynamics*. New York: Doubleday.

Csikszentmihalyi, Mihaly, and Eugene Rochberg-Halton (1981). *The Meanings of Things: Domestic Symbols and the Self*. Cambridge: Cambridge University Press.

De Vos, George (1975). Ethnic Pluralism: Conflict and Accommodation. In *Ethnic Identity: Cultural Continuities and Change*, edited by George De Vos and Lola Romanucci-Ross, pp. 5–41. Palo Alto, California: Mayfield Publishing.

Dietler, Michael (1994). “Our Ancestors the Gauls”: Archaeology, Ethnic Nationalism, and the Manipulation of Celtic Identity in Modern Europe. *American Anthropologist* 96: 584–605.

Dietler, Michael, and Ingrid Herbich (1998). Habitus, Techniques, Style: An Integrated Approach to the Social Understanding of Material Culture and Boundaries. In *The Archaeology of Social Boundaries*, edited by Miriam T. Stark, pp. 232–263. Washington, D.C.: Smithsonian Institution Press.

Dongoske, K. E., et al. (1997). Archaeological Cultures and Cultural Affiliation: Hopi and Zuni Perspectives in the American Southwest. *American Antiquity* 62: 600–608.

Emberling, Geoff (1997). Ethnicity in Complex Societies: Archaeological Perspectives. *Journal of Archaeological Research* 5(4): 295–344.

Eriksen, Thomas (2002). *Ethnicity and Nationalism: Anthropological Perspectives*. London: Pluto.

Fennell, Christopher C. (2000). Conjuring Boundaries: Inferring Past Identities from Religious Artifacts. *International Journal of Historical Archaeology* 4(4): 281–313.

Fennell, Christopher C. (2003). Group Identity, Individual Creativity and Symbolic Generation in a BaKongo Diaspora. *International Journal of Historical Archaeology* 7(1):1–31.

Fennell, Christopher C. (2007). *Crossroads and Cosmologies: Diasporas and Ethnogenesis in the New World*. Gainesville: University Press of Florida.

Fennell, Christopher C. (2017). *Broken Chains and Subverted Plans: Ethnicity, Race, and Commodities*. Gainesville: University Press of Florida.

Ferguson, Leland G. (1992). *Uncommon Ground: Archaeology and Early African America*. Washington, D.C.: Smithsonian Institution Press.

Franklin, Maria, and Garrett Fesler (1999). The Exploration of Ethnicity and the Historical Archaeological Record. In *Historical Archaeology, Identity Formation, and the Interpretation of Ethnicity*, edited by Maria Franklin and Garrett Fesler, pp. 1–10. Williamsburg, Virginia: Colonial Williamsburg Foundation.

- Friedman, Jonathan (1989). Culture, Identity and World Process. In *Domination and Resistance*, edited by Daniel Miller, Michael Rowlands, and Christopher Tilley, pp. 246–260. London: Routledge.
- Friedman, Jonathan (1992). The Past in the Future: History and the Politics of Identity. 94(4) *American Anthropologist* 837–59.
- Gomez, Michael A. (1998). *Exchanging Our Country Marks: The Transformation of African Identities in the Colonial and Antebellum South*. Chapel Hill, North Carolina: University of North Carolina Press.
- Gracia, Jorge J. E. (1999). The Nature of Ethnicity with Special Reference to Hispanic/Latino Identity. *Public Affairs Quarterly* 13(1): 25–42.
- Graham, Barbara L. (2018). *Social Identity and the Law: Race, Sexuality, and Intersectionality*. New York: Routledge.
- Guidieri, Remo, Francesco Pellizi, and Stanley Tambiah, editors (1988). *Ethnicities and Nations: Processes of Interethnic Relations in Latin America, Southeast Asia, and the Pacific*. Austin: University of Texas Press.
- Gundaker, Grey (1998). *Signs of Diaspora, Diaspora of Signs: Literacies, Creolization, and Vernacular Practices in African America*. New York: Oxford University Press.
- Gundaker, Grey (2000). Creolization, Complexity and Time. *Historical Archaeology* 34(3): 124–133.
- Hall, Stuart (1980). Race, Articulation and Societies Structured in Dominance. In *Sociological Theories: Race and Colonialism*, pp. 305–345. Paris: UNESCO.
- Handler, Richard (1994). Is “Identity” a Useful Cross-cultural Concept? In *Commemorations: The Politics of National Identity*, edited by J. R. Gillis, pp. 27–40. Princeton, New Jersey: Princeton University Press.
- Hobsbawn, Eric J., and Terence D. Ranger, editors (1983). *The Invention of Tradition*. New York: Cambridge University Press.
- Hodder, Ian (2000). Agency and Individuals in Long-Term Processes. In *Agency in Archaeology*, edited by Marcia-Anne Dobres and John E. Robb, pp. 21–33. London: Routledge.
- Holland, Dorothy, William Lachicotte, Debra Skinner, and Carole Cain (2001). *Identity and Agency in Cultural Worlds*. Cambridge: Harvard University Press.
- Horning, Audrey J. (1999). In Search of “Hollow Ethnicity:” Archaeological Explorations of Rural Mountain Settlement. In *Historical Archaeology, Identity Formation, and the Interpretation of Ethnicity*, edited by Maria Franklin and Garrett Fesler, pp. 121–137. Williamsburg, Virginia: Colonial Williamsburg Foundation.

