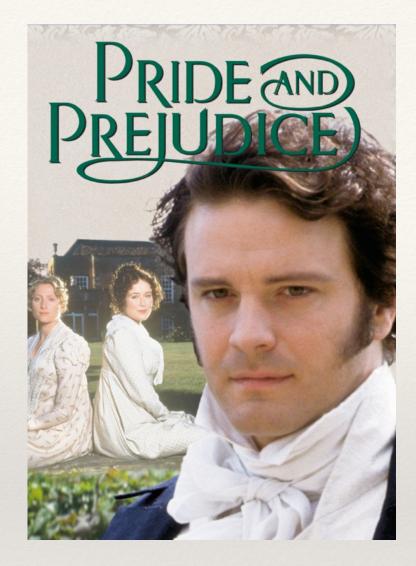
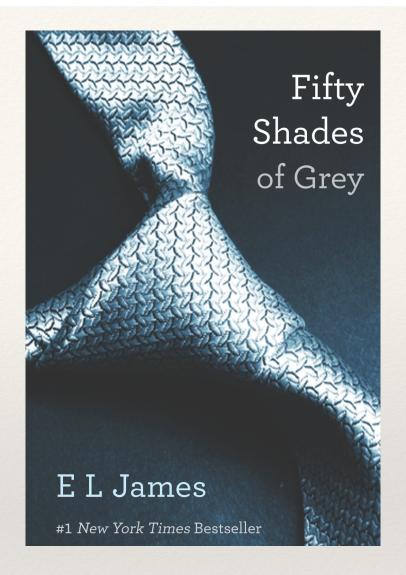


or





From Pride & Prejudice to 50 Shades of Grey (also there are zombies)

NOTA BENE!

Section attendance is not optional; indeed, as stipulated in the class policies, if you miss 5 sections (or 10 lectures), you automatically fail the class.

NOTA BENE!

I mistakenly didn't order Fredrick Douglass' *Narrative of the Life* (long story, but when you order books, you can duplicate a previous semester's order — I did, but from a year in which we didn't read Douglass). I strongly encourage students to pop over to Amazon and order that Dover Thrift paperback edition of Douglass which costs — I kid you not — \$1.62. If you have Prime, that includes free shipping. However you choose to obtain the book, that's the correct edition, so please grab a copy before February 13 (not this Wednesday, but next).

EXPERIENCE & FANTASY

- Experience was vital for Austen, and she did not write anything she did not know from direct personal experience.
- In particular, there is not a single scene in any of her fiction of men alone or a man alone
- ❖ Testament to Austen's devotion to direct experience, but also the gender separation of 1780-1820.



Consume | Transform?

- * We normally think that we consume culture, but we also (sometimes) *do* things with culture. Such as?
- * Some actively transform and re-work culture, make things, do things with it. We call them *fans*, a short form of the Latin *fanaticus* (temple, *fanum*)
- * It is also the source of the word *profane* (*pro*, before + *fanum*, temple)
- * This transformational culture isn't just "weird"—it also re-appropriates culture into the popular (profane), and tells us what *the people* valued about the original
- Let's take a look today at some transformations of Jane Austen.



Jane Austen Fight Club

2010



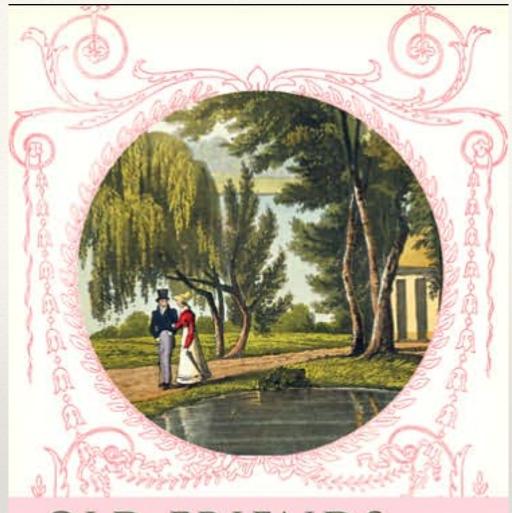
Jane Austen Fight Club

- * Post-feminist (women already liberated, like Austen, in the remote past; no social or economic forces constrained them; women have always been free)
- * Post-racial (idealized contemporary vision of racial equality in the past; we have always been post-racial)
- Women assume aggressive
 (classically masculine) and
 competitive behaviors; ready for the
 competitive market of jobs, love, sex
- * Directly connects something about Austen in 1810 to the contemporary age, 2010. It is hardly the only text to do so, as we will see.



Austeniana

- * 1830, continuation of *Sanditon* by Anna Lefroy (familiar?)
- * 1850, continuation of *The Watsons* by Catherine Hubback
- * 1913, Old Friends and New Fancies
- * 1924, "Jane's Marriage" by Kipling
- * 1949, Pemberley Shades
- 1990s- literally hundreds of Austen continuations and variations published
- * See David Brewer, *Afterlife of Character:* going on since at least late 1500s (i.e., since printing press)



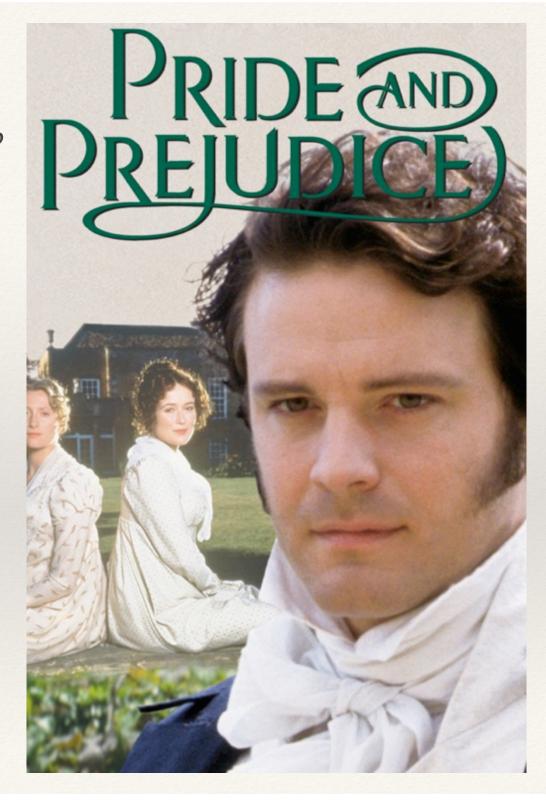
OLD FRIENDS AND NEW FANCIES

An Imaginary Sequel to the Novels of Jane Austen

SYBIL J. BRINTON

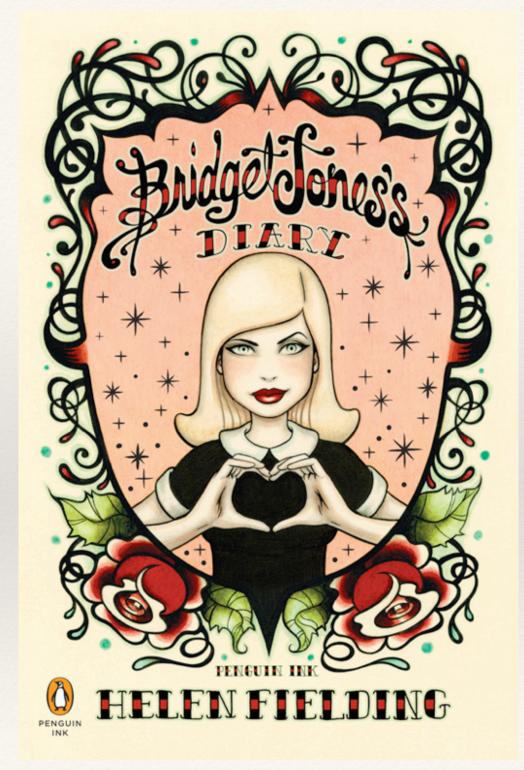
1995: Part 1

- * BBC releases a miniseries of *P&P* that becomes a "national event"
- * Although marketing initially stressed Jennifer Ehle (Lizzy), the series eventually would be presented (and understood) as being about Colin Firth's *Byronic* (tempestuous, dark, brooding) portrayal of Darcy
- * Becomes a standardized, even ritualized, part of young womanhood—around the world
- * Adds numerous voyeuristic sequences without dialogue



1995: Part 2

- * At exactly the same time, Helen Fielding is writing a fictionalized column in England about a character called "Bridget Jones"
- * It was already based on Pride and Prejudice, but Fielding watched the 1995 miniseries, and modeled Mark Darcy on Colin Firth (whom she would later get to play Mark in the film)
- * Single-handedly created the genre of "chick-lit" (about which more in a second)
- * Understands that Austen is calculating; money, love, etc.



Bridget Jones' Calculus

Alcohol units 3836 (poor) Cigarettes 5277 Calories 11,090,265 (repulsive)

Fat units 3457 (approx.)

(hideous idea in every way)

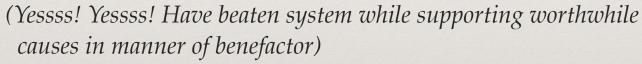
Weight gained 74 lbs.

Weight lost 72 lbs. (excellent)

Total lottery tickets purchased 98

Total lottery tickets winnings £110

Total lottery tickets profit £12



1471 calls (quite a lot)

Valentines 1 (v.g.)

Christmas cards 33 (v.g.)

Hangover-free days 114 (v.g.)

Boyfriends 2 (but only one for six days so far)

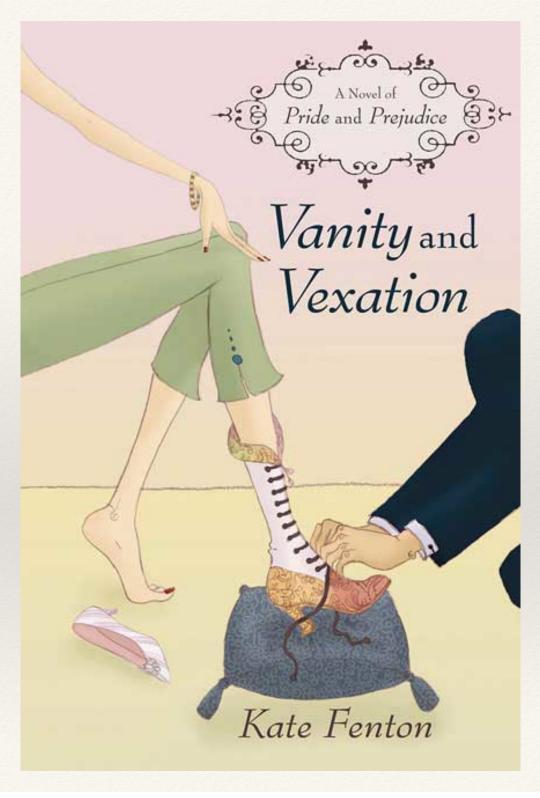
Nice boyfriends 1

Number of New Year's Resolutions kept 1 (v.g.)

An excellent year's progress

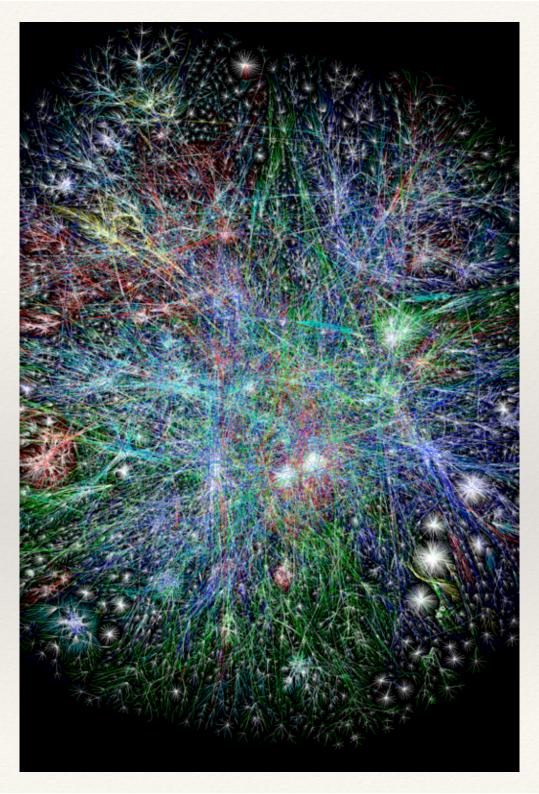
"Chick-lit"

- Modern version of the traditional romance novel; 2 plots
- Sassy, self-deprecating, slightly nutty heroines; 1st person
- * Financially precarious: much of the plot revolves around attempt to get career off the ground
- * (Good) men are scarce, women are presented as desperate and slightly hysterical in their pursuit
- Villains and obstacles are generally other women, not sexist men; post-feminist



1995: Part 3

- * The internet grew at 100% per year throughout the 1980s and early 1990s, but was still almost completely unknown...
- * ...until 1995. *Time* magazine proclaimed "Welcome to Cyberspace" and Americans went online
- * 1995-1996, internet grew at 1000%
- * Makes possible "narrowcasting" and global fandoms; insistence that race and sex "disappear" in cyberspace. The internet is *post* everything. Supposedly.



Lost in Austen

Welcome to Austenland

Coming soon to Las Vegas?

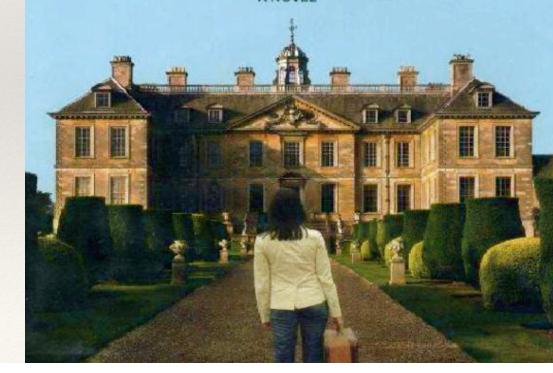
NEW YORK TIMES BESTSELLING AUTHOR

SHANNON



Austenland

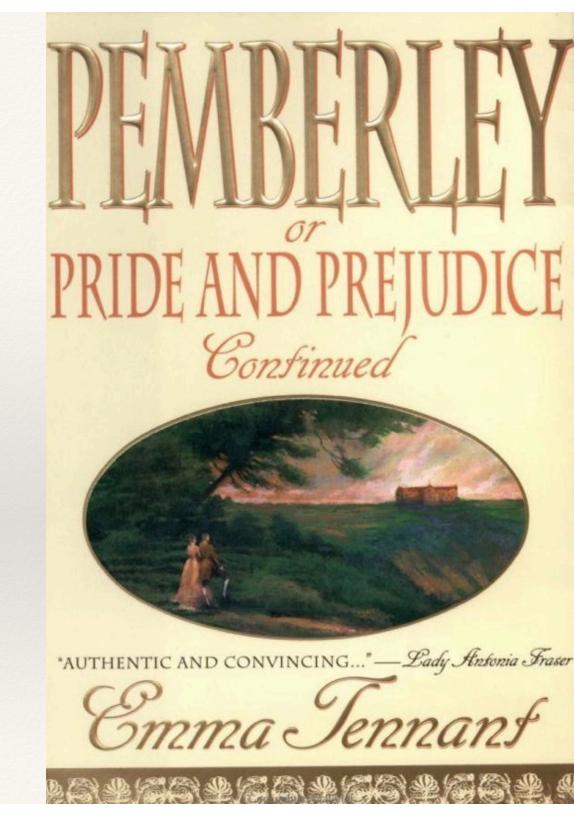
ANOVEL



In Austenland,

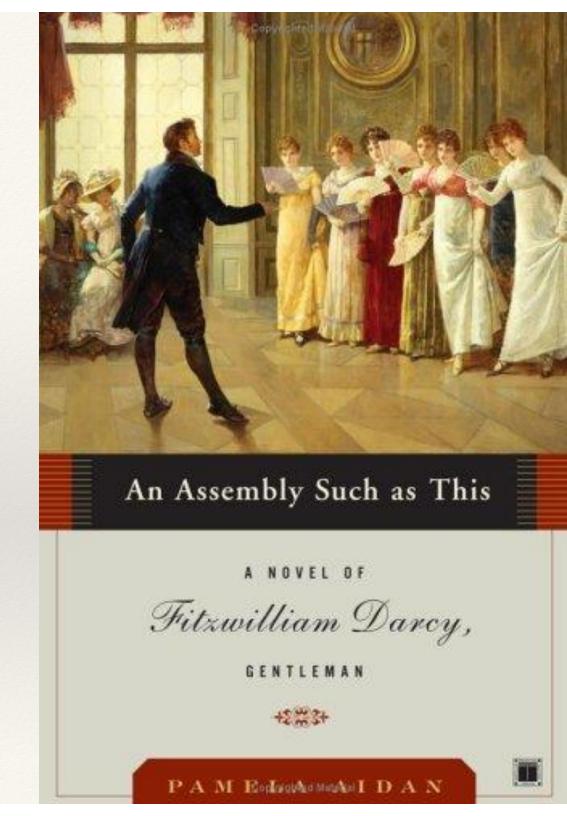
Pride and Prejudice
goes on...

...and on, and on, and on.
There are currently *hundreds* of continuations in print.



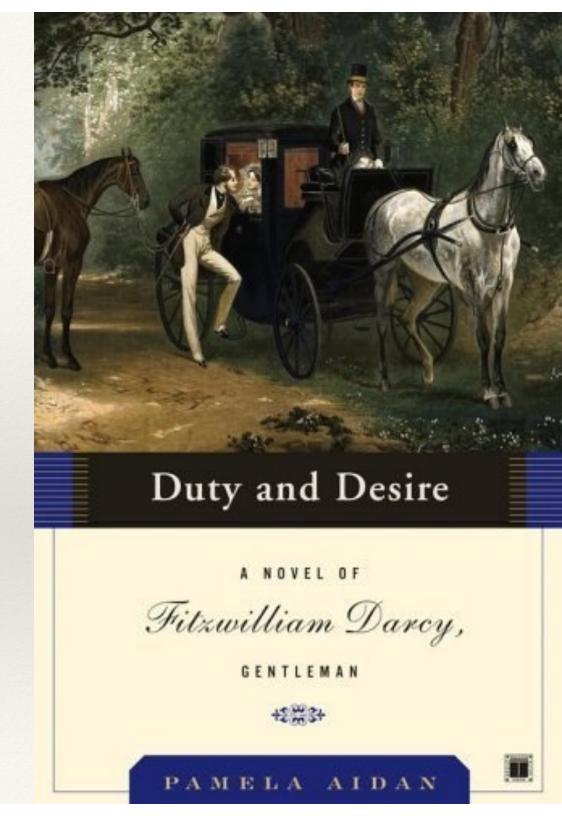
The same story, told again...

...and again, and again, and again...



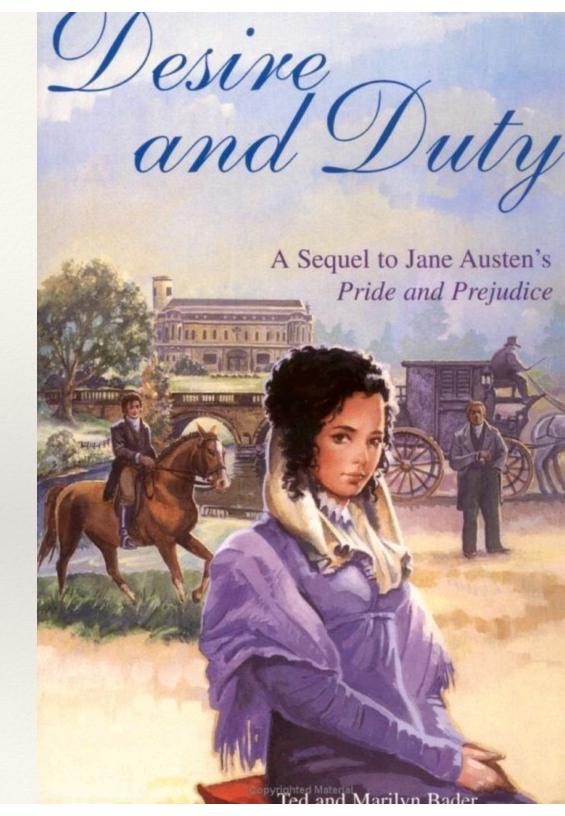
Lots of alliteration from over-eager authors:

Duty and Desire

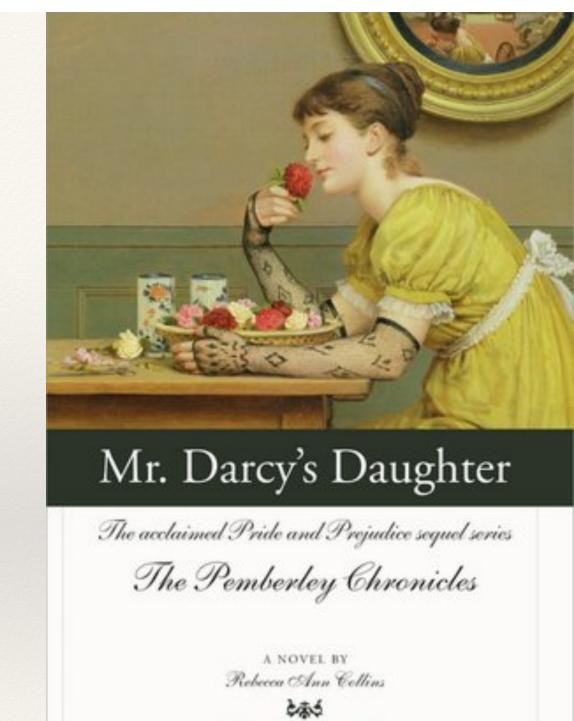


Lots of alliteration from over-eager authors:

Desire and Duty

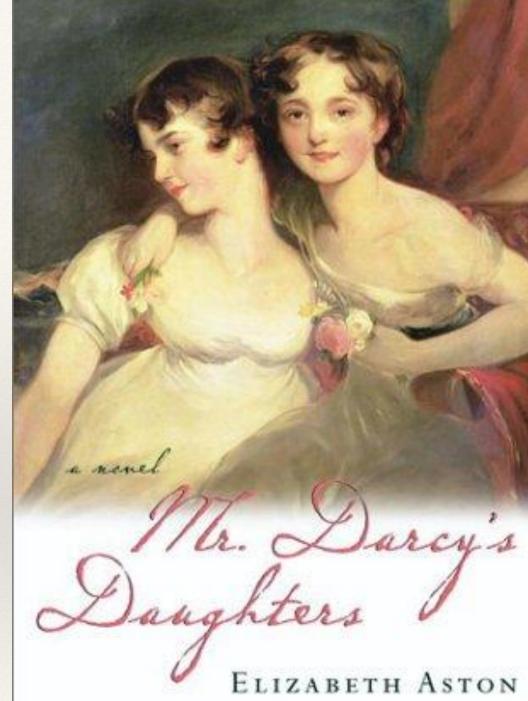


The Darcys reproduce...