- Howson, Jean E. (1990). Social Relations and Material Culture: A Critique of the Archaeology of Plantation Slavery. *Historical Archaeology* 24(4): 78–91.
- Hutchinson, John, and Anthony Smith, editors (1996). *Ethnicity*. New York: Oxford University Press.
- Jones, Sian (1997). *The Archaeology of Ethnicity: Constructing Identities in the Past and the Present*. London: Routledge.
- Jones, Sian (1999). Historical Categories and the Praxis of Identity: The Interpretation of Ethnicity in Historical Archaeology. In *Historical Archaeology: Back from the Edge*, edited by Pedro P. A. Funari, Martin Hall, and Sian Jones, pp. 219–232. London: Routledge.
- Kelly, Marsha C., and Roger E. Kelly (1980). Approaches to Ethnic Identification in Historical Archaeology. In *Archaeological Perspectives on Ethnicity in America*, edited by Robert L. Schuyler, pp. 133–144. Farmingdale, New York: Baywood Publishing Co.
- Lash, Scott, and Jonathan Friedman, editors (1992). *Modernity and Identity*. Oxford: Blackwell.
- McGuire, Randall H. (1982). The Study of Ethnicity in Historical Archaeology. *Journal of Anthropological Archaeology* 1: 159–178.
- McWhorter, Ladelle (2004). Sex, Race, and Biopower: A Foucauldian Genealogy. *Hypatia* 19(3): 38–62.
- Mintz, Sidney W. and Richard Price (1976). *An Anthropological Approach to the Afro-American Past: A Caribbean Perspective*. ISHI Occasional Papers in Social Change, Volume 2. Philadelphia: Institute for the Study of Human Issues.
- Morgan, Philip D. (1998). *Slave Counterpoint: Black Culture in the Eighteenth-Century Chesapeake & Lowcountry*. Chapel Hill: University of North Carolina Press.
- Morris, Brian (1994). *Anthropology of the Self: The Individual in Cultural Perspective*. London: Pluto Press.
- Orser, Charles E., Jr. (1991). The Archaeological Search for Ethnicity in the Historic United States. *Archaeologia Polona* 29: 109–121.
- Palmer, Colin A. (1995). From Africa to the Americas: Ethnicity in the Early Black Communities of the Americas. *Journal of World History* 6(2): 223–236.
- Perry, Warren and Robert Paynter (1999). Artifacts, Ethnicity, and the Archaeology of African Americans. In *“I, Too, Am America:” Archaeological Studies of African-American Life*, edited by Theresa A. Singleton, pp. 299–310. Charlottesville, Virginia: University Press of Virginia.
- Pollard, Helen P. (1994). Ethnicity and Political Control in a Complex Society: the Tarascan

- State of PreHispanic Mexico. In *Factional Competition and Political Development in the New World*, edited by Elizabeth M. Brumfiel and John W. Fox, pp. 79–88. Cambridge: Cambridge University Press.
- Praetzellis, Adrian, Mary Praetzellis and Marley Brown III (1987). Artifacts as Symbols of Identity: An Example from Sacramento's Gold Rush Era Chinese Community. In *Living in Cities: Current Research in Urban Archaeology*, edited by Edward Staski, pp. 38–47. Ann Arbor, Michigan: Society for Historical Archaeology.
- Romanucci-Ross, Lola, and George DeVos, editors (1995). *Ethnic Identity: Creation, Conflict, Accommodation*. Walnut Creek, CA: Altimira Press.
- Sackett, James R. (1985). Style and Ethnicity in the Kalahari: A Reply to Wiessner. *American Antiquity* 50(1): 154–159.
- Samford, Patricia (1996). The Archaeology of African-American Slavery and Material Culture. *William and Mary Quarterly* (3d series) 53(1): 87–114.
- Shennan, Stephen J., editor (1989). *Archaeological Approaches to Cultural Identity*. London: Unwin Hyman.
- Singleton, Theresa A. and Mark D. Bograd (1995). *The Archaeology of the African Diaspora in the Americas. Guides to the Archaeological Literature of the Immigrant Experience in America, No. 2*. Tucson, Arizona: Society for Historical Archaeology.
- Spicer, Edward H. (1971). Persistent Cultural Systems. *Science* 174: 795–800.
- Sobel, Mechal (1987). *The World They Made Together: Black and White Values in Eighteenth-Century Virginia*. Princeton, New Jersey: Princeton University Press.
- Staski, Edward (1990). Studies in Ethnicity in North American Historical Archaeology. *North American Archaeologist* 11(2): 121–145.
- Sterner, Judy (1989). Who is Signalling Whom? Ceramic Style, Ethnicity and Taphonomy among the Sirak Bulahay. *Antiquity* 63: 451–459.
- Stewart, Michael (2013). Roma and Gypsy "Ethnicity" as a Subject of Anthropological Inquiry. *Annual Review of Anthropology* 42: 415–432.
- Stewart-Abernathy, Leslie C., and B. L. Ruff (1989). A Good Man in Israel: Zooarchaeology and Assimilation in Antebellum Washington, Arkansas. *Historical Archaeology* 23(2): 96–112.
- Stuckey, Sterling (1987). *Slave Culture: Nationalist Theory and the Foundations of Black America*. New York: Oxford University Press.
- Taylor, Charles (1994). The Politics of Recognition. In *Multiculturalism*, edited by Amy Gutman, pp. 25–73. Princeton, NJ: Princeton University Press.