BOOK 5

...and reproduce some more!

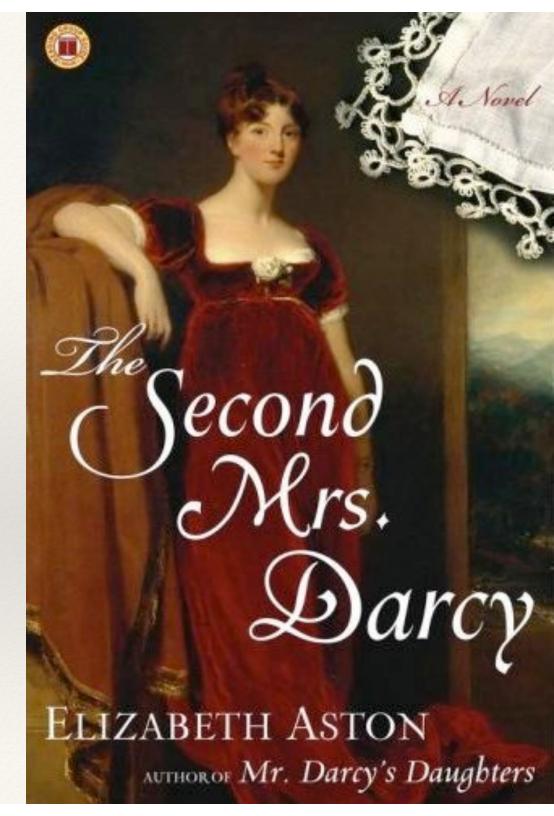


"A chess game of love and betrayal."

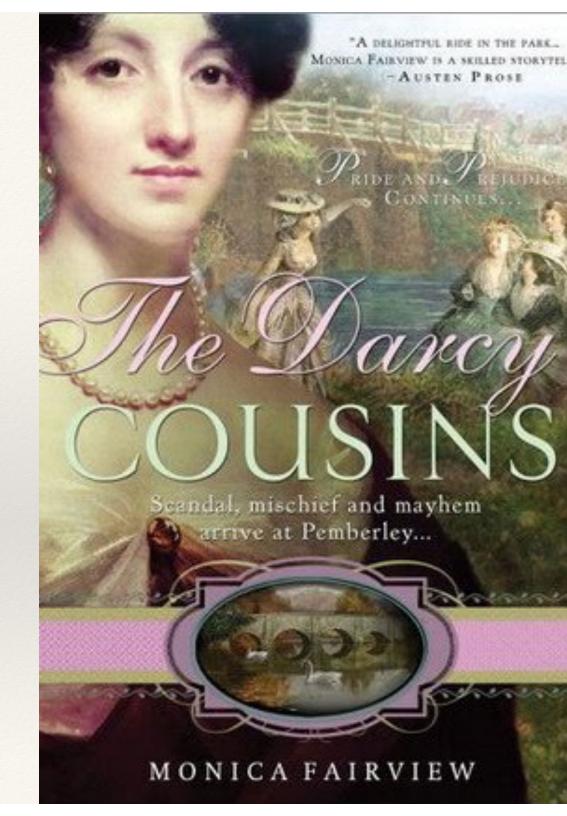
- LINDA BERDOLL, author of The Bar Status



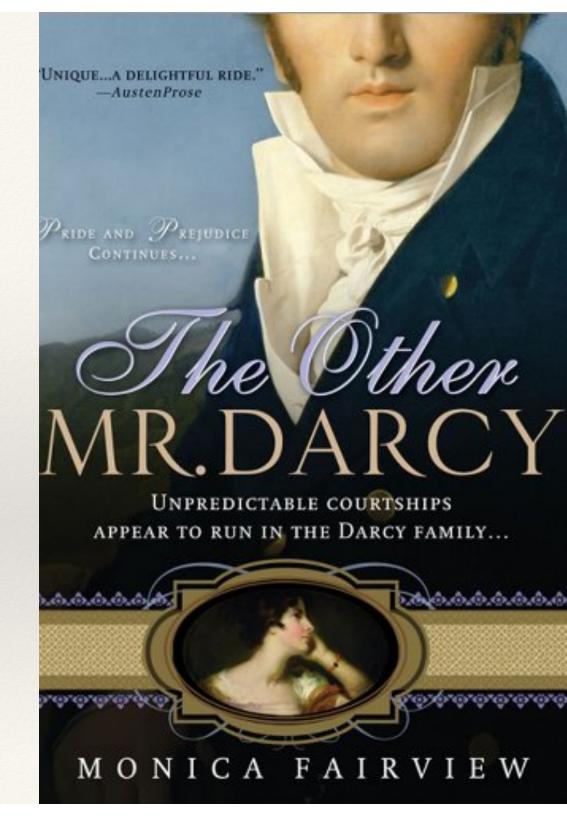
Darcy has a cousin



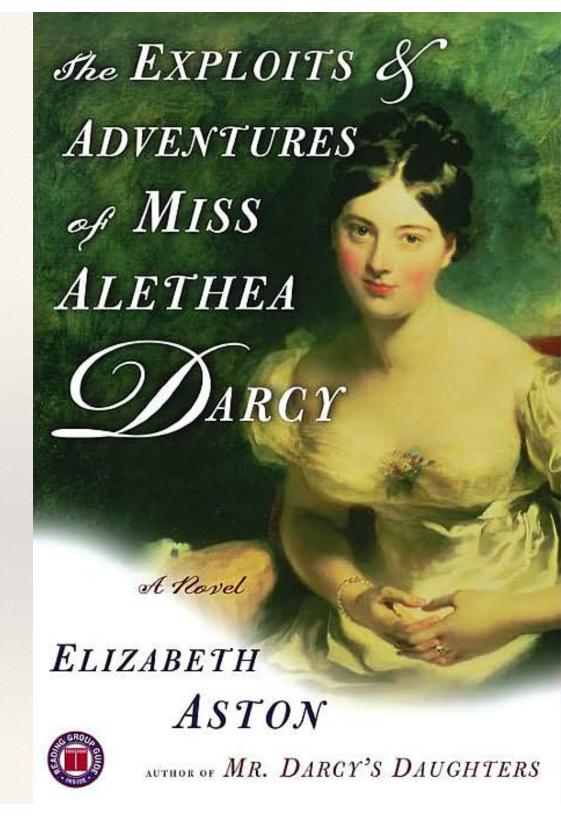
Er, make that 'cousins' in the plural



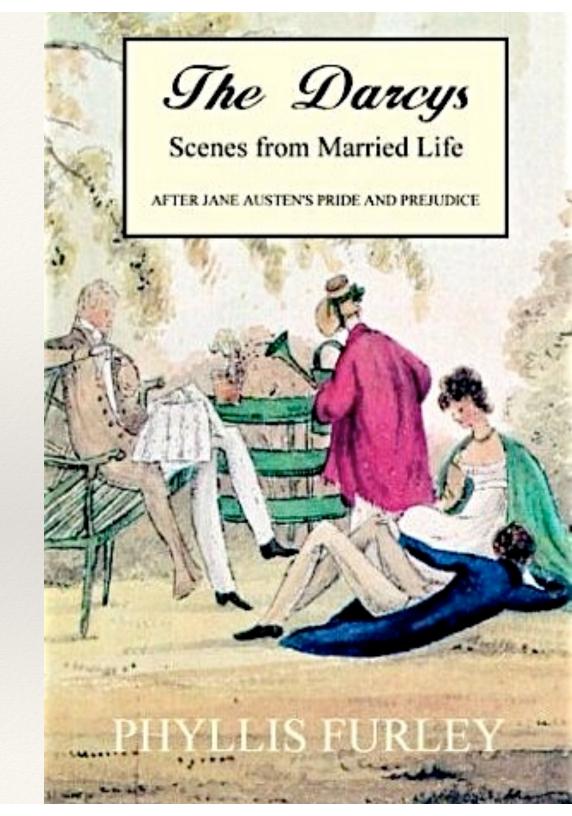
And another one, in America!



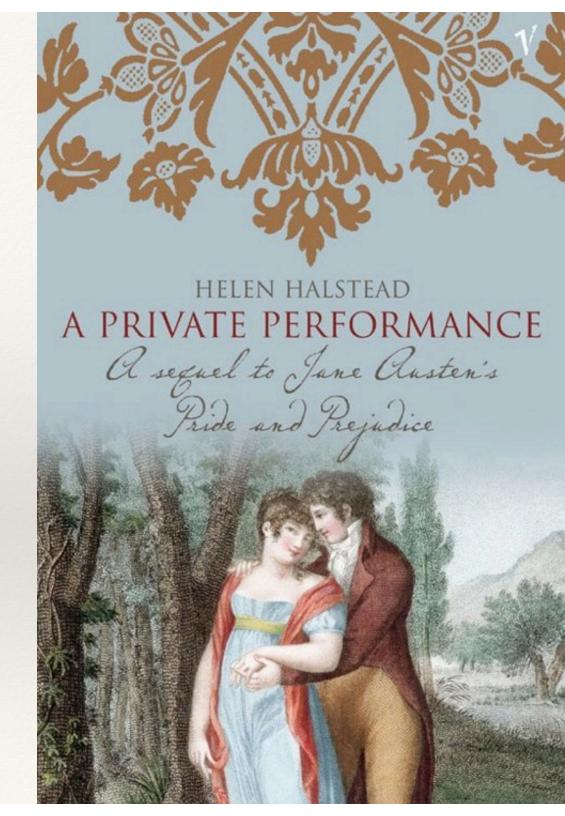
And they all have romantic adventures



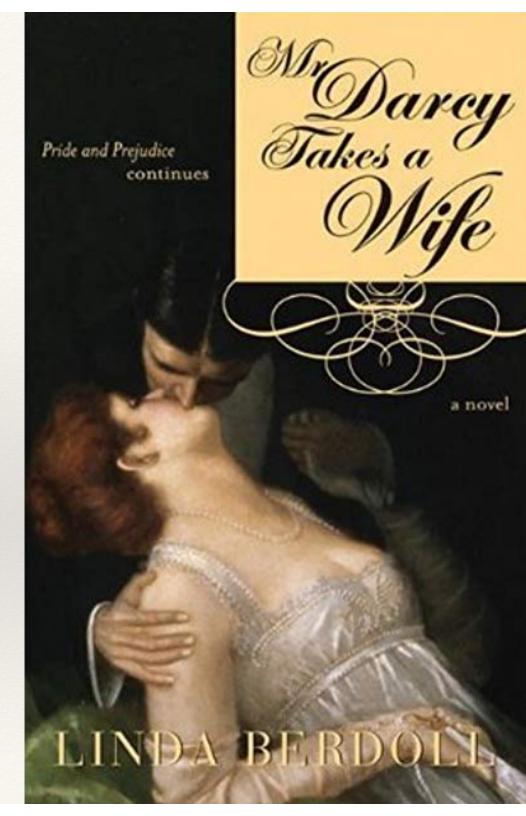
All kinds of adventures. Like — wait, what kinds of scenes?



Oh. I see. Those kinds of scenes.



Emphasis on takes



It's Mr Collins who likes getting spanked, of course

According to the "scholarly" introduction, Austen had lots of torrid and explicit sex scenes, but her prudish *editor* forced her to remove them. These scholars discovered the original manuscripts, however.

PRIDE AND PROMISCUITY

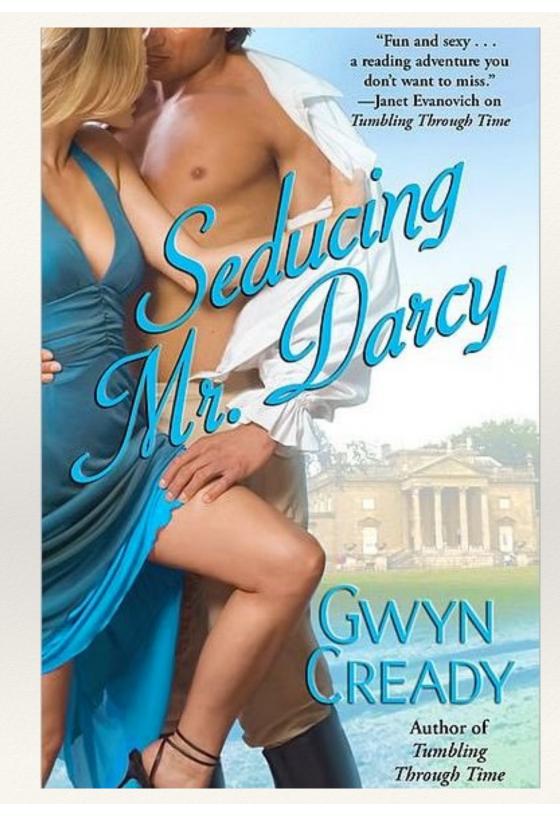
THE LOST SEX SCENES OF



ARIELLE ECKSTUT AND DENNIS ASHTON

A sassy writer, a redheaded lawyer, an uptight girl and sexpot travel into *P&P*

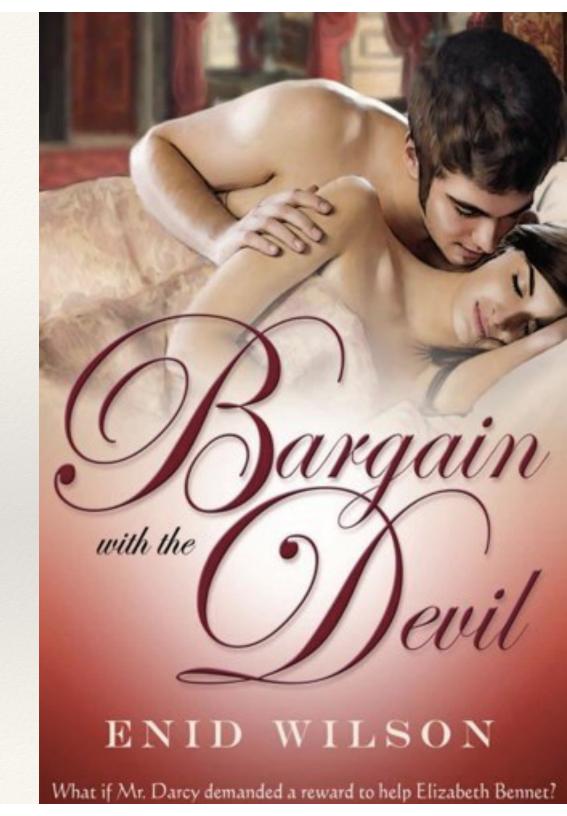
The villain is a professor.



Softcore

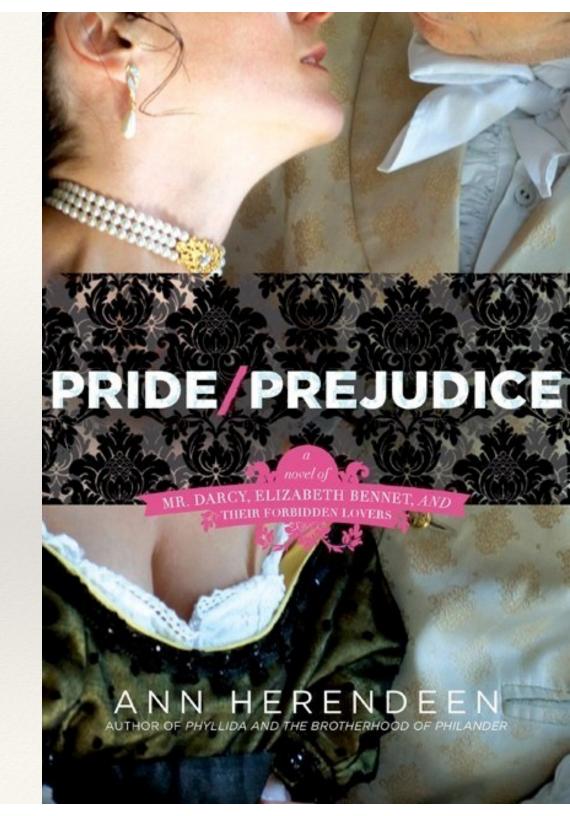
Enid Wilson runs a full-time website that publishes nothing but *Pride and Prejudice*-themed erotica: SteamyDarcy.com

Also about a dozen Darcy-themed erotica novels, some of which are in outer space.



Slash [/]—the re-telling of hetero narratives, emphasizing or creating gay (sub)texts

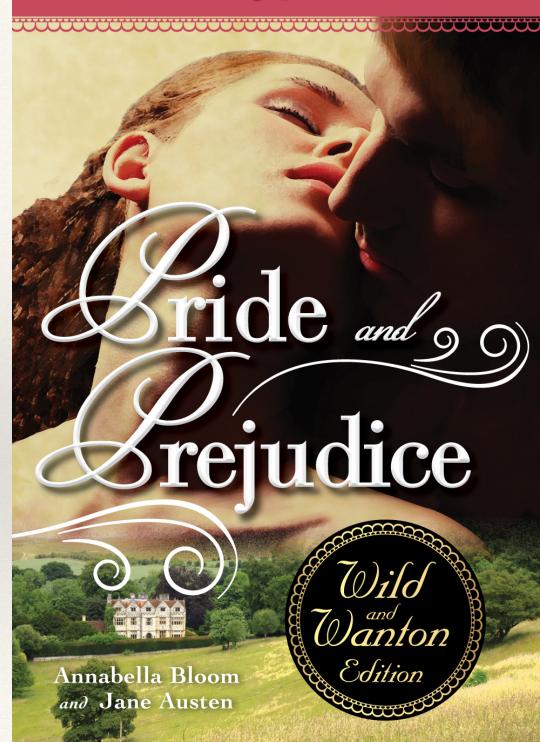
Lizzy and Charlotte
Darcy and Bingley
Darcy and Wickham
Darcy and Denny
Darcy and pretty much every man
mentioned in the book—except Mr.
Collins



Straight up porn

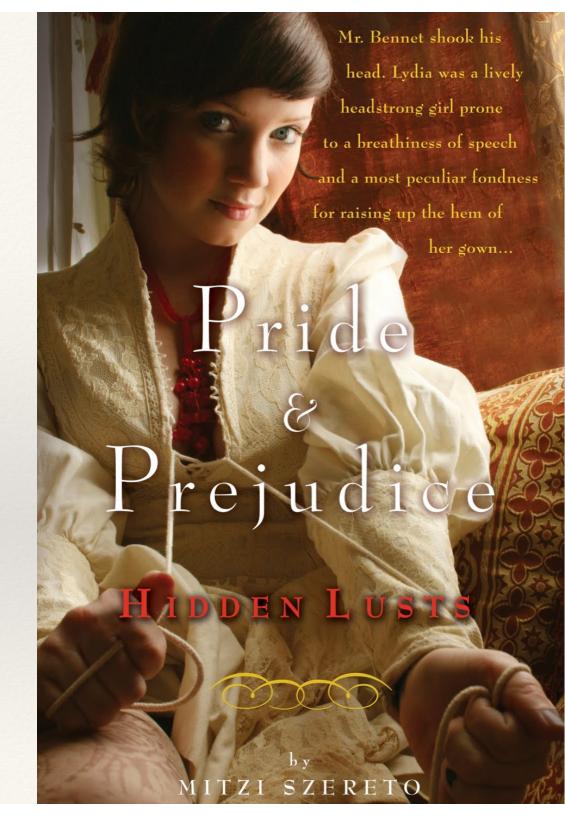
Mostly Austen's original text, verbatim, but with sex scenes added in bold type to make them easier to find