- Vermeulen, Hans, and Cora Govers, editors (1996). *The Anthropology of Ethnicity: Beyond "Ethnic Groups and Boundaries"*. Amsterdam: Het Spinhuis.
- Wiessner, Polly (1983). Style and Social Information in Kalahari San Projectile Points. *American Antiquity* 48(2): 253–276.
- Wiessner, Polly (1989). Style and Changing Relations between the Individual and Society. In *The Meaning of Things: Material Culture and Symbolic Expression*, edited by Ian Hodder, pp. 56–63. London: Unwin Hyman.
- Wilkie, Laurie A. (2000). *Creating Freedom: Material Culture and African American Identity at Oakley Plantation, Louisiana, 1840-1950*. Baton Rouge: Louisiana State University Press.
- Williams, Brackette F. (1989). A Class Act: Anthropology and the Race to Nation across Ethnic Terrain. *Annual Review of Anthropology* 18: 401–444.
- Wobst, H. Martin (1977). Stylistic Behavior and Information Exchange. In *Papers for the Director: Research Essays in Honor of James B. Griffin*, edited by Charles E. Cleland, pp. 317–342. Anthropological Papers, No. 61. Ann Arbor, Michigan: University of Michigan.
- Wobst, H. Martin (2000). Agency in (Spite of) Material Culture. In *Agency in Archaeology*, edited by Marcia-Anne Dobres and John E. Robb, pp. 40–50. London: Routledge.
- Yinger, J. Milton (1994). *Ethnicity: Source of Strength? Source of Conflict?* Albany: State University of New York Press.
- Yuval-Davis, Nira (2007). Intersectionality, Citizenship and Contemporary Politics of Belonging. *Critical Review of International Social and Political Philosophy* 10(4): 561–574.

### **Internet Resources**

African American Cultures and History:

<http://www.anthro.uiuc.edu/faculty/cfennell/bookmark3.html>

American Anthropological Association's (AAA) Statement on Race:

<http://www.aaanet.org/stmts/racepp.htm>

AAA, "About Race"

<http://www.aaanet.org/resources/A-Public-Education-Program.cfm>

AAA, Anti-Racism Resources:

<https://www.americananthro.org/ParticipateAndAdvocate/> ([link](#))

American Association of Physical Anthropologists' Statement on Race and Racism:

<https://physanth.org/about/position-statements/aapa-statement-race-and-racism-2019/>

Amnesty International Resources:

<https://www.amnesty.org/en/what-we-do/>

Being Black in the European Union (EUAFR):

<http://fra.europa.eu/en/publication/2018/eumidis-ii-being-black>

Black Perspectives (AAIHS):

<https://www.aaihs.org/black-perspectives/>

Center for Study of Race, Politics and Culture (U. Chicago):

<https://csrpc.uchicago.edu/>

Charleston Syllabus on Racism (C. Williams, Brandeis U.):

<http://www.aaihs.org/resources/charlestonsyllabus/>

Color of Change:

<https://colorofchange.org/>

Combahee River Collective:

<https://combaheerivercollective.weebly.com/>

Confronting Genocide in the 21st Century (U.S. Holocaust Mem. Mus.):

<https://www.ushmm.org/genocide-prevention>

Critical Race Theory Tracking Forward (UCLA):

<https://crtforward.law.ucla.edu/>

Equal Justice Initiative:

<http://eji.org/>

European Network against Racism:

<http://www.enar-eu.org/>

Genetic Discrimination Laws (Nat'l Inst. of Health)