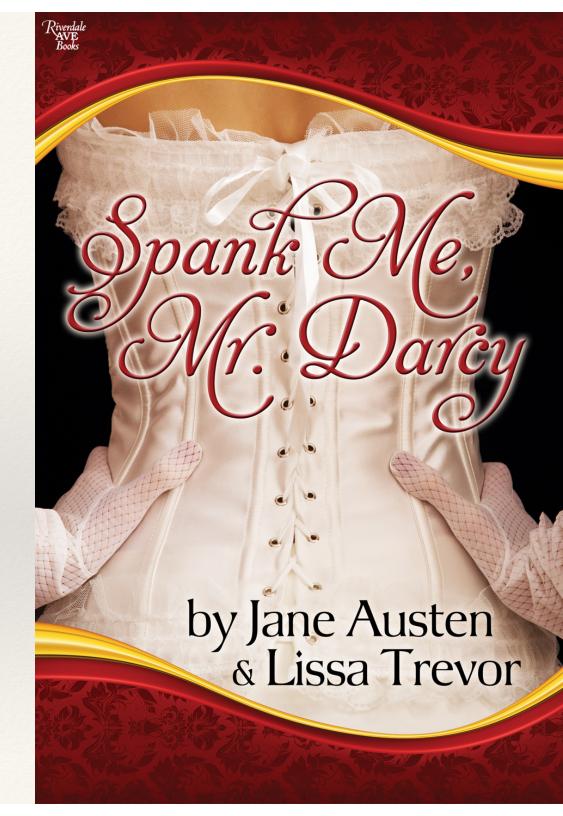
Straight up porn

Some original text, but mostly just original sexual encounters



I think this one is pretty clear

I really doubt Austen had much to do with this

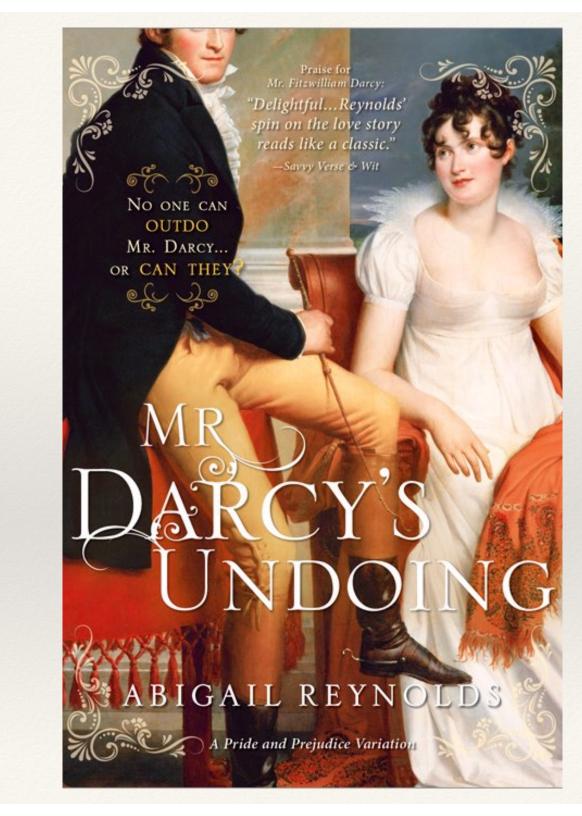


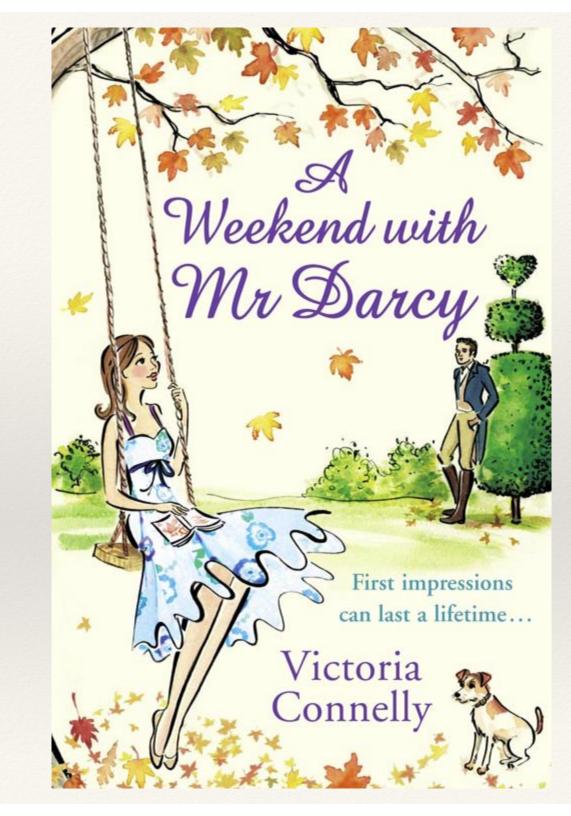
So far...

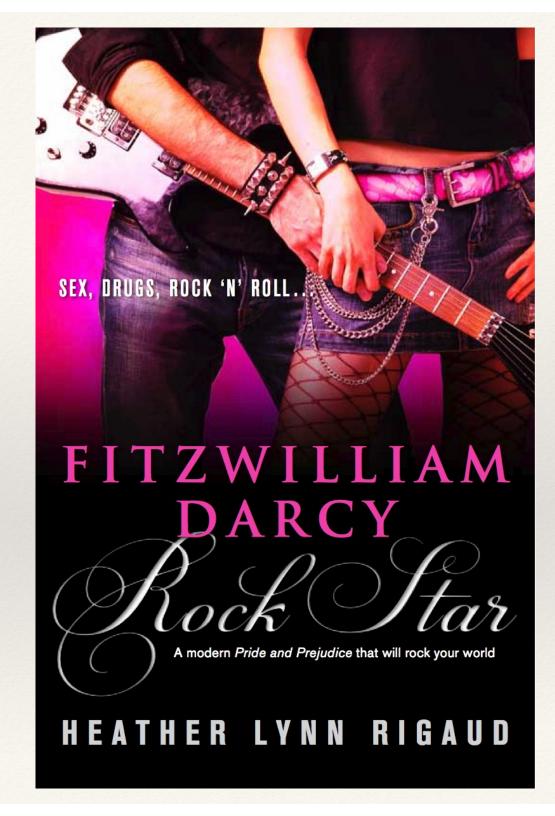
- High degree of creativity (history and geography are malleable, plastic), low degree of fidelity to the original
- Politically populist, deliberately profane (anti-elite, especially antiuniversity): Austen is restored to the people!
- * consistently post-feminist—even when in the past, modern women are as free as today (hence the erotica); Becoming Jane shows Austen as having complete freedom in a world with no constraints on women if they are sufficiently feisty
- * Almost all inspired directly by 1995 BBC; conspicuous fascination not with Jane (Austen) nor Lizzy, but with someone else...

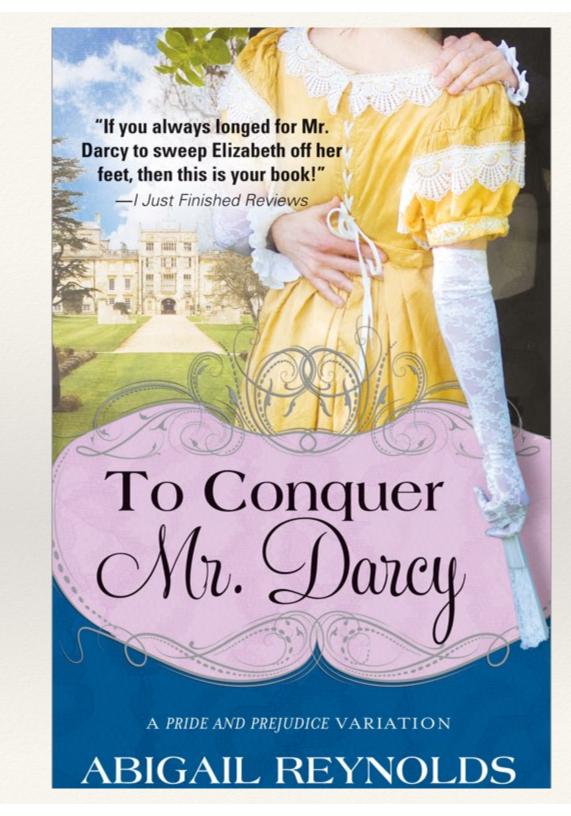


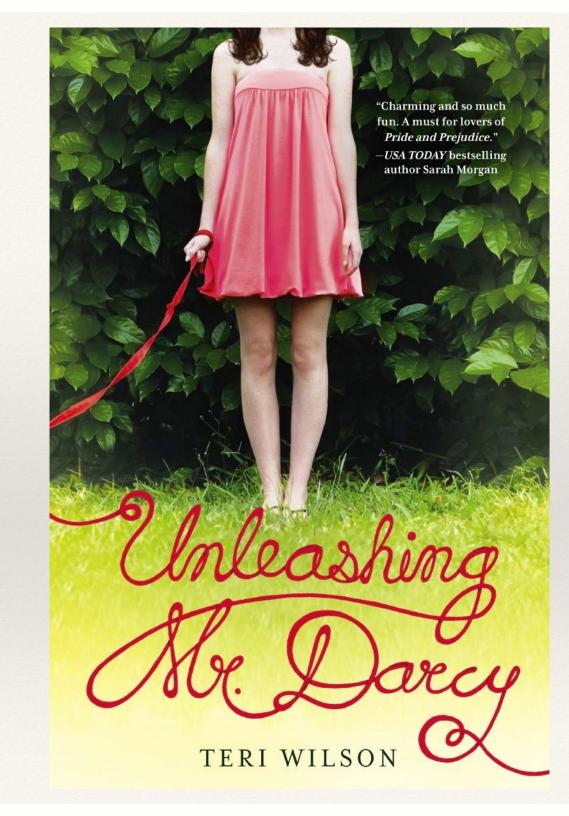
The Incredible Mr Darcy

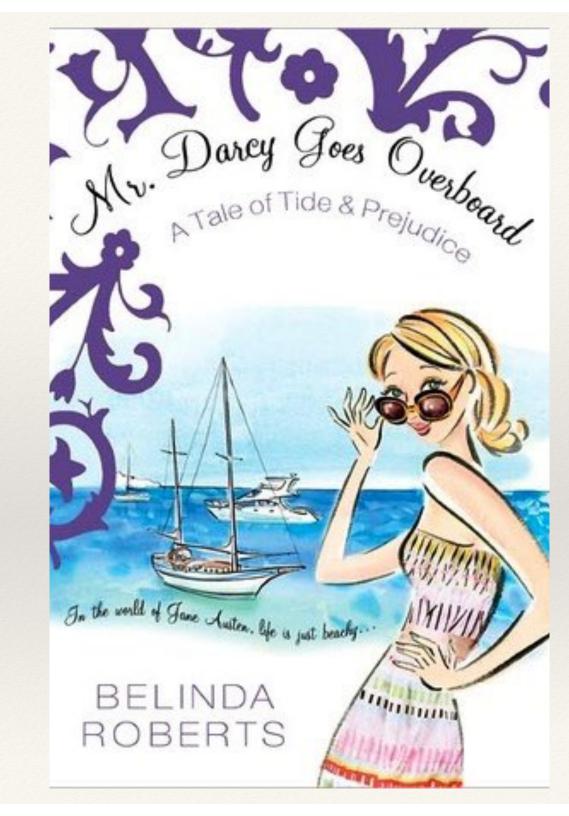


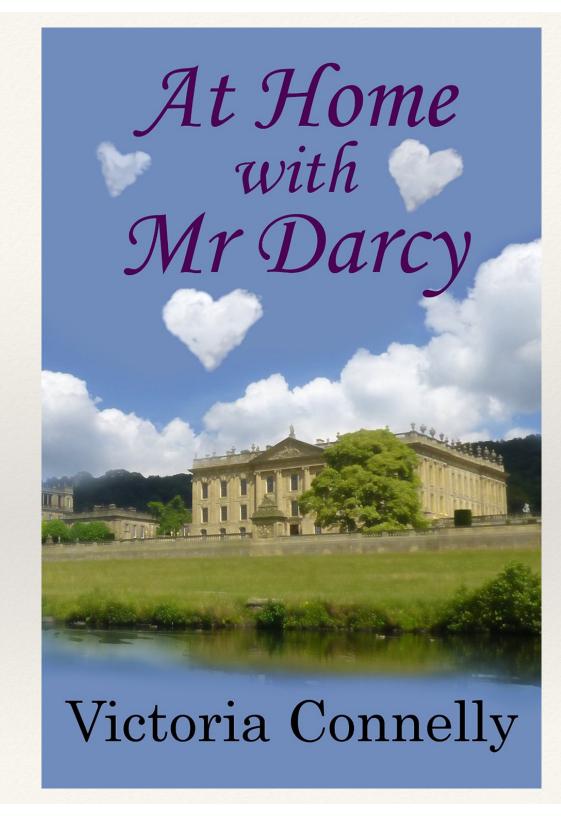


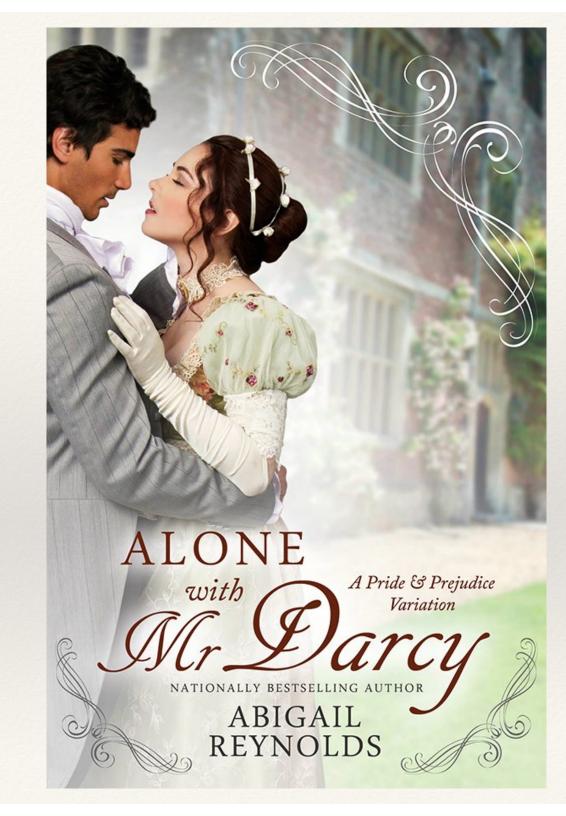


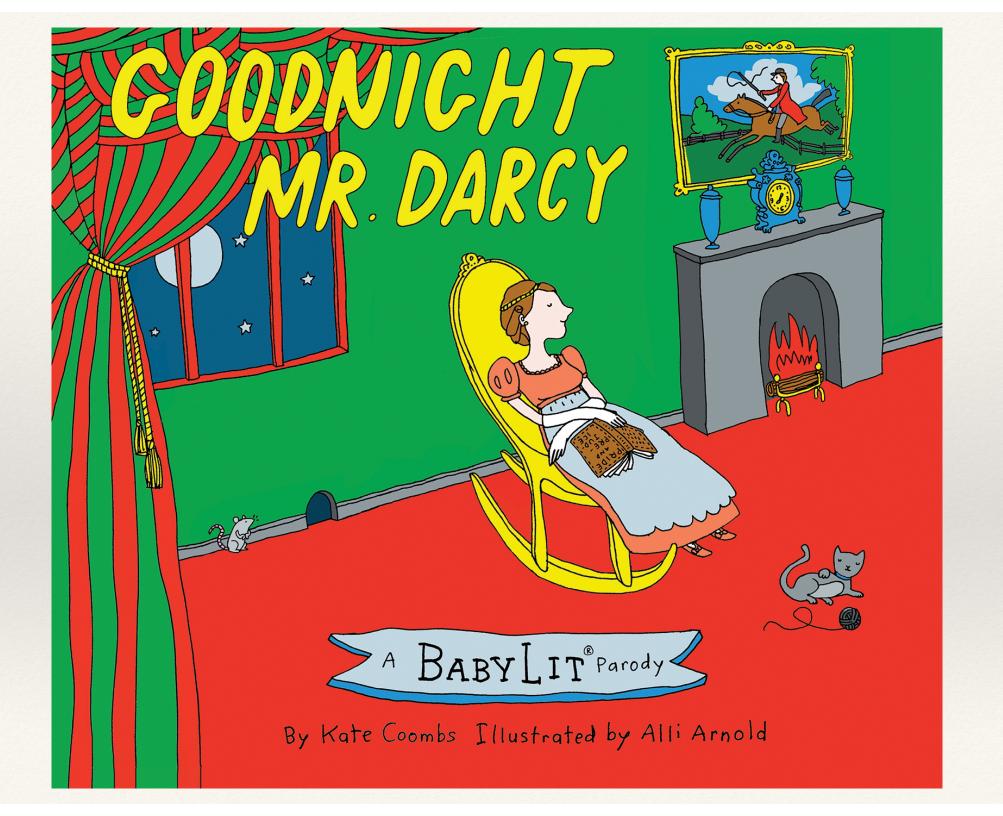










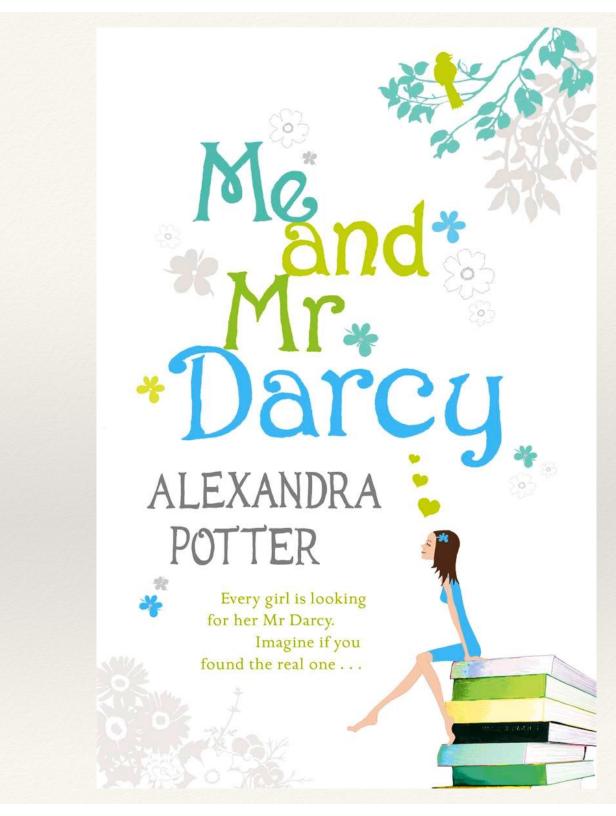


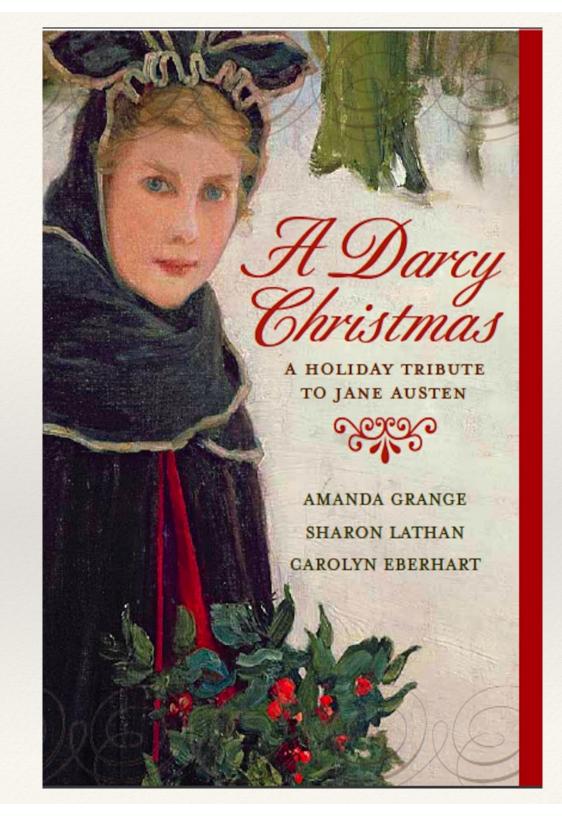


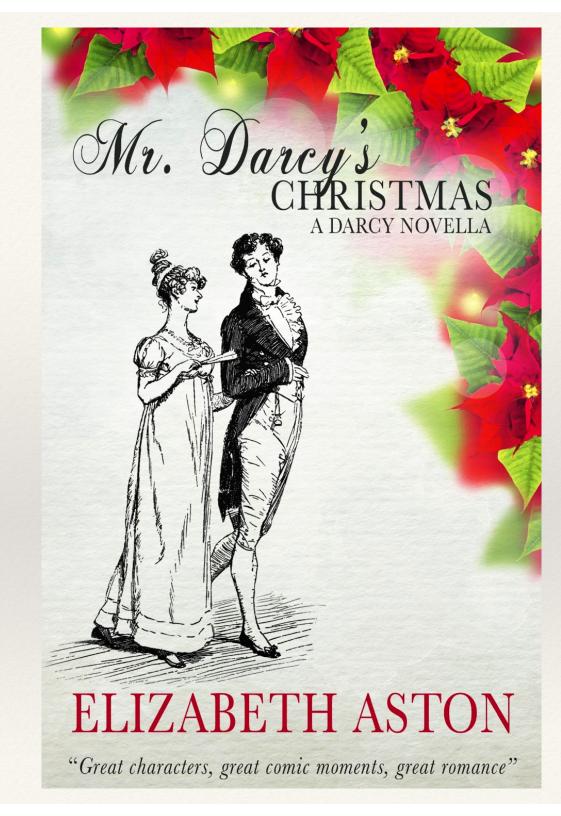
ONLY Mr. Darcy WILL DO

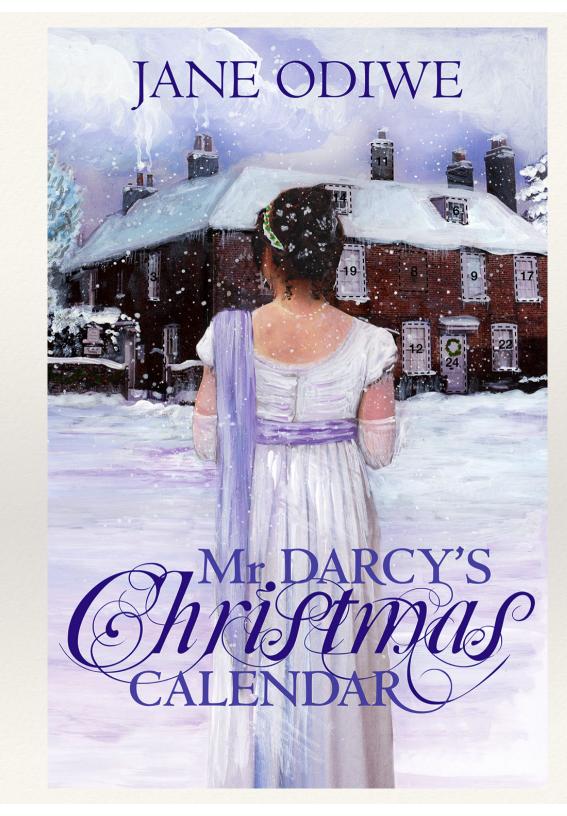
"One of the sweetest love stories I've ever read."