<https://www.genome.gov/about-genomics/policy-issues/Genetic-Discrimination>

Ground Work USA:

<http://groundworkus.org/>

Ibram Kendi, How to Build an Antiracist World:

[https://www.ted.com/talks/ibram\\_x\\_kendi\\_the\\_difference\\_between\\_being\\_not\\_racist\\_and\\_antiracist](https://www.ted.com/talks/ibram_x_kendi_the_difference_between_being_not_racist_and_antiracist)

Inside the Battle for Fair Housing (The Atlantic):

[http://www.theatlantic.com/video/index/371360/the-story-of-clyde-ross-and-the-contract-buyers-league/?utm\\_source=SFFB](http://www.theatlantic.com/video/index/371360/the-story-of-clyde-ross-and-the-contract-buyers-league/?utm_source=SFFB)

“Justice in June” Anti-Racism Resources (A. Gupta and B. Wallace):

[Resource link](#)

Line in the Sand (Indigenous Peoples’ Rights):

<http://www.hanksville.org/sand/>

Mapping Inequality: Redlining in New Deal America:

<https://dsl.richmond.edu/panorama/redlining/#loc=5/39.1/-94.58>

Mapping Police Violence:

<https://mappingpoliceviolence.us/>

Mapping Segregation in Washington, DC:

<http://prologue-dc.com/blog/mapping-segregation/>

Marguerite Casey Foundation:

<https://www.caseygrants.org/>

Matters of Race (PBS):

<http://www.pbs.org/mattersofrace/>

Multiracial in America (Pew Research):

<http://www.pewsocialtrends.org/2015/06/11/multiracial-in-america/>

National NAGPRA Resources (NPS):

<http://www.nps.gov/nagpra/>

NAGPRA Learning (Indiana Univ.):

<http://learningnagpra.indiana.edu/nagpra-education/Educational%20Resources.php>

National Urban League, State of Black America:

<https://nul.org/state-of-black-america>

Opportunity Insights (Harvard U.):

<https://opportunityinsights.org/>

Race and Pedagogy Working Group (U. Chicago):

<https://uchicagoraceandpedagogy.wordpress.com/>

Race in America 2019 (Pew Research Center):

<https://www.pewsocialtrends.org/2019/04/09/race-in-america-2019/>

Race Inquiry: Important Stories on Racism in America:

<https://raceinquiry.com/>

Race: The Power of an Illusion (PBS):

<http://www.pbs.org/race>

“Racial Dot Map” of Residential Distributions (U. Virginia):

<http://demographics.coopercenter.org/DotMap/index.html>

Racism and Violence in United States History (Am. Hist. Ass’n):

<https://www.historians.org/racist-violence-resources>

Racism in the Academy (Am. Anth’l Assoc.):

<http://www.americananthro.org/LearnAndTeach/Content.aspx?ItemNumber=2639>

Redlining’s Impact on Environmental Justice (Nat. Center for Civil & Human Rights):

<https://www.youtube.com/watch?v=dLVa8EDvJ84>

Report on Hate Crimes in U.S., 2018 (CSU)

[https://csbs.csusb.edu/sites/csusb\\_csbs/files/2018%20Hate%20Final%20Report%205-14.pdf](https://csbs.csusb.edu/sites/csusb_csbs/files/2018%20Hate%20Final%20Report%205-14.pdf)

Resources on Diversity and Combating Bias (U. Illinois):

<https://diversity.illinois.edu/DRIVE.html>

Segregated by Design:

<https://www.segregatedbydesign.com/>

Society for American Archaeology, Repatriation Issues:

<https://www.saa.org/government-affairs/repatriation>

Southern Poverty Law Center’s Hatewatch:

<https://www.splcenter.org/hatewatch>

Southern Poverty Law Center’s Learning for Justice:

<https://www.learningforjustice.org/>

State Sanctioned:

<http://statesanctioned.com/>

Talking about Race (Nat’l Mus. of African American Hist. & Culture):

<https://nmaahc.si.edu/learn/talking-about-race>

TED Talks on Racism:

[https://www.ted.com/playlists/250/talks\\_to\\_help\\_you\\_understand\\_r](https://www.ted.com/playlists/250/talks_to_help_you_understand_r)

Understanding Race, Bibliography of Sources:

[http://www.understandingrace.org/resources/pdf/annotated\\_bibliography.pdf](http://www.understandingrace.org/resources/pdf/annotated_bibliography.pdf)

UNESCO Resources:

<http://www.unesco.org/new/en/unesco/resources/>

UN Fight Racism:

<https://www.un.org/en/fight-racism>

World Conference against Racism (Durban 2001):

<http://www.un.org/WCAR/index.html>

[Last updated Jan. 19, 2025]