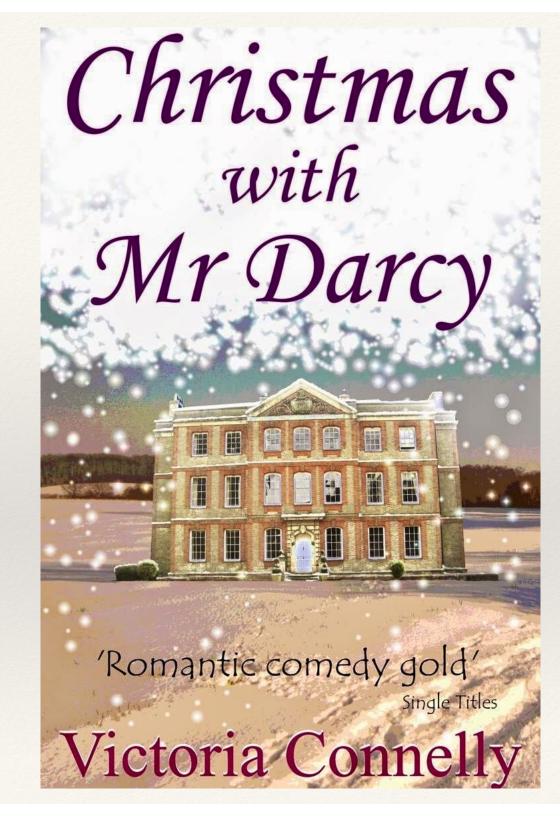
KARA LOUISE











So what's up with the vampires and zombies then?

Sure, you already know about this one

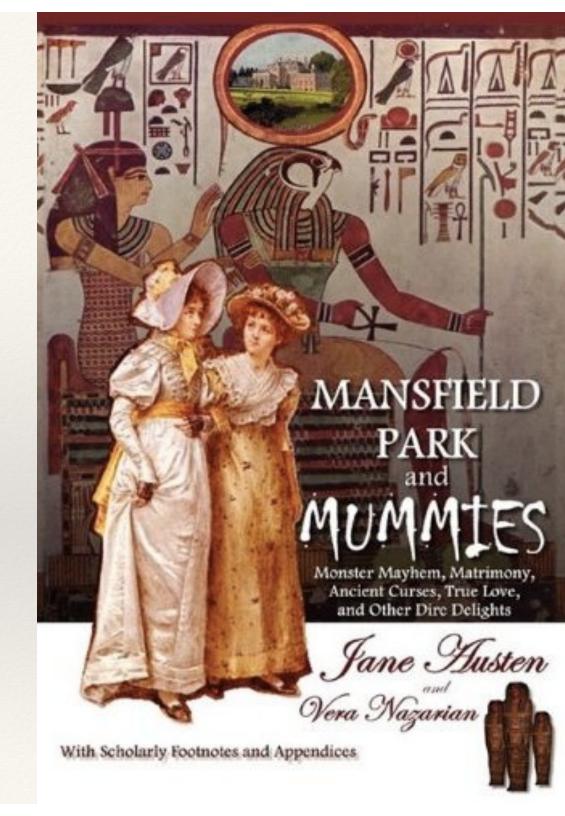


AND ZOMBIES

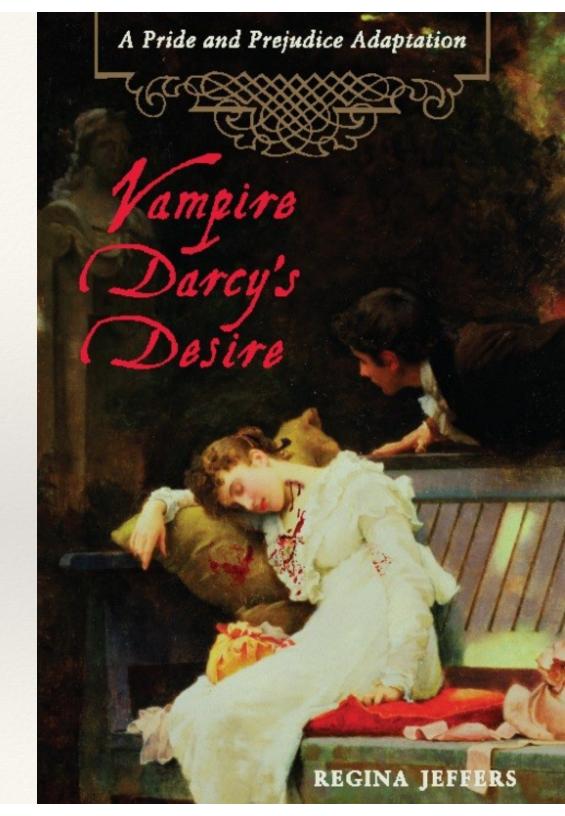
BY JANE AUSTEN AND SETH GRAHAME-SMITH

They re-did all of Austen's novels this way. Within weeks.

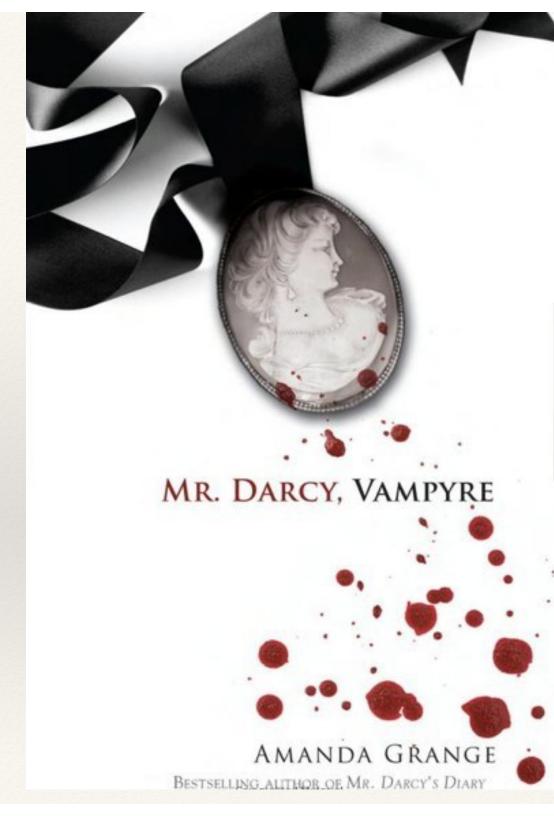
Except *Persuasion*, which is just too sad



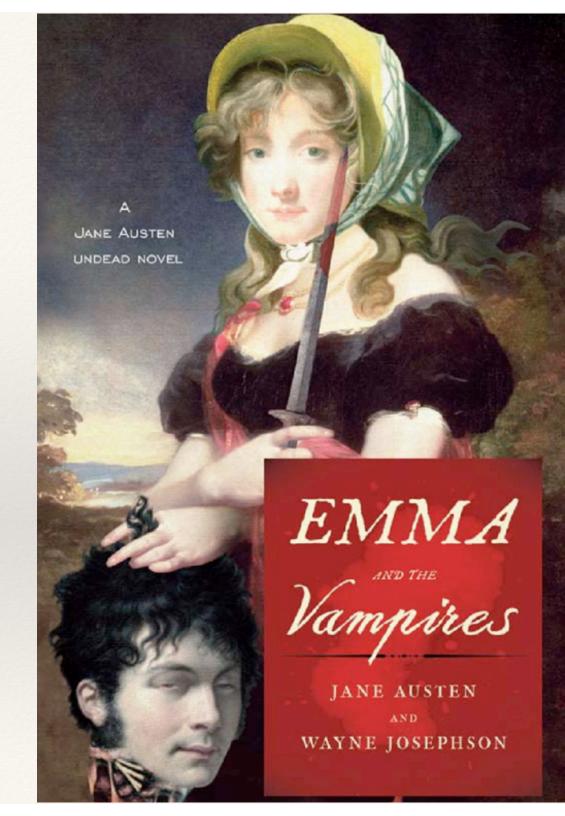
But there's more



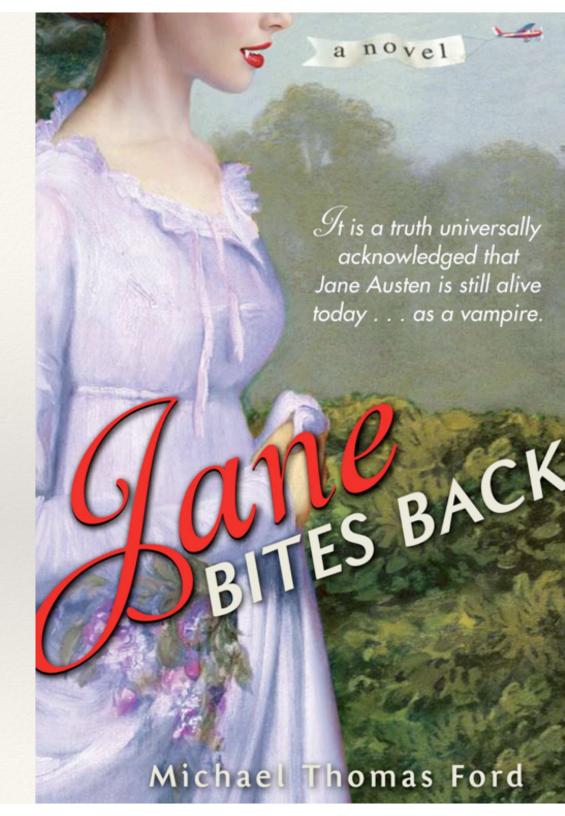
OMG



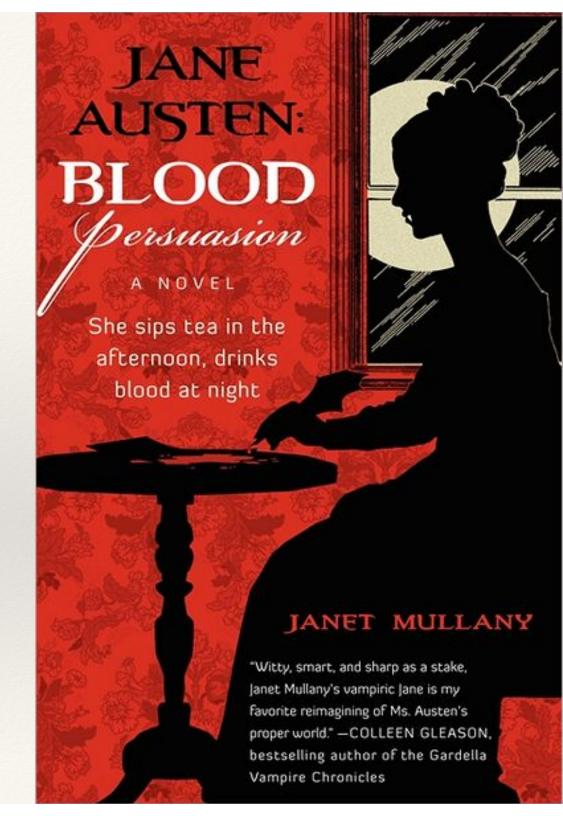
WTF?



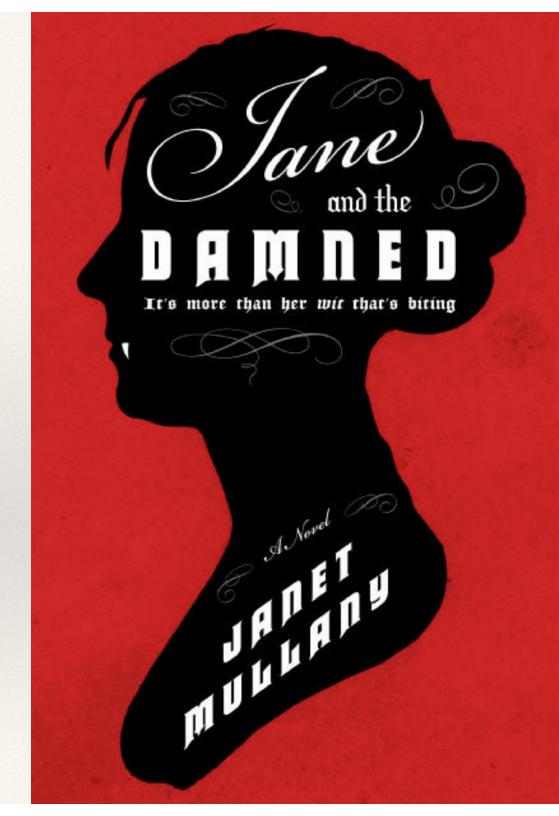
FML



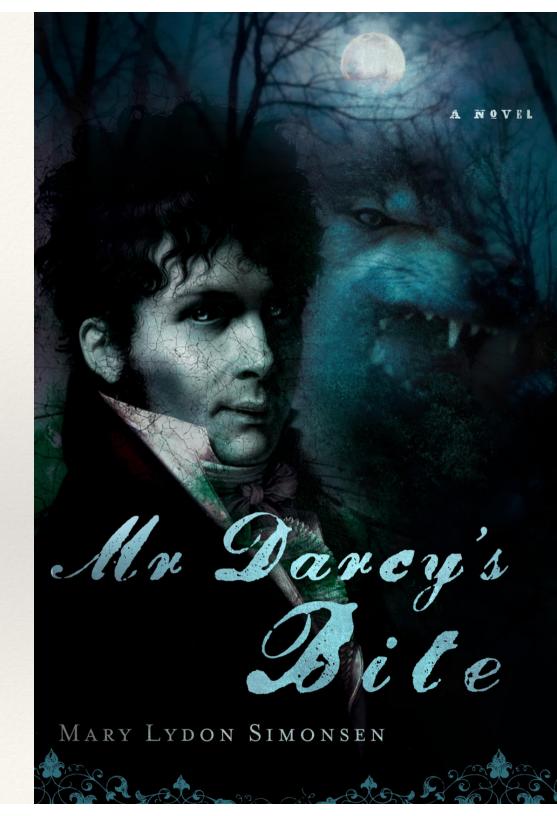
OMGWTFBBQ



Make it stop!

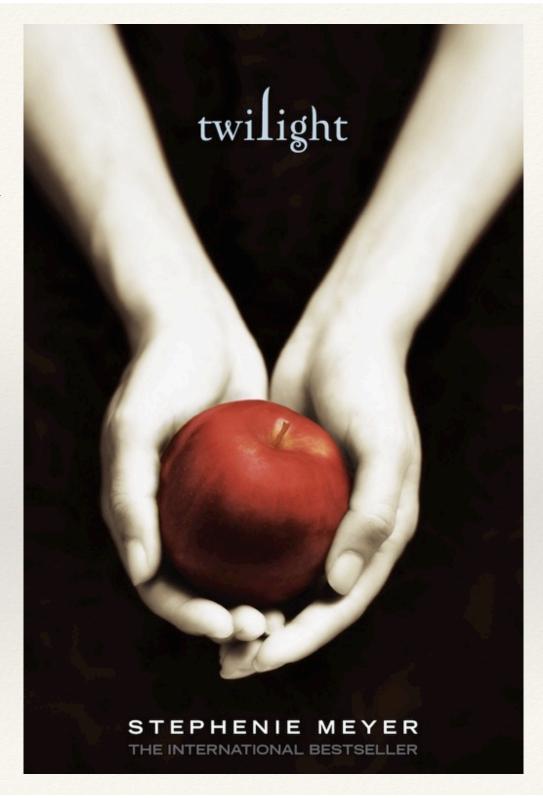


It will never stop



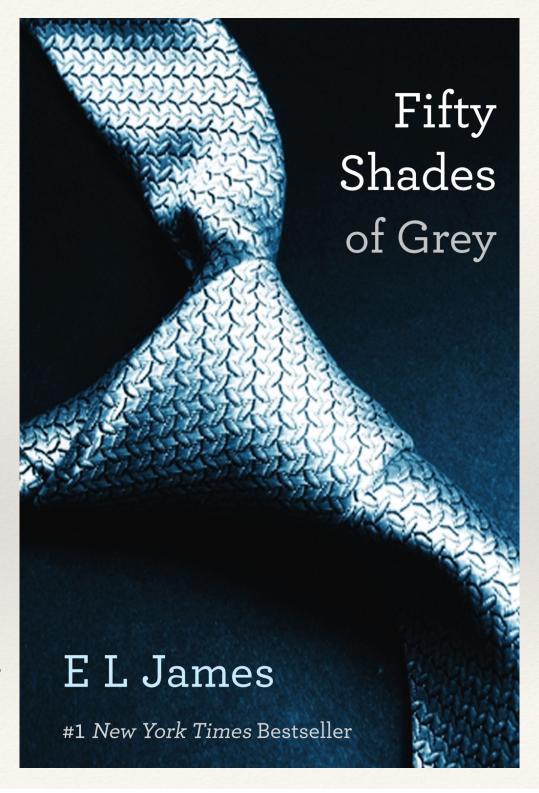
Twilight

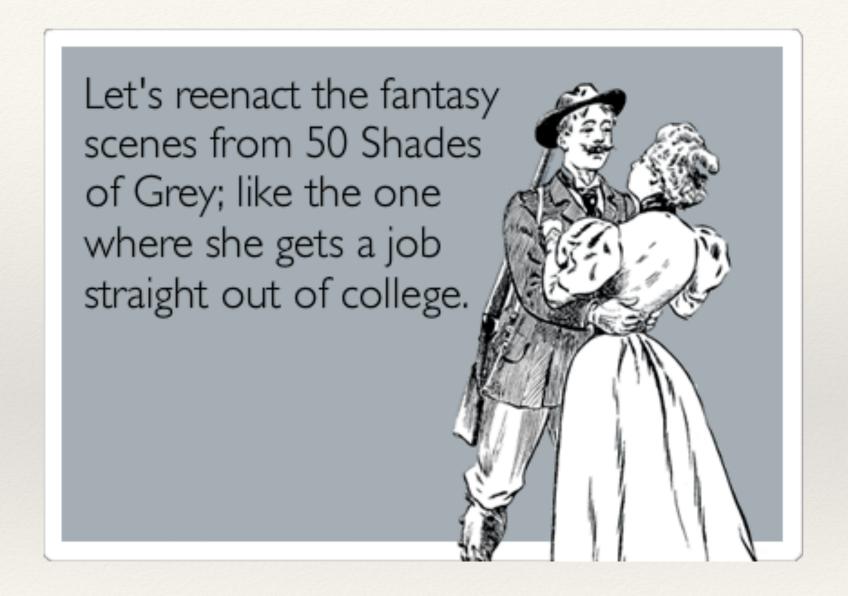
- Why? Because Stephenie Meyer
 - * Says in interviews that it is explicitly based on *P&P*. It's fan fiction, just really, really successful fan fiction
 - Bella mentions Austen in all 4 of the novels, makes explicit comparisons, often to Austen's detriment
 - * Meyer's publicist also writes Austeniana (*Prom and Prejudice*)
- * And here we come to why Austen's novel might have such powerful resonance with our contemporary world and the undead: it is about a population that is marginal, largely without power and whose existence is precarious: women and vampires.



50 Shades of Grey

- * Originally written as fan fiction of *Twilight*, so Austen meta-fan fiction
- * What is it that 50 Shades understands correctly about Austen?
 - * Young woman, financially precarious, depends on older, economically secure man
 - * This scenario, while frightening, may also comport a certain degree of *pleasure* for the reader.
 - * Such pleasure would, by definition, be sado-masochistic.
- * In the case of *P&P*, *Twilight* and *50 Shades*, central fantasies seem to revolve around social and economic fragility of young women; most clear in *50 Shades*.





Austen & the Undead

- * Vampires have always been a way of talking about the socio-economic margins; Austen, the precarious status of young women—these novels try to imagine a *future* for those who might not have a future
- * Ford and Meyer both imagine a world where women can be productive (and reproductive)
- * James and Meyer imagine one where women's sexual-economic dependence would also give them pleasure; is this also Austen's goal?

